

DELIVERY CHALLAN

**SUMMIT SALES LLP**

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s ~~Summit~~ .....

DC No. : **5531**

Date : 12/08/2023

Vehicle No. : TS 10 JA 9758

P.O. / W.O. No. : 2023070803

P.O. / W.O. Date : 08/07/2023

Site: Vista view hp  
 Sy. No. 745, Pillalamarri, Narsingi

Sl. No.	PARTICULARS	Quantity
1	①. MCB - 16 amps	1. No'
2	② AI Service wire	1. Bdl.
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		2 No's

*Notel create Receipt  
 Materials  
 7900  
 12/08/23*

**APPROVED BY**  
 07 Sep 2023  
 ZAKIR HUSSAIN  
 ASST. PROJECT MANAGER

**GSTIN :**

Received the above materials in good condition.

Received by *M. Somene* Stamp:

Date :

*YS*

For **SUMMIT SALES LLP**

*[Signature]*  
 Authorised Signatory