



Government of Telangana  
Registration And Stamps Department

2-9725/18

Payment Details - Citizen Copy - Generated on 25/08/2018, 03:32 PM

RECEIVED

SRO Name: 1526 Kapra

Receipt No: 5091

Receipt Date: 25/08/2018

Name: SOHAM MODI

Transaction: Sale Deed

CS No/Doct No: 4865 / 2018

Chargeable Value: 4609000

DD No:

DD Dt:

Challan No:

E-Challan No: 101XSF230818

Bank Name:

Challan Dt:

E-Challan Dt: 23-AUG-18

E-Challan Bank Name: SBIN

Bank Branch:

E-Challan Bank Branch:

Account Description

| Account Description | Amount Paid By |         |    | E-Challan |
|---------------------|----------------|---------|----|-----------|
|                     | Cash           | Challan | DD |           |
| Registration Fee    |                |         |    | 23045     |
| Transfer Duty /TPT  |                |         |    | 69135     |
| Deficit Stamp Duty  |                |         |    | 184260    |
| User Charges        |                |         |    | 100       |
| Total:              |                |         |    | 276540    |

In Words: RUPEES TWO LAKH SEVENTY SIX THOUSAND FIVE HUNDRED FORTY ONLY

Prepared By: UMAKANTH

Signature by SR  
Sub-Registrar



4865 W - 80. M 11/5 / 2018

SCANNED



తెలంగాణ తెలంగాణ TELANGANA

*[Signature]*

H 737984

S.No. 14305 Date: 02-08-2018

Sold to: MAHENDAR

S/o. MALLESH

For Whom: B & C ESTATES

**K.SATISH KUMAR**  
LICENSED STAMP VENDOR  
LIC No.16-05-059/2012,  
R.No.16-05-025/2018  
Plot No.227, Opp.Back Gate  
of City Civil Court,  
West Marredpally, Sec'bad.  
Mobile: 9849355156

### SALE DEED

This Sale deed is made and executed on this the 24<sup>th</sup> day of August 2018 at S.R.O. Kapra, Medchal-Malakajiri District by and between:

M/s. B & C ESTATES {Pan No.AAHFB7046A}, a registered partnership firm having its office at 5-4-187/3 & 4, II Floor, Soham Mansion, M. G. Road, Secunderabad - 500 003, represented by its Partners (1) M/s. Modi Properties Pvt. Ltd., (formerly known as Modi Properties & Investments Pvt. Ltd) a company incorporated under the Companies Act 1956, and having its registered office at 5-4-187/3 & 4, Soham Mansion, 2<sup>nd</sup> floor, M. G. Road, Secunderabad, represented by its Managing Director, Sri Soham Modi, S/o. Late Satish Modi, aged about 47 years, Occupation: Business {Pan No.ABMPM6725H} and (2) Mr. K. V. Subba Reddy, S/o. Shri. K. Chandra Sekhar Reddy aged about 46 years, Occupation: Business, resident of Flat No. 502, Vasavi Homes, Street No.1, Uma Nagar, Kundanbagh, Hyderabad {Pan No.AEZPK4734Q}, hereinafter referred to as the Vendor.

### IN FAVOUR OF

Dr. M. Bhanu Prakash, Son of Mr. M. Venkataiah, aged about 30 years, Occupation: Service residing at H. No: 2-2-124/7/A, Vijaypuri Colony, Uppal, Hyderabad - 500 039 {Pan No. BVZPM3742C & Aadhaar No. 5823 4150 1078} hereinafter referred to as the 'Purchaser'

The term Vendor and Purchaser shall mean and include wherever the context may so require its successors in interest, administrators, executors, nominees, assignees, heirs, legal representatives, etc.

For B & C ESTATES

*[Signature]*

Partner

For B & C ESTATES

*[Signature]*

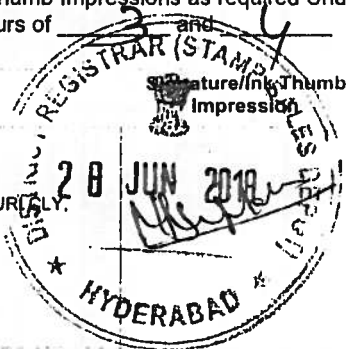
Partner

**Presentation Endorsement:**

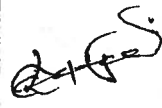
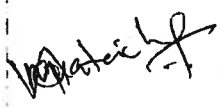
Presented in the Office of the Sub Registrar, Kapra along with the Photographs & Thumb Impressions as required Under Section 32-A of Registration Act, 1908 and fee of Rs. 23045/- paid between the hours of 2 and 4 on the 25th day of AUG, 2018 by Sri Soham Modi

Execution admitted by (Details of all Executants/Claimants under Sec 32A):

| SI No | Code | Thumb Impression                                                                   | Photo                                                                                                                              | Address                                                                                                           |
|-------|------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1     | CL   |   | <br>M.BHANU PRAKASH::25/08/<br>[1526-1-2018-4865] | M.BHANU PRAKASH<br>S/O. M.VENKATAIAH<br>HNO.2-2-124/7/A VIJAYPUR COLY.<br>UPPAL HYD                               |
| 2     | EX   |  | <br>REP BY GPA K.PRABHA<br>[1526-1-2018-4865]    | REP BY GPA K.PRABHAKAR REDDY<br>S/O. K.PADMA REDDY<br>5-4-187/3 & 4 2 ND FLOOR, SOHAM<br>MANSION M.G.ROAD SEC BAD |



**Identified by Witness:**

| SI No | Thumb Impression                                                                    | Photo                                                                                                                                  | Name & Address                          | Signature                                                                             |
|-------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------|
| 1     |  | <br>M KALYANI::25/08/2018.15:<br>[1526-1-2018-4865] | M KALYANI<br>R/O.PILLALA MARRI NALGONDA |  |
| 2     |  | <br>M VENKATAIAH::25/0/<br>[1526-1-2018-4865]       | M VENKATAIAH<br>R/O.UPPAL HYD           |  |

25th day of August,2018

Signature of Sub Registrar  
Kapra

**E-KYC Details as received from UIDAI:**

| SI No | Aadhaar Details                                          | Address:                                                       | Photo                                                                                 |
|-------|----------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1     | Aadhaar No: XXXXXXXX9204<br>Name: Kandli Prabhakar Roddy | Amberpet, Amberpet, Hyderabad, Telangana,<br>500013            |  |
| 2     | Aadhaar No: XXXXXXXX1078<br>Name: Mukurala Bhanu Prakash | S/O M.Venkataiah,<br>Uppal, Rangareddi, Andhra Pradesh, 500039 |  |





తెలంగాణ తెలంగాణ TELANGANA

S.No. 14306 Date:02-08-2018

Sold to: MAHENDAR

S/o. MALLESH

For Whom: B & C ESTATES

K.SATISH KUMAR

LICENSED STAMP VENDOR

LIC No.16-05-059/2012,

R.No.16-05-025/2018

Plot No.227, Opp.Back Gate

of City Civil Court,

West Marredpally, Sec'bad.

Mobile: 9849355156

737985

Wherever the Vendor/Purchaser is a female or groups of persons, the expressions 'He, Him, Himself, His' occurring in this deed in relation to the Purchaser shall be read and construed as 'She, Her, Herself or 'They, It'. These expressions shall also be modified and read suitably wherever the Vendor/Purchaser is a Firm, Joint Stock Company or any Corporate Body.

1. TITLE OF PROPERTY:

1.1 The Vendors are the absolute owners, possessors and in peaceful enjoyment of the land forming a part of Sy. Nos. 2/1/1, 183, 184, 190 & 191 Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, admeasuring about Ac. 3-29 Gts. by virtue of a registered sale deeds dated 31.10.2006, 18.11.2006 and 22.11.2006 bearing document nos. 16096/06, 17638/06 & 18995/06 respectively, duly registered at the office of the Sub-Registrar, Uppal, Medchal-Malkajgiri District, executed by its former owners viz., Mrs. M. Suneetha, D/o. M. Venkat Rama Rao, Mr. M. Venkata Narsimha Rao, S/o. Shri M. Venkat Rama Rao and Mr. M. Venkat Ramana Rao, S/o. Mr. M. Venkat Rama Rao.

1.2 The total land admeasuring Ac. 3-29 Gts., forming a part of Sy. Nos. 2/1/1, 183, 184, 190 & 191 of Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, is hereinafter referred to as the Scheduled Land and is more particularly described in Schedule A given under.

1.3 The Vendors The Vendors purchased the Scheduled Land for a consideration from its former owners, possessors and pattedars namely:

- Shri. M. Venkata Narsimha Rao, son of Shri M. Venkat Rama Rao,
- Shri. M. Venkat Ramana Rao, son of Shri M. Venkat Rama Rao
- Smt. M. Suneetha, daughter of Shri M. Venkat Rama Rao

For B & C ESTATES

For B & C ESTATES

Endorsement: Stamp Duty, Transfer Duty, Registration Fee and User Charges are collected as below in respect of this Instrument.

| Description of Fee/Duty | In the Form of |                          |           |      |                             |                  | Total  |
|-------------------------|----------------|--------------------------|-----------|------|-----------------------------|------------------|--------|
|                         | Stamp Papers   | Challan u/S 41 of IS Act | E-Challan | Cash | Stamp Duty u/S 16 of IS act | DD/BGL Pay Order |        |
| Stamp Duty              | 100            | 0                        | 184260    | 0    |                             |                  | 184360 |
| Transfer Duty           | NA             | 0                        | 69135     | 0    |                             |                  | 69135  |
| Reg. Fee                | NA             | 0                        | 23045     | 0    |                             |                  | 23045  |
| User Charges            | NA             | 0                        | 100       | 0    |                             |                  | 100    |
| Total                   | 100            | 0                        | 276540    | 0    |                             |                  | 276640 |

Rs. 253395/- towards Stamp Duty including T.D under Section 41 of I.S. Act, 1899 and Rs. 23045/- towards Registration Fees on the chargeable value of Rs. 4609000/- was paid by the party through E-Challan/BC/Pay Order No ,101XSF230818 dated 23-AUG-18 of ,SBIN/

**Online Payment Details Received from SBI e-P**

(1). AMOUNT PAID: Rs. 276540/-, DATE: 23-AUG-18, BANK NAME: SBIN, BRANCH NAME: , BANK REFERENCE NO: 6442187593017, PAYMENT MODE: NB-1000200, ATRN: 6442187593017, REMITTER NAME: DR. M. BHANU PRAKASH, EXECUTANT NAME: B AND C ESTATES, CLAIMANT NAME: DR. M. BHANU PRAKASH)

Date:

25th day of August, 2018

Signature of Registering Officer

Kapra

Bk - 1, CS No 4865/2018 & Doct No 4725/2018 Sheet 2 of 16 Sub Registrar Kapra

1. వివాదము 2018 సం. 1940  
 2. 4775 నెంబరు లెక్కలు చేయబడి  
 3. న్యాయ వివాదము నెంబరు 1526  
 4. 4775/2018 గా యుక్తమైనది  
 2018 జనవరి 25 న

హరి-రామమూర్తి  
 కార్యదర్శి  
 న్యాయ వివాదము



- 1.4 Late Smt. M. Chandu Bai, W/o. Late M. Venkata Narsimha Rao was the original pattedar of a larger extent of agricultural land in Mallapur village, Uppal Mandal, Medchal-Malkajgiri District. The Scheduled Land is a part of the larger extent of land owned by her.
- 1.5 Late Smt. M. Chandu Bai died on 27<sup>th</sup> August, 1992 and by her will dated 9<sup>th</sup> June, 1992 bequeathed lands in Mallapur Village to her grand children, the former owners referred to above. The Scheduled Land forms a part of lands bequeathed to her grand children.
- 1.6 As per the proceedings of the MRO bearing no. ROR/Rectification/3/94 dated 18.05.1994 the names of the original pattedars were mutated in the revenue records. Pahanis for the year 1995/96 reflect the names of the original pattedars as owners and possessors of lands in Mallapur Village, including the Scheduled Land. Patta passbook and title book have been issued in favour of the previous owners by the Mandal Revenue office, Uppal Mandal, Medchal-Malkajgiri as per the details given below.

| S. no. | Name of Pattedar        | Patta No. | Passbook No. | Title book No. | Extent of land | Sy. No |
|--------|-------------------------|-----------|--------------|----------------|----------------|--------|
| 1      | M. Venkata Narsimha Rao | 26        | 51094        | 171929         | Ac. 0-30 Gts., | 183    |
| 2      | M. Venkat Ramana Rao    | 27        | 51095        | 170930         | Ac. 0-14 Gts., | 184    |
|        |                         |           |              |                | Ac. 1-02 Gts., | 2/1/1  |
| 3      | M. Suneetha             | 28        | 51096        | 171931         | Ac. 0-07 Gts., | 191    |
|        |                         |           |              |                | Ac. 1-26 Gts., | 190    |

- 1.7 Vide proceedings of the Tehsildar Uppal Mandal bearing no. B/4587/2008 and B/4588/2008 dated 25.07.2008 land admeasuring Ac. 3- 29 Gts., forming part of Sy. Nos. 2/1/1, 183, 184, 190 & 191 Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, was mutated in favour of the Vendor herein.

## 2. DETAILS OF PERMITS:

- 2.1 The Vendor has obtained permission from GHMC in file no. 3915/18/01/2013/ HO vide permit no 31305/HO/EZ/Cir-1/2014 dated 29.01.2014 for developing the Scheduled Land into a residential complex of 370 flats, consisting of two basements, ground and nine upper floors along with common amenities like roads, drainage, electric power connection, clubhouse, landscaped areas, etc.

## 3. PROPOSED DEVELOPMENT:

- 3.1. The Vendor proposes to develop the Scheduled Land in accordance with the permit for construction/development into a housing complex as per details given below:
- 3.1.1. 6 blocks of flats labeled as A to F are proposed to be constructed.
- 3.1.2. Each block consists of ground + 9 upper floors.
- 3.1.3. Parking is proposed to be provided on two basements floors common to all the blocks.
- 3.1.4. Total of 370 flats are proposed to be constructed.
- 3.1.5. Blocks may be constructed in phases and possession shall be handed over for blocks that have been completed.
- 3.1.6. Clubhouse consisting of ground + 3 upper floors admeasuring about 17,000 sft is proposed to be constructed. Other amenities and facilities proposed to be provided are – swimming pool, roads, landscape gardens, childrens park, lawns for banquet, generator for backup, compound wall, security kiosk, overhead tanks, sumps, etc.

For B & C ESTATES ..

Partner

For B & C ESTATES

Partner,

Bk - 1, CS No 4865/2018 & Doct No *417751* 2018 Sheet 3 of 16 Sub Registrar  
Kapra



- 3.1.7. Each flat shall have a separately metered electric power connection.
- 3.1.8. Water for general purpose use shall be provided through borewells. Underground sump shall be provided for purchase of water by tankers.
- 3.1.9. Connection for drinking water shall be provided in each flat. Drinking water shall be provided by an onsite RO plant and municipal water connection.
- 3.1.10. The proposed flats will be constructed strictly as per the design proposed by the Vendor. The Vendor reserves the absolute right to design or make changes to the scheme of design, colors and use of finishing material for the proposed flats, blocks, clubhouse, common amenities, etc., as it deems fit and proper.
- 3.1.11. Purchaser shall not be entitled for making changes in elevation, external appearance, colour scheme, etc.
- 3.1.12. The Vendor shall provide amenities and facilities on the Scheduled Land in phases and all the amenities and facilities proposed to be provided shall be completed on or before completion of the last phase of development of flats/blocks.
- 3.2. The proposed project of development on the entire Scheduled Land is styled as 'Mayflower Grande' and is hereinafter referred to as the Housing Project. That the name of the project which is styled by the Vendor as Mayflower Grande shall always be called as such and shall not be changed.
4. SCHEME OF SALE / PURCHASE :
- 4.1 By virtue of the above documents, the Vendor has absolute rights to develop the Scheduled Land and he is absolutely entitled to sell the flats to any intending purchaser.
- 4.2 The Vendor proposes to sell each flat (apartment) to intending purchasers along with the reserved car parking space in the parking floors and proportionate undivided share of the Scheduled Land. The flat along with the parking space and undivided share of land shall be sold as the composite unit and cannot be separated into its constituent parts. The flat being sold by the Vendor to the Purchaser is detailed in Annexure - A and is hereinafter referred to as the Scheduled Flat.
- 4.3 The Purchasers of the flats in the housing complex shall share all the common amenities provided by the Vendor within the Scheduled Land such as clubhouse, swimming pool, roads, passages, corridors, staircase, open areas, electric power infrastructure, water supply infrastructure, generator backup infrastructure, etc., without claiming exclusive ownership rights on any such common facilities or amenities i.e., such common amenities shall jointly belong to all the eventual flat owners in the Housing Project.
- 4.4 Areas not specifically sold by the Vendor to the prospective purchasers of the Housing Project and that do not form the part of the common amenities described above, like terrace rights, TDR rights, easement rights, open areas not handed over or not forming part of the housing complex, etc., shall continue to belong to the Vendors or its nominees.
- 4.5 That the terrace and terrace rights, rights of further construction on, in and around the building, and ownership of areas not specifically sold or allotted to any person shall belong only to the Vendor and the Purchaser shall not have any right, title or claim thereon. The Vendor shall have absolute rights to deal with the same in any manner it deems fit without any objection whatsoever from the Purchaser.

For B & C ESTATES

Partner

For B & C ESTATES

Partner

Bk - 1, CS No 4865/2018 & Doct No 4775/2018  
Sheet 4 of 16 Sub Registrar  
Kapra



5. DETAIL OF FLAT BEING SOLD:

- 5.1 The Vendor hereby sells to the Purchaser a flat in the Housing Project along with reserved car parking space and proportionate undivided share in the Scheduled Land and the details of the flat no., block no., area of flat, car parking, undivided share of land are given in Annexure – A attached to this deed. Hereinafter, the flat mentioned in Annexure – A is referred to as the Scheduled Flat.
- 5.2 Henceforth the Vendor shall not have any right, title or interest in the Scheduled Flat which shall be enjoyed absolutely by the Purchaser without any let or hindrance from the Vendor or anyone claiming through them.
- 5.3 The Vendor hereby covenants that they shall sign, verify and execute such further documents as are required so as to effectively transfer/mutate the Scheduled Flat unto and in favour of the Purchaser in the concerned departments.
- 5.4 The Vendor hereby covenants that the Vendor has paid all taxes, cess, charges to the concerned authorities relating to the Scheduled Flat payable as on the date of this Sale Deed. If any claim is made in this respect by any department/authorities, it shall be the responsibility of the Vendor to clear the same.
- 5.5 That the Purchaser has examined the title deeds, plans, area/extent of the Scheduled Flat, permissions and other documents and is fully satisfied with regard to the title of the Vendor and the authority of Vendor to transfer the rights hereunder and the Purchaser shall not hereafter, raise any objection on this count.
- 5.6 That the Purchaser has examined the permit for construction obtained by the Vendor and correlated the same with the Scheduled Flat and is fully satisfied with regard to the permit for construction and shall not hereafter, raise any objection on this count.
- 5.7 The plan of the Scheduled Flat constructed is given in Annexure – B attached herein. The layout plan of the Housing Project is attached as Annexure – C herein.
- 5.8 The Vendor has provided plans of the Scheduled Flat to the Purchaser along with details of carpet area, built-up area and super built-up area. The Purchaser has understood these terms and has verified the method adopted for calculating these areas in respect to the Scheduled Flat. The sale consideration mentioned herein is the lumpsum amount for the Scheduled Flat. The Purchaser confirms that he shall not raise any objections on this count.
6. SALE CONSIDERATION:
- 6.1 The Vendor hereby sells the Scheduled Flat and the Purchaser hereby shall become the absolute owner of the Scheduled Flat. The Purchaser has paid the entire sale consideration to the Vendor and the Vendor duly acknowledges the receipt of the entire sale consideration and the details of which are mentioned in Annexure – A.
- 6.2 It is specifically agreed between the parties herein that the total sale consideration given herein does not include the cost of enhancing the existing water supply through government/ quazi government authorities like the water board, municipal corporation, municipality, grampanchayat, etc. These charges shall be payable extra as and when the water connection is enhanced by such a government/ quazi government body on a pro-rata basis.

FOR H & C ESTATES

Partner

FOR B & C ESTATES

Partner

Bk - 1, CS No 4863/2018 & Doct No 4725/2018  
Sheet 5 of 16 Sub Registrar  
Kapra



Generated on: 25/08/2018 03:32:17 PM



7. COMPLETION OF CONSTRUCTION & POSSESSION:

- 7.1 The Purchaser has inspected the Scheduled Flat and hereby confirms that the construction of the Scheduled Flat has been completed in all respects and that the Purchaser shall not raise any objections on this count hereafter.
- 7.2 Hereafter, the Purchaser shall be responsible for any loss, theft, breakage, damages, trespass and the like and the Purchaser shall also be obliged to pay monthly maintenance charges to the Vendor or the respective society or Association. The Vendor /Association shall be entitled to recover such dues, if any, from the Purchaser.
- 7.3 Hereafter the Purchaser shall be responsible for payment of all taxes, levies, rates, dues, duties charges, expenses, etc. that may be payable with respect to the Schedule Flat including property/ municipal taxes, water and electricity charges either assessed/charged individually or collectively and such other taxes, etc. payable to the Government or other local bodies or any other concerned body or authority, etc. The Vendor shall be entitled to recover such dues, if any, from the Purchaser.
- 7.4 The Purchaser is deemed to have been handed over vacant possession of the Scheduled Flat on this day.

8. OWNERS ASSOCIATION:

- 8.1 That the Purchaser shall become a member of the association / society that has been formed (details of association are given in annexure – A) to look after the maintenance of the Housing Project and shall abide by its rules.
- 8.2 In case the society / association has yet to be formed, the Purchaser shall pay to the Vendor such proportionate cost of outgoings such as common water charges, common lights, repairs, salaries of clerk, watchman, sweepers, etc., as may be determined by the Vendor.
- 8.3 If the Purchaser ever fails to pay maintenance charges, corpus fund or other charges related to the Scheduled Flat, the Association shall be entitled to disconnect and stop providing all or any services to the Scheduled Flat including water, electricity, etc. Further, the Purchaser may be barred from using common amenities like clubhouse, swimming pool, parks, open areas, generator backup, etc., till such time all arrears are cleared.
- 8.4 The Vendor has proposed to deliver the common amenities in phases on or before completion of the last block of flats. The monthly maintenance charges payable by the Purchaser to the Association shall not be linked to provision/completion of common amenities. The Purchaser shall not raise any objection on this count.
- 8.5 The monthly maintenance charges payable to the Association are proposed to be increased from time to time and the Purchaser shall be liable to pay such increased charges.
- 8.6 The Purchaser agrees not to withhold or delay payment of monthly maintenance charges to the Association for any defects in construction. Repairs/correction of defects in construction, if any, is the responsibility of the Vendor and the Purchaser agrees to not withhold payment of monthly maintenance charges.

For B & C ESTATES

Partner

For B & C ESTATES

Partner

Bk - 1, CS No 4865/2018 & Doct No  
4725 2018 Sheet 6 of 16 Sub Registrar  
Kapra

Generated on: 25/08/2018 03:32:17 PM



8.7 The Vendor shall be entitled to form the Owners Association and draft its bye-laws as he deems fit and proper. The Vendor and its nominees shall be the founding members of the Association. The Association shall be handed over to the members of the Association (i.e., prospective purchasers) at the time of completion of the entire Housing Project, by calling for elections for its executive committee members. Till such time the Vendor and its nominees shall run the day today affairs of the Association. The Purchaser shall not raise any objection on this count.

9. RESTRICTION ON ALTERATIONS & USE:

- 9.1 That the Purchaser shall not cut, maim, injure, tamper or damage any part of the structure or any part of the flat nor shall the Purchaser make any additions or alterations in the flat without the written permission of the Vendor and / or any other body that may be formed for the purposes of maintenance of the Housing Project.
- 9.2 That the Purchaser shall not be allowed to alter any portion of the flat that may change its external appearance without due authorization from the Vendor and / or Association / Society in-charge of maintenance for an initial period of about 10 to 15 years i.e. upto the ending of year 2030 and all the flats in the Housing Project shall have a similar elevation, color scheme, etc. for which the Purchaser shall not raise any obstructions / objections.
- 9.3 That the Purchaser or any person through him shall keep and maintain the flat in a decent and civilized manner and shall do his part in maintaining the living standards of the flats at a very high level. The Purchaser shall further endeavor and assist in good up-keep and maintaining the amenities / facilities / areas which are for the common enjoyment of the occupiers / purchasers in the Housing Project. To achieve this objective the Purchaser, inter-alia shall not (a) throw dirt, rubbish etc. in any open place, compound, road, etc. not meant for the same. (b) use the flat for any illegal, immoral, commercial & business purposes. (c) use the flat in such a manner which may cause nuisance, disturbance or difficulty to other occupiers / purchasers in the Housing Project (d) store any explosives, combustible materials or any other materials prohibited under any law (e) install grills or shutters in the balconies, main door, etc.; (f) change the external appearance of the flats (g) install cloths drying stands or other such devices on the external side of the flats (h) store extraordinary heavy material therein (i) to use the corridors or passages for storage of material (j) place shoe racks, pots, plants or other such material in the corridors or passages of common use (k) install air-conditioning units or other appliances, including wires and copper piping, that may affect the external appearance of the building (l) make hole for installation of exhaust fan/chimney affecting the external elevation of the Housing Complex (m) dry clothes on the external side of the flats that may affect the external appearance of the building (n) draw wires outside conducting provided for electric power supply, telephone, cable TV, internet, etc., that may affect the external appearance of the building.
- 9.4 The Vendor/Association shall be entitled to remove any objects like shoe racks, fixture, furniture, air-conditioning units, potted plants, etc., that may be placed by the Purchaser in common areas of the Housing Project without prior intimation or notice. The Association/Vendor shall not be responsible for any damage caused to such fixtures and furniture removed by them. The Vendor/Association shall also be entitled to repair or reconstruct any damaged caused by the Purchaser affecting the external appearance of the Housing Project and recover cost of such a repair or reconstruction from the Purchaser.

For B & C ESTATES

Partner

For B & C ESTATES

Partner

Bk - 1, CS No 4865/2018 & Doct No 4725/2018  
Sub Registrar  
Kapra



## 10. NOC FOR SURROUNDING DEVELOPMENT :

- 10.1 The Vendor proposes to develop other lands in the vicinity of the Scheduled Land in phases. The Vendor may at its discretion merge the entire development of the adjacent lands so developed with the Scheduled Land as a single housing project with some or all amenities being shared by the residents of the houses proposed to be constructed on the Scheduled Land. The Purchaser shall not object to the further developments being taken up on the lands in the vicinity of the Scheduled Land. Further the Purchaser agrees to not raise any objection to amenities like clubhouse, roads, parks, etc., being shared with the owners/residents of the proposed development on the lands in the vicinity of the Scheduled Land. The Purchaser shall not cause any hindrance in access to such lands from the Scheduled Land. Such land in the vicinity of the Scheduled Land may be continuous or disjoint with the Scheduled Land. The Purchaser agrees to issue an NOC for the same to the Vendor as and when called for.
- 10.1 That rights of further construction in and around the Schedule Flat, and ownership of areas not specifically sold or allotted to any person shall belong only to the Vendor and the Purchaser shall not have any right, title or claim thereon. The Vendor shall have absolute rights to deal with the same in any manner he deems fit without any objection whatsoever from the Purchaser.
- 10.2 That the Purchaser shall not cause any obstructions or hindrance and shall give reasonable access, permission, assistance etc. to the Vendor or to his nominated contractors or their agents, nominees etc. to construct, repair, examine, survey, make such additions alterations to the structures etc., that may be necessary for execution of the Housing Project and in respect to the Scheduled Flat and also the adjoining flats/blocks.
- 10.3 The Vendor reserves right to change the designs of the layout, blocks of flats, clubhouse, common amenities, etc., subject to providing reasonable access through common passages to the Scheduled Flat and that such changes do not affect the plan or area of the Scheduled Flat. The Purchaser shall not raise any objections on this count and agrees to issue an NOC for the same to the Vendor as and when called for.

## 11 COMPLIANCE OF STATUTORY LAWS:

- 11.1 The Purchaser agrees to abide by and follow all rules and regulations laid down by respective statutory authorities related to the Scheduled Land and the Housing Project. Any such conditions or restrictions imposed on the Vendor or its predecessor in title shall automatically be deemed to be applicable to the Purchaser and his successors-in-interest. The Purchaser shall ensure that this condition shall explicitly mentioned in conveyance deeds executed in favour of his successors-in-interest. The conditions laid by the following authorities (but not limited to them) shall be deemed to be apply to the Purchaser:
- 11.1.1 The defense services or allied organizations.
  - 11.1.2 Airports Authority of India.
  - 11.1.3 Relevant Urban Development Authority, Municipal Corporation, Municipality, Grampanchayat, town planning department, etc., who are authorized to issued permit for construction.
  - 11.1.4 Fire department.
  - 11.1.5 Electricity and water supply board.
  - 11.1.6 Government authorities like MRO, RDO, Collector, Revenue department, etc.
  - 11.1.7 Irrigation department.
  - 11.1.8 Environment department and pollution control board.

For B & C ESTATES

Partner

For B & C ESTATES

Partner



Generated on: 25/08/2018 03:32:17 PM



Bk - 1, CS No 4865/2018 & Doct No  
04725/2018 Sheet 8 of 16 Sub Registrar  
Kapra

11.2 Any conditions that are laid out in the Real Estate Regulation Act from time to time shall be applicable to the Vendor and Purchaser. Terms and conditions laid down in this deed shall have precedence over rules and regulations that have not been explicitly defined in the Act or deemed to be unalterable in the Act.

## 12 GUARANTEE OF TITLE:

12.1 That the Vendor covenants with the Purchaser that the Scheduled Flat is free from all encumbrances of any nature such as prior sales, exchanges, mortgages, attachments, etc., and the Vendor confirms that they are the absolute owners of the same and have a perfect title to it and there is no legal impediment for its sale. The Vendor agrees to indemnify the Purchaser only to the extent and limited to any claims made by any party in respect to the ownership and title of the Schedule Flat or the Scheduled Land. The Purchaser has verified the extent, permit for construction and title/link documents pertaining to the Scheduled Flat and shall not make any claims on that count hereafter.

## 13 OTHER TERMS:

13.1 That the Purchaser shall be bound to execute such other papers and documents and to do all such acts and things as may be required from time to time to safeguard the interest of the Vendor which impose reasonable restrictions with regard to the ownership of such share in the Scheduled Flat on account of joint ownership of the common amenities by number of persons.

13.2 That the Purchaser shall impose all the conditions laid down in the deed upon the transferee, tenant, occupiers or user of each flat. However, even if such conditions are not laid down explicitly such transfers etc., shall be bound by them because these conditions are attached to the flat and the transfer of all or any rights therein shall only be subject to such conditions.

## DESCRIPTION OF THE SCHEDULED LAND

All that portion of the land area to the extent of Ac. 3-29 Gts., in Sy. Nos. 2/1/1, 183, 184, 190 & 191 of Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District) and bounded by:

|          |                                     |
|----------|-------------------------------------|
| North By | Main road                           |
| South By | Sy. Nos. 191(Part), 189, 184 (Part) |
| East By  | Sy. Nos. 1/1 , 191 (Part)           |
| West By  | Sy. No. 190 (Part)                  |

For B & C ESTATES

VENDOR  
(Soham Modi)

Partner

For B & C ESTATES

VENDOR  
(K. V. Subba Reddy)

Partner

PURCHASER

^ BK - 1, CS No 4865/2018 & Doct No *ND*  
*0472512018* Sheet 9 of 16 Sub Registrar  
Kapra



**ANNEXURE- A**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                              |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Names of Purchaser:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dr. M. Bhanu Prakash                                                                                                                                                                         |
| 2. | Purchaser's residential address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R/o. H. No: 2-2-124/7/A, Vijaypuri Colony, Uppal, Hyderabad - 500 039.                                                                                                                       |
| 3. | Pan no. of Purchaser:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BVZPM3742C                                                                                                                                                                                   |
| 4. | Aadhaar card no. of Purchaser:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5823 4150 1078                                                                                                                                                                               |
| 5. | Name address & registration no. of Owners Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | M/s. Mayflower Grande Owners Association having its office at Sy. Nos. 2/1/1, 183, 184, 190 & 191 of Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, vide regd. no.1282 of 2015 |
| 6. | Details of Scheduled Flat:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                              |
|    | a. Flat no.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 805 on the eighth floor, in block no. 'D'                                                                                                                                                    |
|    | b. Undivided share of land:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 37.15 Sq. yds.                                                                                                                                                                               |
|    | c. Super built-up area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1200 Sft.                                                                                                                                                                                    |
|    | d. Built-up area + common area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 939 + 261 Sft.                                                                                                                                                                               |
|    | e. Carpet area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 817 Sft.                                                                                                                                                                                     |
|    | f. Car parking area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100 Sft.                                                                                                                                                                                     |
| 7. | Total sale consideration:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rs.46,09,000/-(Rupees Forty Six Lakhs Nine Thousand Only)                                                                                                                                    |
| 8. | Details of Payment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                              |
|    | <p>1. Rs.30,13,000/-(Rupees Thirty Lakhs Thirteen Thousand Only) paid by way of cheque no.697011, dated 03.04.2018 drawn on State Bank of India, MSME Moula-ali, Hyderabad issued by SBI, RACPC-8, Moula-ali, Hyderabad.</p> <p>2. Rs.9,00,000/-(Rupees Nine Lakhs Only) paid by way of cheque no.786474, dated 18.06.2018 drawn on State Bank of India, MSME Moula-ali, Hyderabad issued by SBI, RACPC-8, Moula-ali, Hyderabad.</p> <p>3. Rs.6,28,560/-(Rupees Six Lakhs Twenty Eight Thousand Five Hundred and Sixty Only) paid by way of cheque no.041552, dated 20.08.2018 drawn on State Bank of India, Gandhi Road Branch, Uppal, Hyderabad.</p> <p>4. Rs.67,440/-(Rupees Sixty Seven Thousand Four Hundred and Forty Only) paid by way of cheque no.041550, dated 23.12.2017 drawn on State Bank of India, Gandhi Road Branch, Uppal, Hyderabad.</p> |                                                                                                                                                                                              |

For B & C ESTATES

Partner

VENDOR  
(Soham Modi)

For B & C ESTATES

Partner

VENDOR  
(K. V. Subba Reddy)

PURCHASER

Rk -1, CS No 4865/2018 & Doct No 4225 2018 Sheet 10 of 16 Sub Registrar  
Kapra



9.

**Description of the Schedule Flat:**

All that portion forming a deluxe apartment bearing flat no. 805 on the eighth floor, in block no. 'D' admeasuring 1200 sft. of super built-up area (i.e., 939 sft. of built-up area & 261 sft. of common area) together with proportionate undivided share of land to the extent of 37.15 sq. yds. and a reserved parking space for single car in the basement admeasuring about 100 sft. in the residential complex named as "Mayflower Grande", forming part of Sy. Nos. 2/1/1, 183, 184, 190 & 191 situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District) marked in red in the plan enclosed and bounded as under:

|          |                     |
|----------|---------------------|
| North By | Open to Sky         |
| South By | Open to Sky         |
| East By  | Open to Sky         |
| West By  | 6'-6" wide corridor |

**ANNEXURE - 1 - A**

1. Description of the Building : DELUXE apartment bearing flat no. 805 on the eighth floor, in block no. 'D' of "Mayflower Grande", residential Localities, forming part of Sy. Nos. 2/1/1, 183, 184, 190 & 191 situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District).
- (a) Nature of the roof : R.C.C. (Basement (2 Nos.) + Ground Floor + 9 Upper floors)
- (b) Type of Structure : Framed Structure
2. Age of the Building : Under Construction
3. Total Extent of Site : 37.15 sq. yds, U/s Out of Ac. 3-29 Gts.
4. **Built up area Particulars:**
  - a) In the Basement Floor : 100 sft. Parking space for one car
  - b) In the Eighth Floor : 1200 Sft
5. Annual Rental Value : ---
6. Municipal Taxes per Annum : ---
7. Executant's Estimate of the MV of the Building : Rs. 46,09,000/-

For B &amp; C ESTATES

Partner

For B &amp; C ESTATES

Partner

Signature of the Vendor

Date: 24.08.2018

**C E R T I F I C A T E**

I do hereby declare that what is stated above is true to the best of my knowledge and belief.

For B &amp; C ESTATES

For B &amp; C ESTATES

Partner

Signature of the Vendor

Date: 24.08.2018

Signature of the Purchaser

Page 11

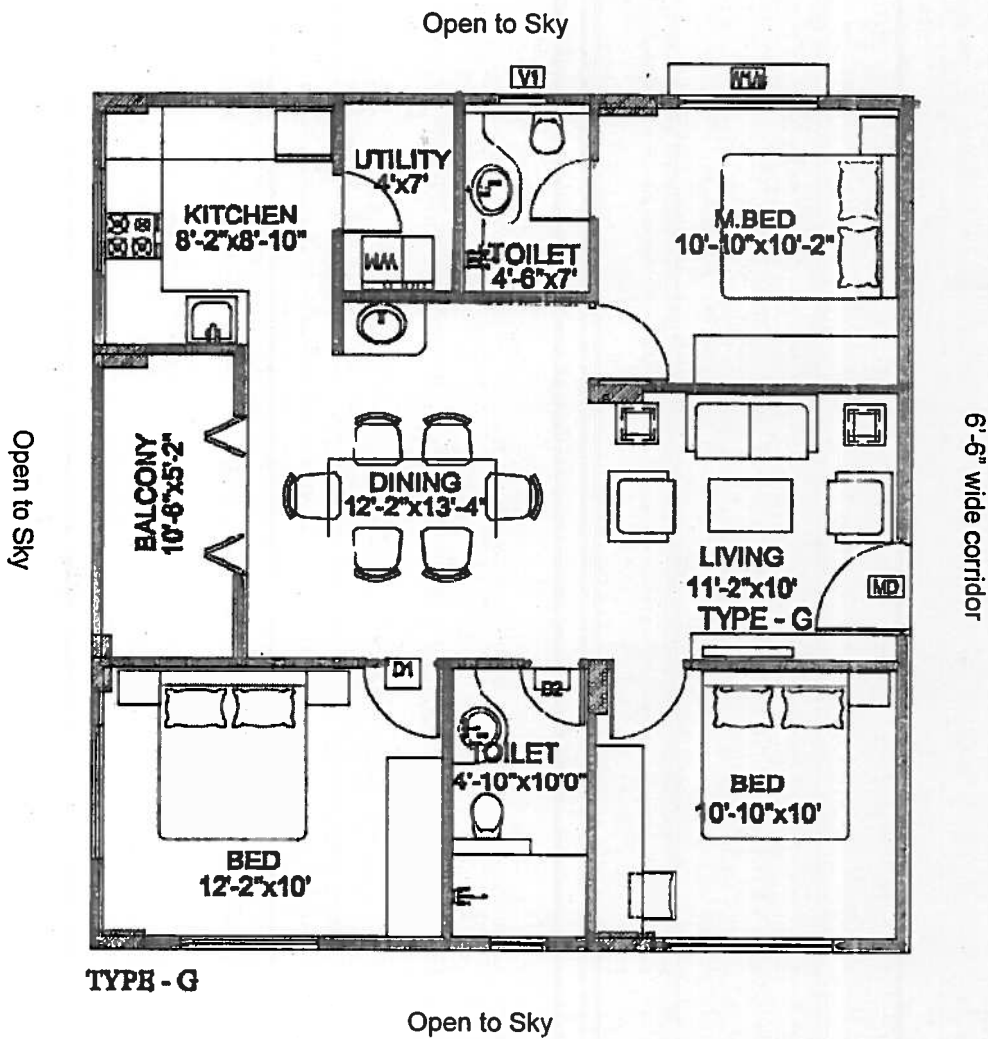


Bk -1, CS No 4865/2018 & Doct No 4775/2018 Sheet 11 of 16 Sub Registrar  
Kapra



**ANNEXURE- B**

Plan of the Scheduled Flat:



For B & C ESTATES

Partner

VENDOR  
(Soham Modi)

For B & C ESTATES

Partner

VENDOR  
(K. V. Subba Reddy)

PURCHASER



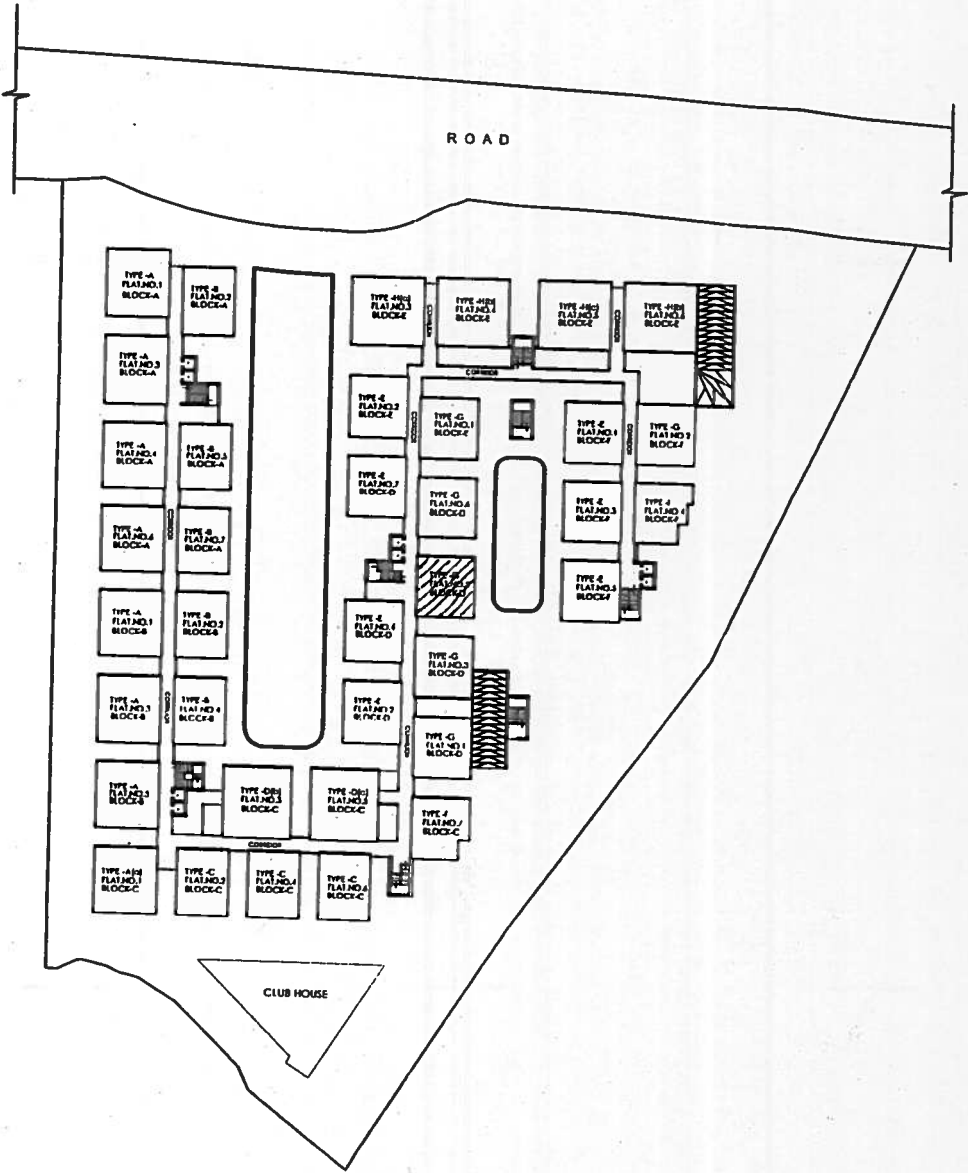
Bk - 1, CS No 4865/2018 & Doct No  
1472572018 Sheet 12 of 16 Sub Registrar  
Kapra

Generated on: 25/08/2018 03:32:17 PM

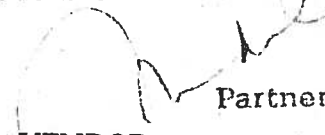


ANNEXURE - C

Layout plan of the Housing Project:

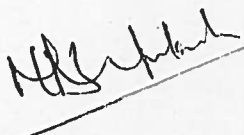


For B & C ESTATES

  
Partner  
VENDOR  
(Soham Modi)

For B & C ESTATES

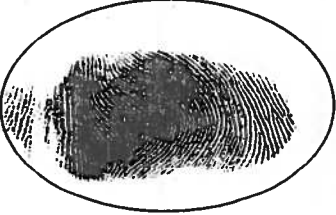
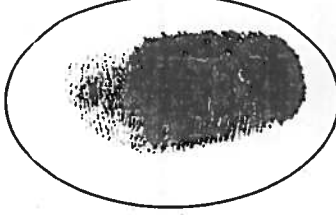
  
Partner  
VENDOR  
(K. V. Subba Reddy)

  
PURCHASER

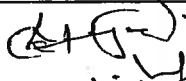
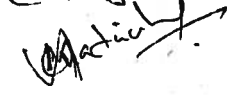
Bk - 1, CS No 4865/2018 & Doct No *49725/2018* Sub Registrar  
Kapra



PHOTOGRAPHS AND FINGER PRINTS AS PER SECTION 32A OF  
REGISTRATION ACT, 1908.

| SL.NO. | FINGER PRINT<br>IN BLACK<br>(LEFT THUMB)                                            | PASSPORT SIZE<br>PHOTOGRAPH                                                         | NAME & PERMANENT<br>POSTAL ADDRESS OF<br>PRESENTANT / SELLER / BUYER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |    |    | <b>VENDOR:</b><br><b>M/S. B &amp; C ESTATES</b> , A REGISTERED<br>PARTNERSHIP FIRM HAVING ITS OFFICE AT<br>5-4-187/3 & 4, 2 <sup>ND</sup> FLOOR, SOHAM MANSION,<br>M. G. ROAD, SECUNDERABAD - 500 003,<br>REP.BY ITS PARTNERS<br>1. M/S. MODI PROPERTIES PVT. LTD.,<br>HAVING ITS OFFICE AT<br>5-4-187/3 & 4, SOHAM MANSION<br>2 <sup>ND</sup> FLOOR, M. G. ROAD, REP.BY<br>ITS MANAGING DIRECTOR<br>SRI SOHAM MODI, S/O. LATE SATISH MODI<br><br>2. MR. K. V. SUBBA REDDY<br>S/O. SHRI. K. CHANDRA SEKHAR REDDY<br>R/O. FLAT NO.502<br>VASAVI HOMES<br>STREET NO.1, UMA NAGAR<br>KUNDANBAGH, HYDERABAD |
|        |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|        |   |   | <b>GPA FOR PRESENTING DOCUMENTS</b><br><b>VIDE GPA NO. 134 /BK-IV/2015, DT:18.12.2015</b><br><br>MR. K. PRABHAKAR REDDY<br>S/O. MR. K. PADMA REDDY<br>R/O. AT 5-4-187/3 & 4<br>SOHAM MANSION<br>2 <sup>ND</sup> FLOOR, M. G. ROAD<br>SECUNDERABA                                                                                                                                                                                                                                                                                                                                                        |
|        |  |  | <b>PURCHASER:</b><br><br>DR. M. BHANU PRAKASH<br>S/O:MR. M. VENKATAIAH<br>H. NO: 2-2-124/7/A<br>VIJAYPURI COLONY<br>UPPAL<br>HYDERABAD-500039                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

SIGNATURE OF WITNESSES:

1. 
2. 

FOR B & C ESTATES

Partner

FOR B & C ESTATES

Partner

SIGNATURE OF THE VENDOR

SIGNATURE(S) THE OF PURCHASER



Bk - 1, CS No 4865/2018 & Doct No 4725 2018 Sub Registrar  
Kapra

Generated on: 25/08/2018 03:32:17 PM



**VENDOR:**

आयकर विभाग  
INCOME TAX DEPARTMENT  
B & C ESTATES

भारत सरकार  
GOVT OF INDIA

21/08/2006  
Permanent Account Number  
AAHFB7046A

08/08/2006

For B & C ESTATES

Partner

स्थायी लेखा संख्या /PERMANENT ACCOUNT NUMBER  
ABMPM6725H

नाम /NAME  
SOHAM SATISH MODI

पिता का नाम /FATHER'S NAME  
SATISH MANILAL MODI

जन्म तिथि /DATE OF BIRTH  
18-10-1968

हस्ताक्षर /SIGNATURE

मुख्य आयकर अधिकारी, आंध्र प्रदेश  
Chief Commissioner of Income-tax, Andhra Pradesh

स्थायी लेखा संख्या /PERMANENT ACCOUNT NUMBER  
AEZPK4734Q

नाम /NAME  
VENKATASUBBA REDDY KALICHETI

पिता का नाम /FATHER'S NAME  
CHANDRASEKAR REDDY KALICHETI

जन्म तिथि /DATE OF BIRTH  
16-05-1970

हस्ताक्षर /SIGNATURE

मुख्य आयकर अधिकारी, आंध्र प्रदेश  
Chief Commissioner of Income-tax, Andhra Pradesh

For B & C ESTATES

Partner

आयकर विभाग  
INCOME TAX DEPARTMENT  
PRABHAKAR REDDY K  
PADMA REDDY KANDI

भारत सरकार  
GOVT OF INDIA

15/01/1974  
Permanent Account Number  
AWSP8104E

Signature

10/08/2008

Aadhaar No 3287 6953 9204

Prabha...



Generated on: 25/08/2018 03:32:17 PM



Bk - 1, CS No 4865/2018 & Doct No  
422172018 Sheet 15 of 16 Sub Registrar  
Kapra



**ఏకైక గుర్తింపు ప్రాథికార సంస్థ**  
**UNIQUE IDENTIFICATION AUTHORITY OF INDIA**

చిరునామా: S/O మ.వెంకటయ్య  
హ.నెం-2-124/7/1A, విజయపురి కాలనీ  
విజయపురి కాలనీ, ఉప్పల్, రంగారెడ్డి  
ఆంధ్ర ప్రదేశ్, 500039

Address: S/O M.Venkataiah,  
H.NO-2-124/7/1A,  
VIJAYAPURI COLONY,  
VIJAYAPURI COLONY,  
Uppal, Uppal, Rangareddi,  
Andhra Pradesh, 500039

*[Signature]*

1947  
1800 180 1947

help@uidai.gov.in

www.uidai.gov.in

హ.నెం. 2-124/7/1A, 1947,  
రంగారెడ్డి-500039



**భారత ప్రభుత్వం**  
**GOVERNMENT OF INDIA**

ముకుంద భాను ప్రకాష్  
Mukunda Bhanu Prakash



పుట్టిన సంవత్సరం/Year of Birth: 1997  
పురుషుడు / Male

5823 4150 1078

ఆధార్ - సామాన్యుని హక్కు



**ఏకైక గుర్తింపు ప్రాథికార సంస్థ**  
**UNIQUE IDENTIFICATION AUTHORITY OF INDIA**

చిరునామా: D/O మారగని వాగేశ్వర రావు గౌడ్,  
6-84,  
నాగేశ్వర రావు రోడ్,  
ఎ ప్ టురిజం బే సైడ్,  
రాయగూడెం రూరల్,  
పిల్లలమర్ర,  
నాగండ్ల,  
ఆంధ్ర ప్రదేశ్,  
508213

Address: D/O Maragoni  
Nageshwara Rao Goud, 6-84, N  
H 9 Road, A P Turizam Be side,  
Rayangudem, Pillala Marri (rural),  
Pillalamarry, Nalgonda, Andhra  
Pradesh, 508213

*[Signature]*

1947  
1800 180 1947

help@uidai.gov.in

www.uidai.gov.in

హ.నెం. 2-124/7/1A, 1947,  
రంగారెడ్డి-500039



**భారత ప్రభుత్వం**  
**GOVERNMENT OF INDIA**

మారగని కళ్యాణి  
Maragoni Kalyani



పుట్టిన సంవత్సరం/Year of Birth: 1990  
స్త్రీ / Female

9549 6458 8327

ఆధార్ - సామాన్యుని హక్కు

Non Transport Light Motor Vehicle Non Transport, Motor Cycle  
With Gear

Date of Validity 13/04/2023  
Transport

*[Signature]*

Date of Validity  
Badge No.

Reference No. DLRTS108674918

Original LA RTA MEDCHAL

Date of First Issue 30/04/1994

Date of Birth 15/04/1963

Blood Group



**INDIAN UNION DRIVING LICENCE**  
**TELANGANA STATE**

6556/RRD/1994

VENKATAIAH M

M. RAMA SWAMY

2-124/7/1A

P NO 2 VIJAY NAGAR COLON

UPPAL

UPPAL

MEDCHAL - 500039



Issued On: 02/05/2018

RTA UPPAL

करने  
शालातीय मंड वक  
BANKERS CHEQUE  
क/CO  
CODE NO: 20848  
No 040-27204404

बैंकर्स चैक  
BANKERS CHEQUE

Key: VABBO  
S. No: 69377

PAY COMMISSIONER G.H.M.C

रुपये

Four Thousand Six Hundred and Nine Onl

अव को ₹

609.00

Key: VABBO Sr No: 69377

AMOUNT BELOW 4610(4/4)

युक्त भारतीय बैंक  
FOR ST

अंतरांतरणीय /NO TRANSFERABLE

पाठ्य प्रमाणिका  
AUTHORISED SIGNATURE

प्रमाणिका  
MA-0122

युक्त भारतीय बैंक  
ONLY IF COMPTON FOR

युक्त भारतीय बैंक  
BANKERS FOR

#BEL50611 0000020001 00050511 16

Sub Registrar  
Kapra  
CS No 4865/2018 & Doct No  
Bk 1 - 1 - Bk



Generated on: 25/08/2018 03:22:17 PM