

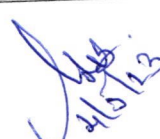
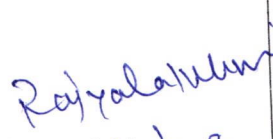
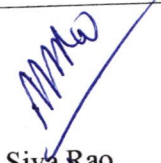
**Authorization form for handing over the possession.**

|                 |                      |
|-----------------|----------------------|
| Flat /Villa No. | B-507                |
| Project         | Gulmohar Residency   |
| Name of Buyer   | Mr. Jawahar Amugothu |

|    |                                                                                                                                                                                                          |                                                                                                         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| A. | Total sale consideration.                                                                                                                                                                                | Rs. 70,00,000/-                                                                                         |
| B. | Less: Discount for on time payments.                                                                                                                                                                     | Rs. Nil                                                                                                 |
| C. | Less: Other discounts                                                                                                                                                                                    | Rs. 1,66,000/- ( Luxury to Deluxe)                                                                      |
| D. | Add: Reg. Charges + Mutation charges                                                                                                                                                                     | Rs. Nil                                                                                                 |
| E. | Add: GST (also add GST on other charges)                                                                                                                                                                 | Rs. 3,50,000/-                                                                                          |
| F. | Add: Service Tax + VAT                                                                                                                                                                                   | Rs. NA                                                                                                  |
| G. | Add: A&A charges (negative for refund)                                                                                                                                                                   | Rs. 12,298/- + 2,214/-                                                                                  |
| H. | Add: Misc. Charges (negative for refund)                                                                                                                                                                 | Rs. 6,328/- + 24,500/- ( Municipal water connection charges) + 1,18,000/- ( family car parking charges) |
| I. | Interest Payable                                                                                                                                                                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                     |
| J. | Total payable (sum A to I)                                                                                                                                                                               | Rs. 73,47,340/-                                                                                         |
| K. | Less: Amount paid                                                                                                                                                                                        | Rs. 74,74,000/-                                                                                         |
| L. | Balance amount due (negative for refund)                                                                                                                                                                 | Rs. (1,26,660)                                                                                          |
| M. | Refund to be made                                                                                                                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs.                                 |
| N. | Corpus fund to be collected                                                                                                                                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/-                        |
| N. | Maintenance charges due from                                                                                                                                                                             | July 2022                                                                                               |
| O. | Buyer Info database balance                                                                                                                                                                              | Rs. 1,26,661/-                                                                                          |
| P. | Tally balance                                                                                                                                                                                            | Rs. 1,26,661/-                                                                                          |
| Q. | Remarks: Customer has booked with Luxury specs and advised at the site for deluxe.<br>Mr.Narender has confirmed that the luxury specifications have not been provided.Hence the discount please approve. |                                                                                                         |

|    | Check List                                                            | Yes / No |
|----|-----------------------------------------------------------------------|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | Yes      |
| 2. | No Due Certificate signed                                             | Yes      |
| 3. | Undertaking for possession signed                                     | Yes      |
| 3. | 6 PDC for Maintenance Charges collected                               | Yes      |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | Yes      |
| 5. | Corpus fund collected                                                 | Yes      |
| 6. | Association membership fee collected                                  | Yes      |

Authorized by:

|                                                                                                                       |                                                                                                                   |                                                                                                                        |                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <br>G. B. Ram Babu<br>Date: 4/5/23 | <br>Accountant<br>Date: 4/5/23 | <br>Samba Siva Rao<br>Date: 4/5/23 | <div>APPROVED BY</div> <div>05 MAY 2023</div> <div>Managing Partner:<br/>Sohan Modi<br/>SOHAN MODI DIRECTOR</div> <div>Date:</div> |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|