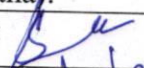
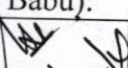
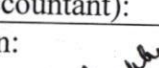


Sale Agreement Authorization Form-GMR

Check List

| Items to be checked                                                                       | Mention details here                                                                      | Sale Agreement, booking form & plan tally?                                                  |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Project Name                                                                              | GULMOHAR RESIDENCY                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No                                    |
| Vendor                                                                                    | Modi Realty Maallapur LLP                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Flat no.                                                                                  | B-402                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Land area (sq. yds.)                                                                      | 84.38                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Super Built-up-area (sft)                                                                 | 1660                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Car Parking No                                                                            | Single                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Type                                                                                      | <input checked="" type="checkbox"/> Deluxe <input type="checkbox"/> Luxury                | <input type="checkbox"/> Yes <input type="checkbox"/> No                                    |
| Buyers name, age, address, etc.                                                           | Check with booking form.                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Schedule of flat                                                                          | Check with booking form.                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                    |
| Boundaries: North                                                                         | Open to sky                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| South                                                                                     | Open to Sky                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| East                                                                                      | Open to Sky                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| West                                                                                      | 6'-6'' Wide Corridor                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Total sale Consideration (as per declaration form)                                        | 68,33,000/-                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| PPT No.                                                                                   | 108                                                                                       | N A                                                                                         |
| Sale Deed value                                                                           | 68,33,000/-                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Construction contract value                                                               | --                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Installments                                                                              | Check with booking form.                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Date of completion                                                                        | 30.12.2021                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Remarks                                                                                   |                                                                                           |                                                                                             |
|                                                                                           |                                                                                           |                                                                                             |
|                                                                                           |                                                                                           |                                                                                             |
|                                                                                           |                                                                                           |                                                                                             |
| Prepared by (Saritha):                                                                    | Checked by (G. B. Ram Babu):                                                              | Checked by (Accountant):                                                                    |
| Sign:  | Sign:  | Sign:    |
| Date: 13/12/19                                                                            | Date: 13/12/19                                                                            | Date: 16/12                                                                                 |
|                                                                                           |                                                                                           | Approved by (MD):                                                                           |
|                                                                                           |                                                                                           | Sign:  |
|                                                                                           |                                                                                           | Date:                                                                                       |

**APPROVED BY**  
**16 DEC 2019**  
 SOHANY MISHRA  
 MANAGING DIRECTOR