

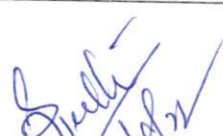
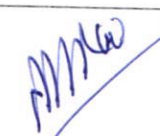
**Authorization form for handing over the possession.**

|                  |                           |
|------------------|---------------------------|
| Flat / Villa No. | <b>C-504</b>              |
| Project          | <b>Mayflower Platinum</b> |
| Name of Buyer    | <b>Mr. V Subrahmanyam</b> |

|    |                                          |                                                                                  |
|----|------------------------------------------|----------------------------------------------------------------------------------|
| A. | Total sale consideration.                | Rs. 59,50,000/-                                                                  |
| B. | Less: Discount for on time payments.     | Rs. 75,000/-                                                                     |
| C. | Less: Other discounts                    | Rs. Nil                                                                          |
| D. | Add: Reg. Charges + Mutation charges     | Rs. Nil                                                                          |
| E. | Add: GST (also add GST on other charges) | Rs. 2,97,500/-                                                                   |
| F. | Add: Service Tax + VAT                   | Rs. NA                                                                           |
| G. | Add: A&A charges (negative for refund)   | Rs. (55,380) <i>Subject to approval</i>                                          |
| H. | Add: Misc. Charges (negative for refund) | Rs. 5,428/- + 24,750/- ( municipal water charges)                                |
| I. | Interest Payable                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No              |
| J. | Total payable (sum A to I)               | Rs. 61,47,298/-                                                                  |
| K. | Less: Amount paid                        | Rs. 61,28,985/-                                                                  |
| L. | Balance amount due (negative for refund) | Rs. 18,313/-                                                                     |
| M. | Refund to be made                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs.          |
| N. | Corpus fund to be collected              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/- |
| N. | Maintenance charges due from             | May 2022                                                                         |
| O. | Buyer Info database balance              | Rs. 18,313/-                                                                     |
| P. | Tally balance                            | Rs. 18,314/-                                                                     |
| Q. | Remarks:                                 |                                                                                  |
|    |                                          |                                                                                  |
|    |                                          |                                                                                  |

|    | Check List                                                            | Yes / No |
|----|-----------------------------------------------------------------------|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | Yes      |
| 2. | No Due Certificate signed                                             | Yes      |
| 3. | Undertaking for possession signed                                     | Yes      |
| 3. | 6 PDC for Maintenance Charges collected                               | Yes      |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | Yes      |
| 5. | Corpus fund collected                                                 | Yes      |
| 6. | Association membership fee collected                                  | Yes      |

Authorized by:

|                                                                                                                |                                                                                                            |                                                                                                                        |                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>G. B. Ram Babu<br>Date: | <br>Accountant<br>Date: | <br>Samba Siva Rao<br>Date: 4/8/22 | <div style="border: 1px solid blue; padding: 5px;"><b>APPROVED BY</b><br/><b>04 AUG 2022</b><br/>Managing Partner:<br/><b>SOHAM MODI</b><br/><b>MANAGING DIRECTOR</b></div> |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|