

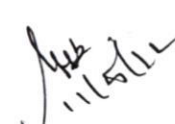
**Authorization form for handing over the possession.**

|                 |                    |
|-----------------|--------------------|
| Flat /Villa No. | C-706              |
| Project         | Mayflower Platinum |
| Name of Buyer   | Mr LEV Rajiv Kumar |

|    |                                          |                                                                                     |
|----|------------------------------------------|-------------------------------------------------------------------------------------|
| A. | Total sale consideration.                | Rs. 89,43,200/-                                                                     |
| B. | Less: Discount for on time payments.     | Rs. 90,000/- <i>Subject to approval</i>                                             |
| C. | Less: Other discounts                    | Rs. Nil                                                                             |
| D. | Add: Reg. Charges + Mutation charges     | Rs. Nil                                                                             |
| E. | Add: GST (also add GST on other charges) | Rs. 4,47,160/-                                                                      |
| F. | Add: Service Tax + VAT                   | Rs. NA                                                                              |
| G. | Add: A&A charges (negative for refund)   | Rs. 40,728/- + 7,331/- <i>Subject to approval</i>                                   |
| H. | Add: Misc. Charges (negative for refund) | Rs. 6,018/- + 1,18,000/-                                                            |
| I. | Interest Payable                         | <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Subject to approval</i> |
| J. | Total payable (sum A to I)               | Rs. 94,72,437/-                                                                     |
| K. | Less: Amount paid                        | Rs. 95,08,360/-                                                                     |
| L. | Balance amount due (negative for refund) | Rs. (35,923)                                                                        |
| M. | Refund to be made                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs.             |
| N. | Corpus fund to be collected              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/-    |
| N. | Maintenance charges due from             | May 2022                                                                            |
| O. | Buyer Info database balance              | Rs. (35,923)                                                                        |
| P. | Tally balance                            | Rs. (35,923)                                                                        |
| Q  | Remarks:                                 |                                                                                     |
|    |                                          |                                                                                     |
|    |                                          |                                                                                     |

|    | Check List                                                            | Yes / No |
|----|-----------------------------------------------------------------------|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | Yes      |
| 2. | No Due Certificate signed                                             | Yes      |
| 3. | Undertaking for possession signed                                     | Yes      |
| 3. | 6 PDC for Maintenance Charges collected                               | Yes      |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | Yes      |
| 5. | Corpus fund collected                                                 | Yes      |
| 6. | Association membership fee collected                                  | Yes      |

Authorized by:

|                                                                                                       |                                                                                                   |                                                                                                       |                                                                                                                          |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <br>G. B. Ram Babu | <br>Accountant | <br>Samba Siva Rao | <br>Managing Partner:<br>Soham Modi |
| Date:                                                                                                 | Date:                                                                                             | Date:                                                                                                 | Date:                                                                                                                    |

