

**Authorization form for handing over the possession.**

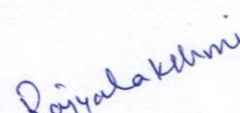
|                 |                     |
|-----------------|---------------------|
| Flat /Villa No. | A-506               |
| Project         | Gulmohar Residency  |
| Name of Buyer   | Mrs.P.Gruha Lakshmi |

|    |                                                                    |                                                                                  |
|----|--------------------------------------------------------------------|----------------------------------------------------------------------------------|
| A. | Total sale consideration.                                          | Rs. 59,84,000/-                                                                  |
| B. | Less: Discount for on time payments. <del>Corporate Discount</del> | Rs. 1,36,000/-                                                                   |
| C. | Less: Other discounts                                              | Rs. Nil                                                                          |
| D. | Add: Reg. Charges + Mutation charges                               | Rs. Nil                                                                          |
| E. | Add: GST (also add GST on other charges)                           | Rs. 2,99,200/-                                                                   |
| F. | Add: Service Tax + VAT                                             | Rs. NA                                                                           |
| G. | Add: A&A charges (negative for refund)                             | Rs. 54,458/- Rs.9,802/-(GST)                                                     |
| H. | Add: Misc. Charges (negative for refund)                           | Rs. 6,328/- + 24,500/- (Municipal water connection charges)                      |
| I. | Interest Payable                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No              |
| J. | Total payable (sum A to I)                                         | Rs. 62,42,288/-                                                                  |
| K. | Less: Amount paid                                                  | Rs. 62,89,200/-                                                                  |
| L. | Balance amount due (negative for refund)                           | Rs. (46,912/-)                                                                   |
| M. | Refund to be made                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs.          |
| N. | Corpus fund to be collected                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/- |
| N. | Maintenance charges due from                                       | July 2022                                                                        |
| O. | Buyer Info database balance                                        | Rs. (46,912)                                                                     |
| P. | Tally balance                                                      | Rs. (46,912)                                                                     |
| Q. | Remarks:                                                           |                                                                                  |
|    |                                                                    |                                                                                  |
|    |                                                                    |                                                                                  |

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|    | Check List                                                            | Yes / No |
|----|-----------------------------------------------------------------------|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | Yes      |
| 2. | No Due Certificate signed                                             | Yes      |
| 3. | Undertaking for possession signed                                     | Yes      |
| 3. | 6 PDC for Maintenance Charges collected                               | Yes      |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | Yes      |
| 5. | Corpus fund collected                                                 | Yes      |
| 6. | Association membership fee collected                                  | Yes      |

Authorized by:

|                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  | <div style="border: 2px solid blue; padding: 5px; text-align: center;"> <b>APPROVED BY</b><br/> <b>09 SEP 2022</b><br/> <b>SOHAM MODI</b><br/> <b>Managing Partner</b><br/> <b>SOHAM MODI</b> </div> |
| G. B. Ram Babu                                                                      | Accountant                                                                          | Samba Siva Rao                                                                      | Managing Partner                                                                                                                                                                                     |
| Date: 04-08-22                                                                      | Date: 8/9/22                                                                        | Date:                                                                               | Date:                                                                                                                                                                                                |