

Construction division.  
Additions & Alteration Charges Approval Form.

|                                                                                                                                                                                                                                          |                                    |                                                                      |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------|---------|
| Company Name:                                                                                                                                                                                                                            | SOV LLP                            | Site:                                                                | SOV-III |
| Name of Customer:                                                                                                                                                                                                                        | Juny Dsouza                        |                                                                      |         |
| Villa/ Flat No.                                                                                                                                                                                                                          | 167                                |                                                                      |         |
| Sl. No.                                                                                                                                                                                                                                  | Description                        | Amount                                                               |         |
| 1.                                                                                                                                                                                                                                       | Total extra charges                | 72,448/-                                                             |         |
| 2.                                                                                                                                                                                                                                       | Total refundable amount            | 32,327/-                                                             |         |
| 3.                                                                                                                                                                                                                                       | Net amount to be charges (if any)  | 40,121/-                                                             |         |
| 4.                                                                                                                                                                                                                                       | Net amount to be refunded (if any) | --                                                                   |         |
| Remarks :                                                                                                                                                                                                                                |                                    |                                                                      |         |
|                                                                                                                                                                                                                                          |                                    |                                                                      |         |
|                                                                                                                                                                                                                                          |                                    |                                                                      |         |
|                                                                                                                                                                                                                                          |                                    |                                                                      |         |
|                                                                                                                                                                                                                                          |                                    |                                                                      |         |
| ✓                                                                                                                                                                                                                                        |                                    |                                                                      |         |
| Approved by Project Manager                                                                                                                                                                                                              | Approved by Design Team            | Approved by M.D.                                                     |         |
| <div style="border: 1px solid black; padding: 2px;">APPROVED BY</div>                                                                                                                                                                    |                                    | <div style="border: 1px solid blue; padding: 2px;">APPROVED BY</div> |         |
| Date: 04 DEC 2023                                                                                                                                                                                                                        | Date: 04/12/23                     | Date: 04 DEC 2023                                                    |         |
| Sign: [Signature]                                                                                                                                                                                                                        | Sign: Nagalaxmi                    | Sign: SOHAM MODI<br>MANAGING DIRECTOR                                |         |
| <small>Notes: 1. Enclose measurement &amp; estimate sheet. 2. Send scanned copy by email to <a href="mailto:plans@modiproperties.com">plans@modiproperties.com</a> &amp; CR. 3. Maintain originals in file of customers at site.</small> |                                    |                                                                      |         |

## ESTIMATE SHEET

| ESTIMATE SHEET                                                          |                   |                                               |          |       |              |           |
|-------------------------------------------------------------------------|-------------------|-----------------------------------------------|----------|-------|--------------|-----------|
| Company Name                                                            |                   | Silver Oak Villas LLP-III                     |          |       | Approved by: |           |
| Project                                                                 |                   | Silver Oak Villas-III                         |          |       | Sign         |           |
| Work Description:                                                       |                   | Extra Specs                                   |          |       |              |           |
| V no -                                                                  |                   | V no 167                                      |          |       |              |           |
| Prepared By                                                             |                   | K.Purshotam                                   |          |       |              |           |
| Date:                                                                   |                   | 01-12-2023                                    |          |       |              |           |
| S No                                                                    | Item Head         | Item Description                              | Quantity | Units | Rate         | Amount    |
| Refund charges                                                          |                   |                                               |          |       |              |           |
| 1                                                                       | Bathrooms         | Wall Tiles of Guest,Master,Children bathrooms | 540.00   | Sft   | 30.00        | 16,200.00 |
|                                                                         |                   | Wall Tiles of Powder Room                     | 150.00   | Sft   | 30.00        | 4,500.00  |
| 2                                                                       | Kitchen Taps      | Longbody taps                                 | 2.00     | Nos   | 2629.00      | 5,258.00  |
|                                                                         |                   | Dado Tiles                                    | 34.00    | Sft   | 30.00        | 1,020.00  |
|                                                                         |                   | SS Sink                                       | 1.00     | Nos   | 2629.00      | 2,629.00  |
|                                                                         |                   | Granite                                       | 34.00    | Sft   | 80.00        | 2,720.00  |
| Total Amount -A                                                         |                   |                                               |          |       |              | 32,327.00 |
| Extra Charges                                                           |                   |                                               |          |       |              |           |
| 1                                                                       | Electrical Points | AC Point in hall,Lounge & Dining              | 3.00     | Nos   | 3000.00      | 9,000.00  |
|                                                                         |                   | 6 Amps Switch & Socket in Portico             | 1.00     | Nos   | 400.00       | 400.00    |
| 2                                                                       | Windows           | Mesh Windows in Hall Dining & Lounge          | 36.00    | Sft   | 125.00       | 4,500.00  |
| 3                                                                       | Flooring Tiles    | BUA 2040 sft (68% SF)( 2X 4) Laying Charges   | 1387.20  | Sft   | 35.00        | 48,552.00 |
|                                                                         | Type C1           | Skirting 2040 sft (14% rft)                   | 285.60   | Rft   | 35.00        | 9,996.00  |
| Total Amount -B                                                         |                   |                                               |          |       |              | 72,448.00 |
| Grand Total Extra charges(B-A)                                          |                   |                                               |          |       |              | 40,121.00 |
| Amount in words - Forty Thousand One Hundred and Twenty One rupees only |                   |                                               |          |       |              |           |

APPROVED BY  
04 DEC 2023  
K. PURSHOTAM  
Project Manager: (Silver Oak Villas Part-III)

| MEASUREMENT SHEET |                   |                                                                   |  |         |       |        |      |          |       |                 |
|-------------------|-------------------|-------------------------------------------------------------------|--|---------|-------|--------|------|----------|-------|-----------------|
| Company Name:     |                   | Silver Oak Villas LLP-III                                         |  |         |       |        |      |          |       |                 |
| Project:          |                   | Silver Oak Villas-III                                             |  |         |       |        |      |          |       |                 |
| Work Description: |                   | Extra Specs                                                       |  |         |       |        |      |          |       |                 |
| V no :-           |                   | V no 167                                                          |  |         |       |        |      |          |       |                 |
| Prepared By:      |                   | K. Purshotham                                                     |  |         |       |        |      |          |       |                 |
| Date:             |                   | 01-12-2023                                                        |  |         |       |        |      |          |       |                 |
| S No.             | Item Head         | Item Description                                                  |  | Length  | Width | Height | Nos. | Quantity | Units | Item Head Total |
| Refund charges    |                   |                                                                   |  |         |       |        |      |          |       |                 |
| 1                 | Bathrooms         | Wall Tiles of Guest, Master, Children bathrooms                   |  | 180.00  | 1.00  | 1.00   | 3.00 | 540.00   | Sft   | 540.00          |
|                   |                   | Wall Tiles of Powder Room                                         |  | 150.00  | 1.00  | 1.00   | 1.00 | 150.00   | Sft   | 150.00          |
|                   |                   | Longbody taps                                                     |  | 1.00    | 1.00  | 1.00   | 1.00 | 2.00     | Nos   | 2.00            |
| 2                 | Kitchen Taps      | Dado Tiles                                                        |  | 17.00   | 1.00  | 2.00   | 1.00 | 34.00    | Sft   | 34.00           |
|                   |                   | SS Sink                                                           |  | 1.00    | 1.00  | 1.00   | 1.00 | 1.00     | Nos   | 1.00            |
|                   |                   | Granite                                                           |  | 17.00   | 1.00  | 2.00   | 1.00 | 34.00    | Sft   | 34.00           |
| Extra Charges     |                   |                                                                   |  |         |       |        |      |          |       |                 |
| 1                 | Electrical Points | AC Point in hall, Lounge & Dining, Portico, & North West Set Back |  | 1.00    | 1.00  | 1.00   | 1.00 | 3.00     | Nos   | 3.00            |
|                   |                   | 6 Amps Switch & Socket in Portico                                 |  | 1.00    | 1.00  | 1.00   | 1.00 | 1.00     | Nos   | 1.00            |
| 2                 | Windows           | Mesh Windows in Hall, Dining & Lounge                             |  | 3.00    | 1.00  | 4.00   | 3.00 | 36.00    | Sft   | 36.00           |
| 3                 | Flooring Tiles    | BUA 2040 sft (68% Sft) 2X 4) Laying Charges                       |  | 1387.20 | 1.00  | 1.00   | 1.00 | 1,387.20 | Sft   | 1387.20         |
|                   | Type C1           | Skirting 2040 sft (14% rft)                                       |  | 285.60  | 1.00  | 1.00   | 1.00 | 285.60   | Rft   | 285.60          |