

Sc 80;- 160908

MODI PROPERTIES PVT. LTD.  
CONTACTOR REGISTRATION FORM

|                                                                                                                                                                                                                                            |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Name of company/firm: <b>MOHAMMAD ABDUL SAMI</b>                                                                                                                                                                                           |                                       |
| Office mobile/landline:                                                                                                                                                                                                                    | Office email:                         |
| Address for communication: Flat/house/office no:                                                                                                                                                                                           |                                       |
| Location:                                                                                                                                                                                                                                  | Street: <b>476 Giti prasad colony</b> |
| City/town/village: <b>Sharmarpet</b>                                                                                                                                                                                                       | Landmark:                             |
| District/state: <b>Rangareddy</b>                                                                                                                                                                                                          | Pin code: <b>500087</b>               |
| Nature of company/firm: <input type="checkbox"/> Individual / Proprietorship <input type="checkbox"/> Partnership / LLP <input type="checkbox"/> Pvt. Ltd. Company <input type="checkbox"/> Limited Company <input type="checkbox"/> Other |                                       |

Contact details:

| No | Description                        | Name                       | Mobile             | Email |
|----|------------------------------------|----------------------------|--------------------|-------|
| 1. | Proprietor/director/partner/ owner | <b>MOHAMMAD ABDUL SAMI</b> | <b>99488327136</b> | -     |
| 2. | Head mason/supervisor              |                            | <b>9948327136</b>  |       |
| 3. | Other supervisor                   |                            |                    |       |
| 4. | Other supervisor                   |                            |                    |       |
| 5. | Contact person for accounts        |                            |                    |       |

Details for payment:

|                                            |                  |                                |
|--------------------------------------------|------------------|--------------------------------|
| Pan card no: <b>LUZPS1777L</b>             | GST no: <b>-</b> | Bank a/c no: <b>1847400305</b> |
| Bank Name: <b>Kotak mahindra bank</b>      | Branch:          | IFSC code:                     |
| Sign of Proprietor/director/partner/ owner |                  | Date: <b>02/09/23</b>          |

For office use only (do not fill/write).

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Description of work: | <input type="checkbox"/> Civil, <input type="checkbox"/> RCC, <input checked="" type="checkbox"/> Plumbing, <input type="checkbox"/> Electrical, <input type="checkbox"/> Equipment hire <input type="checkbox"/> Painting <input type="checkbox"/> Tile fitting <input type="checkbox"/> Earth work <input type="checkbox"/> Core cutting <input type="checkbox"/> Rock cutting <input type="checkbox"/> Road work <input type="checkbox"/> Gardening <input type="checkbox"/> House Keeping <input type="checkbox"/> Security Services <input type="checkbox"/> Bore-well <input type="checkbox"/> Digital Surveyor <input type="checkbox"/> Soil Testing <input type="checkbox"/> Cladding <input type="checkbox"/> Granite fitting <input type="checkbox"/> Carpentry <input type="checkbox"/> Welding <input type="checkbox"/> Kadi Fixing <input type="checkbox"/> Other <input type="checkbox"/> Railing work <input type="checkbox"/> AC service <input type="checkbox"/> RO plant service <input type="checkbox"/> Generator service <input type="checkbox"/> Pump repair <input type="checkbox"/> Transportation Service |                           |
| Type of work:        | <input type="checkbox"/> Labour only <input type="checkbox"/> Material + Labour <input type="checkbox"/> Equipment hire <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CRN No.: <b>1830 1330</b> |

|              |                          |                    |                   |
|--------------|--------------------------|--------------------|-------------------|
| Approved by: | Name                     | Sign               | Date              |
|              | <b>N. Narendar Reddy</b> | <b>[Signature]</b> | <b>13/09/2023</b> |

Notes: This form to be approved by admin-audit manager and uploaded on M-code.

