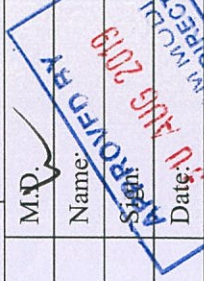


Booking declaration form

|                                                                           |                                                                                                                              |                                                                                           |                                                                                           |                    |            |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------|------------|
| Name of customer                                                          | Sudhir Khambapat                                                                                                             | Date of Birth                                                                             | 13-08-1983                                                                                |                    |            |
| Spouse Name                                                               | -                                                                                                                            | Date of Birth                                                                             | -                                                                                         |                    |            |
| Spouse Company                                                            | -                                                                                                                            | Spouse designation                                                                        | -                                                                                         |                    |            |
| Wedding anniversary                                                       | -                                                                                                                            | Date of completion                                                                        | 24 Months                                                                                 |                    |            |
| Project                                                                   | UAAG                                                                                                                         | Flat/Bungalow No.                                                                         | B-1604                                                                                    |                    |            |
| Constructed area in sft                                                   | 1373/- sft                                                                                                                   | Total land area in Sq. yds.                                                               | -                                                                                         |                    |            |
| Booking taken by                                                          | M. Nagarjuna                                                                                                                 | Booking amount received on                                                                | 24/08/2019                                                                                |                    |            |
| Booking Amount                                                            | Rs. 50,000/-                                                                                                                 | Cheque No. / Cash                                                                         | 666575                                                                                    |                    |            |
| Booking form no.                                                          | 1087                                                                                                                         | Booking form date                                                                         | 24/08/2019                                                                                |                    |            |
| PPT No.                                                                   | 109                                                                                                                          | PPT base price (Rs. Per sft)                                                              | 4800/-                                                                                    |                    |            |
| List price (without extra land) – A                                       | 78,83,250/-                                                                                                                  | Land rate                                                                                 | -                                                                                         |                    |            |
| Additional land area (adjusted) – C                                       | -                                                                                                                            | Discounted land rate applied – D                                                          | -                                                                                         |                    |            |
| Additional land charges - B = C x D                                       | -                                                                                                                            |                                                                                           | -                                                                                         |                    |            |
| Total list price – A+B                                                    |                                                                                                                              |                                                                                           | Rs. 78,83,250/-                                                                           |                    |            |
| Net sale consideration (after discount – before on time payment discount) |                                                                                                                              |                                                                                           | Rs. 67,53,500/-                                                                           |                    |            |
| Discount in Rs. Per sft                                                   | 823/-                                                                                                                        | Discount in Rs.                                                                           | 11,29,750/-                                                                               |                    |            |
| On time payment discount in Rs. Per sft                                   | -                                                                                                                            | On time payment discount in rupees                                                        | -                                                                                         |                    |            |
| HL required                                                               | YES                                                                                                                          | Preferred bank                                                                            | HDFC/ICICI                                                                                |                    |            |
| Type                                                                      | <input type="checkbox"/> Semi deluxe                                                                                         | <input checked="" type="checkbox"/> Deluxe                                                | <input type="checkbox"/> Luxury                                                           |                    |            |
| Registration charges                                                      | <input checked="" type="checkbox"/> Paid by Buyer                                                                            | <input type="checkbox"/> paid by Builder                                                  |                                                                                           |                    |            |
| GST                                                                       | <input checked="" type="checkbox"/> Paid by Buyer                                                                            | <input type="checkbox"/> paid by Builder                                                  |                                                                                           |                    |            |
| False ceiling                                                             | <input type="checkbox"/> Provide free of cost                                                                                | <input checked="" type="checkbox"/> Do not provide                                        |                                                                                           |                    |            |
| Modular kitchen                                                           | <input checked="" type="checkbox"/> Do not provide                                                                           |                                                                                           |                                                                                           |                    |            |
|                                                                           | <input type="checkbox"/> Provide free of cost ( <input type="checkbox"/> conditional <input type="checkbox"/> unconditional) |                                                                                           |                                                                                           |                    |            |
| Details of special offer, if any:                                         | NILL                                                                                                                         |                                                                                           |                                                                                           |                    |            |
|                                                                           |                                                                                                                              |                                                                                           |                                                                                           |                    |            |
|                                                                           |                                                                                                                              |                                                                                           |                                                                                           |                    |            |
|                                                                           |                                                                                                                              |                                                                                           |                                                                                           |                    |            |
|                                                                           |                                                                                                                              |                                                                                           |                                                                                           |                    |            |
| Remarks                                                                   |                                                                                                                              |                                                                                           |                                                                                           |                    |            |
|                                                                           |                                                                                                                              |                                                                                           |                                                                                           |                    |            |
|                                                                           |                                                                                                                              |                                                                                           |                                                                                           |                    |            |
|                                                                           |                                                                                                                              |                                                                                           |                                                                                           |                    |            |
|                                                                           |                                                                                                                              |                                                                                           |                                                                                           |                    |            |
| CIS no                                                                    | 96179                                                                                                                        | Source of Enquiry                                                                         | Reference-Agent                                                                           | First Contact type | site visit |
| Sales Executive                                                           |                                                                                                                              | Sales Manager                                                                             | Project Accountant                                                                        |                    |            |
| Name:                                                                     |                                                                                                                              | Name: Nagarjuna                                                                           | Name: Reshma                                                                              |                    |            |
| Sign:                                                                     |                                                                                                                              | Sign:  | Sign:  |                    |            |
| Date:                                                                     |                                                                                                                              | Date: 28/09/2019                                                                          | Date: 28/09/2019                                                                          |                    |            |



Notes: 1. This form to be filed by sales executive/manager for every booking taken. 2. Accountants shall block flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, this form must be sent to respective accountant at the time of booking or blocking a flat/villa. 4. Relaxation in payment, providing modular kitchen, free registration/GST offers are conditional and subject to approval/ review.