

R. 10/1/7  
ANNEXURE-OR-6

(To be stamped as an agreement and as an affidavit with additional stamp duty for notarial act, if sworn before Notary Public in accordance with stamp duty in force in the State)

**Before,****The Notary Public/Judicial/Executive/Special Magistrate,**

(Place of Practice of the Notary Public/Place of Local Jurisdiction of the Magistrate to be given here, as the case may be )

**AFFIDAVIT**

I, \_\_\_\_\_ Son/Daughter/Wife of \_\_\_\_\_  
\_\_\_\_\_ aged \_\_\_\_\_ (Date of Birth \_\_\_\_\_)  
\_\_\_\_\_, Place of Birth \_\_\_\_\_), by occupation \_\_\_\_\_  
\_\_\_\_\_ resident of \_\_\_\_\_, Telephone No. \_\_\_\_\_  
\_\_\_\_\_, (Office Address \_\_\_\_\_, Tel. No. \_\_\_\_\_)  
\_\_\_\_\_ ) do hereby solemnly affirm and declare on oath as follows:

1. That the State Bank of India, a Bank established under State Bank of India Act, 1955 having its Branch at \_\_\_\_\_  
\_\_\_\_\_ (hereinafter referred to as Bank) has at my request granted/and/or agreed to grant credit facility(ies) to the borrower \_\_\_\_\_  
\_\_\_\_\_ (Name of the borrower), inter alia, against my guarantee and hence, this affidavit is being sworn by me to satisfy the Bank about my worth/financial position.
2. That followings are my statement/details of assets & liabilities as on \_\_\_\_\_ (give here date of swearing the affidavit) :-

ANNEXURE-OR-6

To be stamped as an agreement and as an affidavit with additional stamp duty for notarial act, if sworn before Notary Public in accordance with stamp duty in force in the State)

Before,

The Notary Public/Judicial/Executive/Special Magistrate,

(Place of Practice of the Notary Public/Place of Local Jurisdiction of the Magistrate to be given here, as the case may be)

AFFIDAVIT

I, \_\_\_\_\_ Son/Daughter/Wife of \_\_\_\_\_  
aged \_\_\_\_\_ (Date of Birth) \_\_\_\_\_  
Place of Birth \_\_\_\_\_, by occupation \_\_\_\_\_  
resident of \_\_\_\_\_ Telephone No. \_\_\_\_\_  
(Office Address) \_\_\_\_\_, Tel. No. \_\_\_\_\_  
( ) do hereby solemnly affirm and declare on oath as follows:

1. That the State Bank of India, a Bank established under State Bank of India Act, 1955 having its Branch at \_\_\_\_\_ (hereinafter referred to as Bank) has at my request granted/and/or agreed to grant credit facility(ies) to the borrower (Name of the borrower), inter alia, against my guarantee and hence, this affidavit is being sworn by me to satisfy the Bank about my word/financial position.
2. That following are my statement/details of assets & liabilities as on \_\_\_\_\_ (give here date of swearing the affidavit) :-



## a. DETAILS OF IMMOVABLE PROPERTY(IES)

| Place(s) where land(s) or building(s) is/are situated                                                                                                                                                                                                                                                                                                                           | Ancestral or self acquired/ belonging in individual name / in joint names (if ancestral/ in joint names, specify share thereof) | If encumbered to what extent | Extent Of land in acres | Market value in Rupees | Whether Any case/ suit before any competent Court authority in respect of the immovable property is pending | Whether agricultural or non-agricultural and whether comes in ceiling area |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>PLACE :</b><br><b>VILLAGE :</b><br><b>TALUKA :</b><br><b>POLICE STATION :</b><br><b>REGISTRATION SUB-DISTRICT :</b><br><b>DISTRICT :</b><br><b>SURVEY NO. :</b><br><b>PLOT NO.:</b><br><b>DOOR NO.:</b><br><b>NAME OF THE STREET :</b><br><b>MOUZA :</b><br><b>KHATIAN NO.:</b><br><b>BOUNDED BY :</b><br><b>NORTH :</b><br><b>SOUTH :</b><br><b>EAST :</b><br><b>WEST :</b> |                                                                                                                                 |                              |                         |                        |                                                                                                             |                                                                            |

## DETAILS OF IMMOVABLE PROPERTY(IES)

a.

| Place(s) where<br>land(s)<br>or<br>building(s)<br>is/are situated                                                                                                                                                                                                                | Ancestral<br>or<br>self<br>acquired/<br>belonging<br>in<br>individual<br>name \ in<br>joint<br>names (if<br>ancestral/<br>in joint<br>names,<br>specify<br>share<br>thereof) | If<br>encumber<br>ed<br>to<br>what<br>extent | Ext<br>nt<br>Of<br>land<br>in<br>acres | Market<br>value<br>in<br>Rupees | Whether<br>Any<br>case/suit<br>before<br>any<br>compet<br>nt<br>Court<br>authori<br>y in<br>respect<br>of the<br>immova<br>ble<br>property<br>is<br>pending | Whether<br>agricultural<br>or<br>non-<br>agricultural<br>and whether<br>comes in<br>ceiling area |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| PLACE :<br>VILLAGE :<br>TALUKA :<br>POLICE<br>STATION :<br>REGISTRAR<br>ON<br>SUB-<br>DISTRICT<br>DISTRICT :<br>SURVEY NO.<br>:<br>PLOT NO.:<br>DOOR NO.:<br>NAME OF<br>THE STREET<br>:<br>MOUZA :<br>KHATA<br>NO :<br>BOUNDED BY<br>:<br>NORTH :<br>SOUTH :<br>EAST :<br>WEST : |                                                                                                                                                                              |                                              |                                        |                                 |                                                                                                                                                             |                                                                                                  |



## b. LIQUID ASSETS

| PARTICULARS  | Description | Amount | If encumbered to what extent |
|--------------|-------------|--------|------------------------------|
| Cash         |             |        |                              |
| Bank balance |             |        |                              |
|              |             |        |                              |
|              |             |        |                              |

c. GOVERNMENT SECURITIES :  
(PLEASE GIVE FULL DETAILS)d. SHARES :  
(PLEASE GIVE FULL DETAILS OF SHARES)e. LIFE INSURANCE POLICIES :  
(PLEASE FURNISH THE SURRENDER VALUE)

POLICY NOS. :

## f. JEWELLERY :

g. INVESTMENT IN BUSINESS  
IN ASSOCIATE FIRM, IF ANY :

## h. INCOME PER MONTH :

i. LIABILITIES :  
PARTICULARS :

- i) BORROWINGS FROM BANKS :
- ii) BORROWINGS FROM MARKET :
- iii) BORROWINGS FROM OTHER SOURCES :
- iv) ASSUMED INDIRECT LIABILITY :

3. That I undertake and declare further to notify to the State Bank of India, \_\_  
\_\_\_\_\_ Branch, any change, whether by way of increase or  
diminution, in the assets/liabilities as detailed above every year by \_\_\_\_\_

4. That the Statements/declarations made in this affidavit in paragraphs 1 to 3  
above are true to my knowledge.

Deponent:

Date :

Depone

PARTIAL LIQUID ASSETS

27231602  
2061372  
9848027333

Pandurang Mahan

| Amount | Description | If encumbered to what extent |
|--------|-------------|------------------------------|
|        |             |                              |
|        |             |                              |
|        |             |                              |
|        |             |                              |

- GOVERNMENT SECURITIES: (PLEASE GIVE FULL DETAILS)
- SHARES: (PLEASE GIVE FULL DETAILS OF SHARES)
- LIFE INSURANCE POLICIES: (PLEASE FURNISH THE SURRENDER VALUE)
- POLICY NOS:
- JEWELLERY:
- INVESTMENT IN BUSINESS IN ASSOCIATE FIRM, IF ANY:
- INCOME PER MONTH:
- LIABILITIES: PARTICULARS:
- (i) BORROWINGS FROM BANKS:
  - (ii) BORROWINGS FROM MARKET:
  - (iii) BORROWINGS FROM OTHER SOURCES:
  - (iv) ASSUMED INDIRECT LIABILITY:
- That I undertake and declare further to notify to the State Bank of India, \_\_\_\_\_ Branch, any change, whether by way of increase or diminution, in the assets/liabilities as detailed above every year by \_\_\_\_\_
- That the statements/declarations made in this affidavit in paragraphs 1 to 3 above are true to my knowledge.

Deponee

① Aradana S. Kulkarni

② M. V. Kulkarni

③ M. Kulkarni

④ M. Kulkarni

Date: \_\_\_\_\_

Signature: \_\_\_\_\_