

**BOOKING FORM**

**105043**  
No.1001

|                           |                                                                                            |             |                        |
|---------------------------|--------------------------------------------------------------------------------------------|-------------|------------------------|
| Name of the Purchaser     | K. A. JAYASHREEKHA.                                                                        |             |                        |
| Name of father/spouse     | K. A. JAYASHREEKHA.                                                                        | Age         | 39.                    |
| Address:                  | CMG 16/3, AKSHITHAR NEW TOWNSHIP,<br>AIVEDECE STATION, GUDAKHIVU,<br>VIJAYAPUR - 273008    |             |                        |
| Occupation:               | INDIAN AIR FORCE.                                                                          |             |                        |
| Phone                     | Office                                                                                     | Home        |                        |
|                           | Mobile                                                                                     | Email       | JAYASHREEKHA@GMAIL.COM |
| Flat No.                  | B-302                                                                                      | Flat Area   | 1160 sqft              |
| Total Sale Consideration: | Rs. SEVENTY FOUR LAKHS & NINETY FIVE THOUSAND                                              |             |                        |
| (in words)                | Rupees. 74,95,000/-                                                                        |             |                        |
| Type of flat              | <input checked="" type="checkbox"/> Deluxe <input type="checkbox"/> Luxury                 | 3BHK        |                        |
| Booking Amount            | Rs. 25,000/-                                                                               |             |                        |
| Receipt No                | 103047.                                                                                    | Date        |                        |
| Payment Terms             |                                                                                            |             |                        |
| Installment No.           | Due Date                                                                                   | Amount      |                        |
| I Installment             | Within 15 days of booking                                                                  | 200,000/-   |                        |
| II Installment            | Within 30 days of booking                                                                  | 11,24,000/- |                        |
| III Installment           | Within 7 days of completion of plinth beam                                                 | 5,95,000/-  |                        |
| IV Installment            | Within 7 days of casting slab                                                              | 23,78,000/- |                        |
| V Installment             | Within 7 days of completing brickwork and internal plastering                              | 17,84,000/- |                        |
| VI Installment            | Within 7 days of completing flooring, bathroom tiles, doors, windows & first coat of paint | 11,89,000/- |                        |
| VII installment           | On completion / possession                                                                 | 200,000/-   |                        |
| Payment through           | <input checked="" type="checkbox"/> Housing Loan <input type="checkbox"/> Own sources      |             |                        |
| Remarks                   | ① DELUXE FIFT ② REGISTRATION + GOVT LEVY<br>IF APPLICABLE.                                 |             |                        |
|                           | PPT No.                                                                                    | 129.        |                        |

I hereby declare that I have gone through and understood the terms and conditions mentioned overleaf and shall abide by the same.

Date: 26-01-2021.

Signature of Purchaser: \_\_\_\_\_

Place: GUWNTUR

M/s. Modi Realty Mallapur LLP.

Booked by: NUTALI KRISHNA.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

**Note:**

M/s. Modi Realty Mallapur LLP, is the Developer / Builder of Gulmohar Residency under a JDA with landowners viz., M/s. Jade Estates & M/s. Gulmohar Residency. All payments shall be made in favour of M/s. Modi Realty Mallapur LLP, M/s. Jade Estates & M/s. Gulmohar Residency for their respective share of flats.