

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                   |                                                                                                                                                      |             |                                                                     |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|----------------------------------------------------------|
| Date:                                                                                                                                                                                                                                  | 4/2/23            | Prepared by                                                                                                                                          | Sahman      | Serial no.                                                          |                                                          |
| Supplier name                                                                                                                                                                                                                          | Priyanka Pruthi's |                                                                                                                                                      |             | HO inward no.                                                       |                                                          |
| Firm/Company                                                                                                                                                                                                                           | Modi Realty       | Project                                                                                                                                              | Amf         | HO received date                                                    |                                                          |
| PO/WO date                                                                                                                                                                                                                             |                   | PO/WO No.                                                                                                                                            |             | Scan ID.                                                            |                                                          |
| Sl no.                                                                                                                                                                                                                                 | Bill no.          | Bill date                                                                                                                                            | Bill amount | Original attached                                                   |                                                          |
| 1.                                                                                                                                                                                                                                     | 656               | 19/6/23                                                                                                                                              | 900/-       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| 2.                                                                                                                                                                                                                                     |                   |                                                                                                                                                      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                          |
| 3.                                                                                                                                                                                                                                     |                   |                                                                                                                                                      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                          |
| 4.                                                                                                                                                                                                                                     |                   |                                                                                                                                                      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                          |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                   |                                                                                                                                                      |             |                                                                     |                                                          |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                   |                                                                                                                                                      |             |                                                                     |                                                          |
| MRN nos.:                                                                                                                                                                                                                              |                   |                                                                                                                                                      |             | Proof of delivery matches MRN                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                   |                                                                                                                                                      |             |                                                                     |                                                          |
| Amount C - Other Debits :                                                                                                                                                                                                              |                   |                                                                                                                                                      |             |                                                                     |                                                          |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                   |                                                                                                                                                      |             |                                                                     | 900/-                                                    |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                   |                                                                                                                                                      |             |                                                                     |                                                          |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                   |                                                                                                                                                      |             |                                                                     |                                                          |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                   | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                                                          |
| Close PO / WO                                                                                                                                                                                                                          |                   | <input type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                                                          |
| Payment - due date                                                                                                                                                                                                                     |                   | 10/7/23                                                                                                                                              |             |                                                                     |                                                          |
| Remarks:                                                                                                                                                                                                                               |                   |                                                                                                                                                      |             |                                                                     |                                                          |
|                                                                                                                                                                                                                                        |                   |                                                                                                                                                      |             |                                                                     |                                                          |
| Approved by                                                                                                                                                                                                                            | Purchase Officer  | Purchase Manager                                                                                                                                     | MD          | Accountant                                                          | Accounts Manager                                         |
| Name:                                                                                                                                                                                                                                  | Sahman            |                                                                                                                                                      |             |                                                                     |                                                          |
| Sign:                                                                                                                                                                                                                                  | 4/2/23            |                                                                                                                                                      |             |                                                                     |                                                          |
| Date                                                                                                                                                                                                                                   |                   |                                                                                                                                                      |             |                                                                     |                                                          |
| Approval limit                                                                                                                                                                                                                         | Upto 20k          | Above 20k                                                                                                                                            | Above 100k  | Upto 20k                                                            | Above 20k                                                |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



TAX INVOICE CASH / CREDIT

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93987 02763

# PRIYANKA PRINTERS

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# 9-5-80/2A, Anjaiaha Nagar, Old Bowenpally, Hyderabad - 500 011, Telangana State.

Email : priyankaprinters4@gmail.com

No. **656**

Date : 19/06/2023

M/s ..... Modi Realty, Mollapuri Up  
..... H.C. Road, Secunderabad.

Party GSTIN.

| SI No.    | PARTICULARS                               | HSN Code | Qty | Rate | Amount Rs. Ps. |
|-----------|-------------------------------------------|----------|-----|------|----------------|
| 1.        | Cover Books<br>front & back side printing |          | 150 | 6    | 900 = 00       |
| E. & O.E. |                                           |          |     |      |                |

|                                            |                                                                                                                                        |              |          |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| Rupees..... Nine Hundred.....<br>only..... | <b>Bank Details</b><br>Bank : Punjab & Sind Bank<br>A/c : 03191100022739<br>Branch : Secunderabad Park Lane<br>IFSC Code : PSIB0000319 | <b>CGST</b>  | -        |
|                                            |                                                                                                                                        | <b>SGST</b>  | -        |
|                                            |                                                                                                                                        | <b>TOTAL</b> | 900 = 00 |

GSTIN: 36AROPK5593K1Z0

Composite Scheme

Goods once sold Cannot be taken back

Subject to Secunderabad jurisdiction

For **PRIYANKA PRINTERS**

K. Venk