

**Authorization form for handing over the possession.**

|                 |                        |
|-----------------|------------------------|
| Flat /Villa No. | C-701                  |
| Project         | Mayflower Platinum     |
| Name of Buyer   | Mr. Samuel Sajan Kumar |

|    |                                          |                                                                                    |
|----|------------------------------------------|------------------------------------------------------------------------------------|
| A. | Total sale consideration.                | Rs. 74,00,000/-                                                                    |
| B. | Less: Discount for on time payments.     | Rs. 75,000/-                                                                       |
| C. | Less: Other discounts                    | Rs. Nil                                                                            |
| D. | Add: Reg. Charges + Mutation charges     | Rs. Nil                                                                            |
| E. | Add: GST (also add GST on other charges) | Rs. 3,70,000/-                                                                     |
| F. | Add: Service Tax + VAT                   | Rs. NA                                                                             |
| G. | Add: A&A charges (negative for refund)   | Rs. (37,065) <i>Subject to approval</i>                                            |
| H. | Add: Misc. Charges (negative for refund) | Rs. 5,428/- +24,750/- (municipal water charges)                                    |
| I. | Interest Payable                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                |
| J. | Total payable (sum A to I)               | Rs. 76,88,113/-                                                                    |
| K. | Less: Amount paid                        | Rs. 77,01,000/-                                                                    |
| L. | Balance amount due (negative for refund) | Rs. (12,887)                                                                       |
| M. | Refund to be made                        | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs. |
| N. | Corpus fund to be collected              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/-   |
| N. | Maintenance charges due from             | May 2022                                                                           |
| O. | Buyer Info database balance              | Rs. (12,887)                                                                       |
| P. | Tally balance                            | Rs.                                                                                |
| Q. | Remarks: GST Free offer                  |                                                                                    |
|    |                                          |                                                                                    |
|    |                                          |                                                                                    |

|    | Check List                                                            | Yes / No |
|----|-----------------------------------------------------------------------|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | Yes      |
| 2. | No Due Certificate signed                                             | Yes      |
| 3. | Undertaking for possession signed                                     | Yes      |
| 3. | 6 PDC for Maintenance Charges collected                               | Yes      |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | Yes      |
| 5. | Corpus fund collected                                                 | Yes      |
| 6. | Association membership fee collected                                  | Yes      |

Authorized by:

|                                                                                                       |                                                                                                   |                                                                                                        |                                                                                                           |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <br>G. B. Ram Babu | <br>Accountant | <br>Samba Siva Rao | <br>Managing Partner |
| Date:                                                                                                 | Date:                                                                                             | Date: 22/7/22                                                                                          | Date: 23 JUL 2022                                                                                         |

