

**BOOKING FORM**

No: **2171**

|                          |                                                                                                                                                   |                    |                                  |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|
| Name of Purchaser        | <b>SURYANARAYANA KANURI</b>                                                                                                                       |                    |                                  |
| Name of father/spouse    | <b>RAJIA RAD KANURI</b>                                                                                                                           | Age                | <b>15-APR-73 (42)</b>            |
| Address:                 | <b>PLOT NO: 201, 3<sup>RD</sup> FLOOR, LUNDAWALI APPLS, KARTHIKEYA NAGAR NALHARIM.</b>                                                            |                    |                                  |
| Occupation               | <b>S. MANAGER - GENPACT.</b>                                                                                                                      |                    |                                  |
| Phone                    | Office <b>9033914100</b>                                                                                                                          | Home               | <b>9348931777</b>                |
|                          | Mobile <b>9789418816</b>                                                                                                                          | Email              | <b>MAILKANURISURYA@YAHOO.COM</b> |
| Flat No.                 | <b>C-905</b>                                                                                                                                      | Flat Area          | <b>1625</b> Sft                  |
| Total Sale Consideration | Rs. <b>FIFTY SIX LAKHS EIGHTEEN THOUSAND SEVEN HUNDRED</b>                                                                                        |                    |                                  |
| (In Words)               | Rupees. <b>56,18,750/-</b>                                                                                                                        |                    |                                  |
| Type of Flat             | <input checked="" type="checkbox"/> Luxury <b>2151</b> <input checked="" type="checkbox"/> Deluxe <input checked="" type="checkbox"/> Semi deluxe |                    |                                  |
| Booking Amount           | Rs. <b>25,000/-</b>                                                                                                                               |                    |                                  |
| Receipt No               | <b>- 2151</b>                                                                                                                                     | Date               |                                  |
| Payment Terms            |                                                                                                                                                   |                    |                                  |
| Installment No.          | Due Date                                                                                                                                          | Amount             |                                  |
| I installment            | Within 15 days of booking                                                                                                                         | <b>200,000/-</b>   |                                  |
| II installment           | <b>" 30 DAYS OF BOOKING</b>                                                                                                                       | <b>7,00,000/-</b>  |                                  |
| III installment          | <b>" 7 DAYS OF COMPLETION OF GR.</b>                                                                                                              | <b>26,46,000/-</b> |                                  |
| IV installment           | <b>" 7 DAYS OF # OF ESTIMATED</b>                                                                                                                 | <b>9,24,000/-</b>  |                                  |
| V installment            | <b>" 7 DAYS OF COMPLETION OF FIVE LAKHS</b>                                                                                                       | <b>9,23,750/-</b>  |                                  |
| VI installment           | <b>ON COMPLETION.</b>                                                                                                                             | <b>200,000/-</b>   |                                  |
| VII installment          |                                                                                                                                                   |                    |                                  |
| VIII installment         |                                                                                                                                                   |                    |                                  |
| IX installment           |                                                                                                                                                   |                    |                                  |
| Payment through          | <input checked="" type="checkbox"/> Housing Loan <input type="checkbox"/> Own sources                                                             |                    |                                  |
| Remarks:                 | <b>ONE AGREEMENT + SERVICE TAX + VAT AS APPLICABLE.</b>                                                                                           |                    |                                  |
|                          | PPT No. <b>145</b>                                                                                                                                |                    |                                  |

I hereby declare that I have gone through and understood the terms and conditions mentioned overleaf and shall abide by the same

Date: **20 AUG 2016.**

Place: **SE UNDERABAD**

Booked by: **NAVEENA**

Signature of Purchaser: **K8/mid.**

For B & C Estates

Signature: **[Signature]**

Name: **NAVEENA**

Note:  
M/s. B & C Estates, a partnership firm is the Owner / Builder / Developer of Mayflower Grande. All payments shall be made directly in favour of M/s. B & C Estates. The term Builder shall mean and include both M/s. Modi Properties & Investments Pvt. Ltd. and M/s. B & C Estates.

# Booking declaration form

|                                                                         |                                                                                                                                                       |                                    |                   |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------|
| Name of customer                                                        | SORYANANDRANA . K.                                                                                                                                    | Date of Birth                      | 15 APR.           |
| Spouse Name                                                             | LAKSHMI SETHU                                                                                                                                         | Date of Birth                      | 16 AUG.           |
| Spouse Company                                                          | DPL                                                                                                                                                   | Spouse designation                 | TEACHER.          |
| Wedding anniversary                                                     | 19 MAR                                                                                                                                                | Date of completion                 | 19 MAR 2017.      |
| Project                                                                 | B & C ESTATE                                                                                                                                          | Flat/Bungalow No.                  | C-905             |
| Constructed area in sft                                                 | 1625                                                                                                                                                  | Total land area in Sq. yds.        | -                 |
| Booking taken by                                                        | NAVEENA .                                                                                                                                             | Booking amount received on         | 20 AUG.           |
| Booking Amount                                                          | 25,000/-                                                                                                                                              | Cheque No. / Cash                  | 831215            |
| Booking form no.                                                        | 2171                                                                                                                                                  | Booking form date                  | 20 AUG.           |
| PPT No.                                                                 | 145                                                                                                                                                   | PPT base price (Rs. Per sft)       | 3449/-            |
| List price (without extra land) A                                       | -                                                                                                                                                     | Land rate                          | -                 |
| Additional land area (adjusted) - C                                     | -                                                                                                                                                     | Discounted land rate applied - D   | -                 |
| Additional land charges - B - C x D                                     | -                                                                                                                                                     |                                    | -                 |
| Total list price - A+B                                                  |                                                                                                                                                       |                                    | 60,23,000/-       |
| Net sale consideration (after discount before on time payment discount) |                                                                                                                                                       |                                    | 56,18,500/-       |
| Discount in Rs. Per sft                                                 | 248 (148+100) FIDDY RISE                                                                                                                              | Discount in Rs.                    | 4,04,500/-        |
| On time payment discount in Rs. Per sft                                 | 50/-                                                                                                                                                  | On time payment discount in rupees | 81,250/-          |
| HL required                                                             | YES                                                                                                                                                   | Preferred bank                     | AS SUGGESTED      |
| Type                                                                    | <input checked="" type="checkbox"/> Semi deluxe <input type="checkbox"/> <del>Deluxe</del> <input type="checkbox"/> <del>Luxury</del>                 |                                    |                   |
| Registration charges                                                    | <input checked="" type="checkbox"/> Paid by Buyer <input type="checkbox"/> paid by Builder                                                            |                                    |                   |
| VAT                                                                     | <input checked="" type="checkbox"/> Paid by Buyer <input type="checkbox"/> paid by Builder                                                            |                                    |                   |
| Service tax                                                             | <input checked="" type="checkbox"/> Paid by Buyer <input type="checkbox"/> paid by Builder                                                            |                                    |                   |
| False ceiling                                                           | <input checked="" type="checkbox"/> Provide free of cost <input type="checkbox"/> do not provide (7DP FIDDY)                                          |                                    |                   |
| Modular kitchen                                                         | <input checked="" type="checkbox"/> Do not provide <input type="checkbox"/> Provide free of cost (conditional) <input type="checkbox"/> unconditional |                                    |                   |
| Details of special offer, if any:                                       | N/A                                                                                                                                                   |                                    |                   |
| Remarks                                                                 | 9th FIDDY FLAT, HENCE RS 200/- ADDITIONAL FOR FIDDY RISE RS 100/- GIVEN TOWARDS DISCOUNT + ADDITIONAL DISCOUNT OF.                                    |                                    |                   |
| CIS no                                                                  | 82132                                                                                                                                                 | Source of Enquiry                  | REFERENCE         |
|                                                                         |                                                                                                                                                       | First Contact type                 | WALKIN            |
| Sales Executive                                                         | Sales Manager                                                                                                                                         | Project Accountant                 | M.D.              |
| Name: NAVEENA                                                           | Name: [Signature]                                                                                                                                     | Name: P. RATHNAR                   | Name: [Signature] |
| Sign: [Signature]                                                       | Sign: [Signature]                                                                                                                                     | Sign: P. RATHNAR                   | Sign: [Signature] |
| Date: [Signature]                                                       | Date: [Signature]                                                                                                                                     | Date: 24/8/2016                    | Date: 5 AUG 2016  |

Notes: 1. This form to be filed by sales executive/manager for every booking taken. 2. Accountants shall block flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, this form must be sent to respective accountant at the time of booking or blocking a flat/villa. 4. Relaxation in payment, providing modular kitchen, free registration/VAT/Service tax offers are conditional and subject to approval/ review.