



Government of Telangana  
Registration And Stamps Department

2444/23

Payment Details - Citizen Copy - Generated on 03/05/2023, 04:09 PM

SRO Name: 1526 Kapra

Receipt No: 2689

Receipt Date: 03/05/2023

Name: SUDHIR U. MEHTA

Transaction: Sale Deed

Chargeable Value: 6956000

DD No:

Bank Name:

E-Challan Bank Name: ICICIRB

Account Description

CS No/Doct No: 2489 / 2023

Challan No:

E-Challan No: 5587QT020523

Challan Dt:

E-Challan Dt: 02-MAY-23

RETURNED  
DD Dt:  
Bank Branch:  
E-Challan Bank Branch:

Registration Fee  
Transfer Duty /TPT  
Deficit Stamp Duty  
User Charges  
Mutation Charges

Amount Paid By

| Cash | Challan | DD | E-Challan |
|------|---------|----|-----------|
|      |         |    | 34780     |
|      |         |    | 104340    |
|      |         |    | 382480    |
|      |         |    | 1000      |
|      |         |    | 6956      |
|      |         |    | 529556    |

Total:

In Words: RUPEES FIVE LAKH TWENTY NINE THOUSAND FIVE HUNDRED FIFTY SIX ONLY

off  
433000

SBF -  
Gumfandry

Janh



తెలంగాణ తెలంగాణ TELANGANA

S.No. 1224 Date:01-02-2023

Sold to:MAHENDAR

S/o.MALLESH

For:M/s.GULMOHAR RESIDENCY

*[Signature]*

AT 379364

K.SATISH KUMAR

LICENSED STAMP VENDOR

LIC No.16-05-059/2012, R.No.16-05-029/2021

Plot No.227, Opp.Back Gate of City Civil Court

West Marredpally, Sec'bad.

### SALE DEED

This Sale deed is made and executed on this the 3<sup>rd</sup> day of May' 2023 at S.R.O, Kapra, Medchal-Malkajgiri District by and between:

M/s. Gulmohar Residency {Pan No. AAGFG4971Q}, a registered partnership firm having its office at Plot No. 8, Road No. 5, Nacharam Industrial Area, C/o. Dilpreet Tubes, Hyderabad-500 067, represented by its authoursied signatory, Shri Sudhir U. Mehta, S/o. Late Uttamlal R. Mehta, aged about 65 years, Occupation: Business, hereinafter referred to as the Vendor.

### IN FAVOUR OF

Mrs. Ainapurapu Sushama Ravi Raj, Wife of Mr. Ainapurapu Ravi Raj, aged about 46 years residing at G-302, ICB Island, Near Vandemataram City, Chandlodiya, Gota, Ahmedabad, Gujarat-382 481. (Pan No.AASPH3528G , Mobile No.96768 62057) hereinafter referred to as the Purchaser'

The term Vendor and Purchaser shall mean and include wherever the context may so require its successors in interest, administrators, executors, nominees, assignees, heirs, legal representatives, etc.

Wherever the Vendor/Purchaser is a female or groups of persons, the expressions 'He, Him, Himself, His' occurring in this deed in relation to the Purchaser shall be read and construed as 'She, Her, Herself or 'They, It'. These expressions shall also be modified and read suitably wherever the Vendor/Developer/Purchaser is a Firm, Joint Stock Company or any Corporate Body.

FOR GULMOHAR RESIDENCY

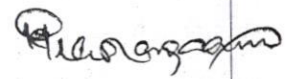
*[Signature]*

*[Signature]*

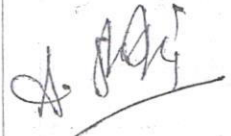
**Presentation Endorsement:**

Presented in the Office of the Sub Registrar, Kapra along with the Photographs & Thumb Impressions as required Under Section 32-A of Registration Act, 1908 and fee of Rs. 34780/- paid between the hours of 04 and 05 on the 03rd day of MAY, 2023 by Sri Sudhir U.Mehta

**Execution admitted by (Details of all Executants/Claimants under Sec 32A):**

| SI No | Code | Thumb Impression                                                                  | Photo                                                                             | Address                                                                                                                                                          | Signature/Ink Thumb Impression                                                      |
|-------|------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1     | CL   |  |  | AINAPURAPU SUSHAMA RAVI RAJ<br>W/O. AINAPURAPU RAVI RAJ<br>G-302 ICB ISLAND, GUJARAT                                                                             |   |
| 2     | EX   |  |  | K PRABHAKAR REDDY (GPA VIDE<br>DOCT NO.26/IV/2022 DT.05-02-2022<br>AT SRO KAPRA)<br>S/O. K.PADMA REDDY<br>5-4-187/3 AND 4, 2 FLOOR, SOHAM,<br>MANSION, HYDERABAD |  |

**Identified by Witness:**

| SI No | Thumb Impression                                                                    | Photo                                                                               | Name & Address         | Signature                                                                             |
|-------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|
| 1     |   |   | A. RAVI RAJ<br>R/O HYD |    |
| 2     |  |  | B. GOPI<br>R/O HYD     |  |

03rd day of May, 2023

Signature of Sub Registrar  
Kapra**E-KYC Details as received from UIDAI:**

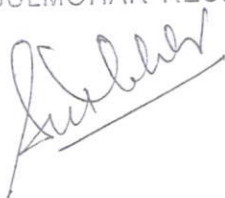
| SI No | Aadhaar Details                                                 | Address:                                                    | Photo                                                                                 |
|-------|-----------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1     | Aadhaar No: XXXXXXXX9204<br>Name: Kandi Prabhakar Reddy         | Amberpet, Hyderabad, Telangana, 500013                      |  |
| 2     | Aadhaar No: XXXXXXXX9490<br>Name: Sushama Raviraj<br>Ainapurapu | Chandlodiya (Ahmedabad City), Ahmedabad,<br>Gujarat, 382481 |  |

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2444/2023.Sub Registrar  
Kapra  
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1. TITLE OF PROPERTY:

- 1.1 Late Sri M. Venkata Narasimha Rao was the original pattedar of land admeasuring about Ac. 15-30 Gts., in Sy. No. 19 of Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District), Telangana.
- 1.2 The name of Late Sri M. Venkata Narasimha Rao has been duly recorded as the pattedar and possessor in the Khasra Pahanis for the year 1954-55, Cheesala Pahanis for the year 1955-58 and in the Pahanis from 1959 onwards at the office of the Mandal Revenue Office, Uppal Mandal, Medchal-Malkajgiri District, Telangana.
- 1.3 Upon the death of Late Sri M. Venkata Narasimha Rao, his son Sri M. Venkata Rama Rao became the sole owner and pattedar of the above referred land. A Succession Certificate was issued by the Taluka Office on 02.07.1964, File No. D1/4734/64 in favour of Sri M. Venkata Rama Rao.
- 1.4 Mr. M. Venkata Rama Rao has from time to time sold portions of Sy. No.19 to intending purchasers and has also surrendered a portion of land in Sy. No. 19 to the Railways (Ac. 2-18 Gts.) and for road widening (Ac. 0-39 Gts.).
- 1.5 Mr. M. Venkata Ramana Rao, Mrs. M. Geetabai, Mr. M. Venkata Narasimha Rao and Ms. M. Suneetha are the children of Mr. M. Venkata Rama Rao and they have jointly executed a Memorandum of Partition dated 25.03.1981, wherein various joint properties of the family including the above referred land have been partitioned by meats and bounds. By virtue of the Memorandum of Partition land admeasuring Ac. 12-13 Gts. in Sy. No. 19, of Mallapur Village has fallen to the share of Mr. M. Venkata Rama Rao. The above partition has been recorded and mutated in the Revenue Records.
- 1.6 Accordingly, Mr. Venkata Rama Rao became the pattedar, possessor and absolute lawful owner of land admeasuring Ac. 12-13 Gts. forming a portion of Sy. No. 19 of Mallapur Village, Uppal Mandal, Ranga Reddy District. He sold Ac. 4-00 gts., to M/s. Gulmohar Residency and Ac. 4-00 gts., to Jade Estates, out of the land owned by him, as per details given under.
- 1.7 M/s. Gulmohar Residency become the absolute owner of land in Sy. Nos. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, (formerly known as Ranga Reddy District), Telangana admeasuring about Ac. 4-00 Gts. by virtue of registered sale deed dated 22.12.2005, bearing document no.12683/05 registered at the office of the Sub-Registrar, Uppal, (hereinafter this land is referred to as the Scheduled A Land and is more fully described at the foot of the document).
- 1.8 M/s. Jade Estates become the absolute owner of land in Sy. Nos. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, (formerly known as Ranga Reddy District), Telangana admeasuring about Ac. 4-00 Gts. by virtue of registered sale deed dated 22.12.2005, bearing document no. 12684/05 registered at the office of the Sub-Registrar, Uppal (hereinafter this land is referred to as the Scheduled B Land and is more fully described at the foot of the document).

For GULMOHAR RESIDENCY



Partner



**Endorsement:** Stamp Duty, Transfer Duty, Registration Fee and User Charges are collected as below in respect of this Instrument.

| Description of Fee/Duty | In the Form of |                          |           |      |                             |                  | Total  |
|-------------------------|----------------|--------------------------|-----------|------|-----------------------------|------------------|--------|
|                         | Stamp Papers   | Challan u/S 41 of IS Act | E-Challan | Cash | Stamp Duty u/S 16 of IS act | DD/BC/ Pay Order |        |
| Stamp Duty              | 100            | 0                        | 382480    | 0    | 0                           | 0                | 382580 |
| Transfer Duty           | NA             | 0                        | 104340    | 0    | 0                           | 0                | 104340 |
| Reg. Fee                | NA             | 0                        | 34780     | 0    | 0                           | 0                | 34780  |
| User Charges            | NA             | 0                        | 1000      | 0    | 0                           | 0                | 1000   |
| Mutation Fee            | NA             | 0                        | 6956      | 0    | 0                           | 0                | 6956   |
| Total                   | 100            | 0                        | 529556    | 0    | 0                           | 0                | 529656 |

Rs. 486820/- towards Stamp Duty including T.D under Section 41 of I.S. Act, 1899 and Rs. 34780/- towards Registration Fees on the chargeable value of Rs. 6956000/- was paid by the party through E-Challan/BC/Pay Order No ,5587QT020523 dated ,02-MAY-23 of ,ICICIRB/

**Online Payment Details Received from SBI e-P**

(1). AMOUNT PAID: Rs. 529606/-, DATE: 02-MAY-23, BANK NAME: ICICIRB, BRANCH NAME: , BANK REFERENCE NO: 2456840499737, PAYMENT MODE: NB-1001138, ATRN: 2456840499737, REMITTER NAME: A SUSHAMA RAVIRAJ, EXECUTANT NAME: GULMOHAR RESIDENCY, CLAIMANT NAME: A SUSHAMA RAVIRAJ

Date:

03rd day of May, 2023

Signature of Registering Officer

Kapra

**Certificate of Registration**

Registered as document no. 2444 of 2023 of Book-1 and assigned the identification number 1 - 1526 - 2444 2023 for Scanning on 03-MAY-23 .

Registering Officer

Kapra

(E.Rajasekhar Reddy)

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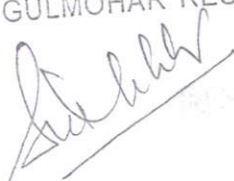
- 1.9 The total land owned by M/s. Gulmohar Residency & M/s. Jade Estates, admeasuring Ac. 8-00 gts., forming a party of Sy. No. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District) Telangana is hereinafter referred to as the Scheduled C Land and is more fully described at the foot of the document.
- 1.10 Accordingly, M/s. Gulmohar Residency (the Vendor herein) has become owner of 50% share in the Scheduled Land and M/s. Jade Estates has become owner of 50% share in the Scheduled Land.
- 1.11 The Vendor herein, along with M/s. Jade Estates entered into a Joint Development Agreement cum General Power of Attorney bearing document no. 3741/2019, dated 08.07.2019, registered at SRO, Kapra with M/s. Modi Realty Mallapur LLP (the Developer) for constructing a Housing Project with 6 floors of flats, 2 basements for parking, along with certain common amenities on the Scheduled Land.
- 1.1. The flat along with parking space, undivided share of land and common amenities for joint enjoyment, details of which are given in Annexure-A, fall to the share of the Vendor and the Vendor is absolutely entitled to sell the said flat to any intending purchaser without further reference to the Developer or other co-owner.
- 1.2. The Vendor has registered the Housing Project under the Provisions of the RERA Act with the Telangana Real Estate Regulatory Authority at Hyderabad on 05.09.2019 under registration no. P02200001129.

## 2 DETAILS OF PERMITS:

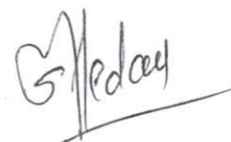
- 2.1 The Vendor / Owners / Developers have obtained permission from GHMC vide permit no. 1/C/05652/2021 dated 17.04.2021 for developing the Scheduled Land into a residential complex consisting of 345 flats with two basements, six upper floors along with common amenities like roads, drainage, electric power connection, clubhouse, landscaped areas, etc.
- 2.2 As per building permit order, other correspondence and documentation with GHMC and other departments the proposed development of flats in the 6 upper floors (excluding the parking floors in the basement) has been referred to as ground floor, first floor, second floor and so on. However, in the documentation between the Vendor and the Purchaser (including in the registered JDA) the flats on each floor have been labeled as A101, A201, A301 and so on till A601, signifying block number, floor number and flat number. For the purpose of this agreement 6 floors have been numbered as first floor, second floor till sixth floor. The usage of the term 'ground floor' has been avoided. An example for flat no. 5 in block A is given under.

| Block no. in GHMC plan | Flat no. in GHMC plan | Floor no. in GHMC plan | Flat no. assigned in Agr. of Sale | Floor no. given in Agr. of Sale |
|------------------------|-----------------------|------------------------|-----------------------------------|---------------------------------|
| A                      | 5                     | Ground                 | A 105                             | First                           |
| A                      | 5                     | First                  | A 205                             | Second                          |
| A                      | 5                     | Second                 | A 305                             | Third                           |
| A                      | 5                     | Third                  | A 405                             | Fourth                          |
| A                      | 5                     | Fourth                 | A 505                             | Fifth                           |
| A                      | 5                     | Fifth                  | A 605                             | Sixth                           |

For GULMOHAR RESIDENCY



Partner



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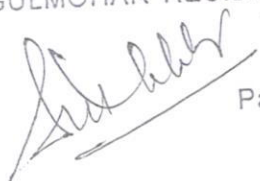
### 3. PROPOSED DEVELOPMENT:

- 3.1. The Vendor / Developer proposes to develop the Scheduled Land in accordance with the permit for construction/development into a housing complex as per details given below:
- 3.1.1. 8 blocks of flats labeled as A, B, C, D, E, F, G & H are proposed to be constructed.
  - 3.1.2. Each block consists of 5/6 floors.
  - 3.1.3. Parking is proposed to be provided on two basements floors common to all the blocks.
  - 3.1.4. Total of 345 flats are proposed to be constructed.
  - 3.1.5. Blocks may be constructed in phases and possession shall be handed over for blocks that have been completed.
  - 3.1.6. Clubhouse consisting of 6 floors admeasuring about 24,842 sft is proposed to be constructed. Other amenities and facilities proposed to be provided are – swimming pool, roads, landscaped gardens, children's park, lawns for banquet, generator for backup, compound wall, security kiosk, overhead tanks, sumps, etc.
  - 3.1.7. Each flat shall have a separately metered electric power connection.
  - 3.1.8. Water for general purpose use shall be provided through borewells. Underground sump shall be provided for purchase of water by tankers.
  - 3.1.9. Connection for drinking water shall be provided in each flat. Drinking water shall be provided by an onsite RO plant and / or municipal water connection.
  - 3.1.10. The proposed flats will be constructed strictly as per the design proposed by the Vendor / Developer. The Vendor/ Developer reserves the absolute right to design or make changes to the scheme of design, colors and use of finishing material for the proposed flats, blocks, clubhouse, common amenities, etc., as it deems fit and proper.
  - 3.1.11. Purchaser shall not be entitled for making changes in elevation, external appearance, colour scheme, etc.
  - 3.1.12. The Vendor / Developer shall provide amenities and facilities on the Scheduled Land in phases and all the amenities and facilities proposed to be provided shall be completed on or before completion of the last phase of development of flats/blocks.
  - 3.1.13. The net extent of land being developed is 27,216 sq. yds., after leaving 483.75 sq. yds for road widening. Each flat has been assigned proportionate undivided share from in the net land for development.
- 3.2. The proposed project of development on the entire Scheduled Land is styled as 'Gulmohar Residency' and is hereinafter referred to as the Housing Project. That the name of the project which is styled by the Vendor/ Developer as 'Gulmohar Residency' shall always be called as such and shall not be changed.

### 4. SCHEME OF SALE / PURCHASE :

- 4.1 By virtue of the above documents, the Vendor/Developer has absolute rights to develop the Scheduled Land and he is absolutely entitled to sell the flats to any intending purchaser.
- 4.2 The Vendor proposes to sell each flat (apartment) to intending purchasers along with the reserved car parking space in the parking floors and proportionate undivided share of the Scheduled Land. The flat along with the parking space and undivided share of land shall be sold as the composite unit and cannot be separated into its constituent parts. The flat being sold by the Vendor to the Purchaser is detailed in Annexure-A and is hereinafter referred to as the Scheduled Flat.

For GULMOHAR RESIDENCY



Partner



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4.3 The Purchasers of the flats in the housing complex shall share all the common amenities provided by the Vendor within the Scheduled Land such as clubhouse, swimming pool, roads, passages, corridors, staircase, open areas, electric power infrastructure, water supply infrastructure, generator backup infrastructure, etc., without claiming exclusive ownership rights on any such common facilities or amenities i.e., such common amenities shall jointly belong to all the eventual flat owners in the Housing Project.

4.4 Areas not specifically sold by the Vendor to the prospective purchasers of the Housing Project and that do not form the part of the common amenities described above, like terrace rights, TDR rights, easement rights, open areas not handed over or not forming part of the housing complex, etc., shall continue to belong to the Vendors/Developer or its nominees.

4.5 That the terrace and terrace rights, rights of further construction on, in and around the building, and ownership of areas not specifically sold or allotted to any person shall belong only to the Vendor/ Developer and the Purchaser shall not have any right, title or claim thereon. The Vendor / Developer shall have absolute rights to deal with the same in any manner it deems fit without any objection whatsoever from the Purchaser.

5. DETAIL OF FLAT BEING SOLD:

5.1 The Vendor hereby sells to the Purchaser a flat in the Housing Project along with reserved car parking space and proportionate undivided share in the Scheduled Land and the details of the flat no., block no., area of flat, car parking, undivided share of land are given in Annexure-A attached to this deed. Hereinafter, the flat mentioned in Annexure-A is referred to as the Scheduled Flat.

5.2 Henceforth the Vendor shall not have any right, title or interest in the Scheduled Flat which shall be enjoyed absolutely by the Purchaser without any let or hindrance from the Vendor or anyone claiming through them.

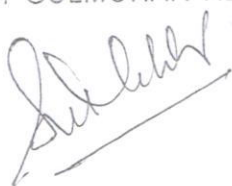
5.3 The Vendor hereby covenants that they shall sign, verify and execute such further documents as are required so as to effectively transfer/mutate the Scheduled Flat unto and in favour of the Purchaser in the concerned departments.

5.4 The Vendor hereby covenants that the Vendor has paid all taxes, cess, charges to the concerned authorities relating to the Scheduled Flat payable as on the date of this Sale Deed. If any claim is made in this respect by any department/authorities, it shall be the responsibility of the Vendor to clear the same.

5.5 That the Purchaser has examined the title deeds, plans, area/extent of the Scheduled Flat, permissions and other documents and is fully satisfied with regard to the title of the Vendor and the authority of Vendor to transfer the rights hereunder and the Purchaser shall not hereafter, raise any objection on this count.

5.6 That the Purchaser has examined the permit for construction obtained by the Vendor / Developer and correlated the same with the Scheduled Flat and is fully satisfied with regard to the permit for construction and shall not hereafter, raise any objection on this count.

For GULMOHAR RESIDENCY



Partner



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5.7 The plan of the Scheduled Flat constructed is given in Annexure-B attached herein. The layout plan of the Housing Project is attached as Annexure-C herein.

5.8 The Vendor/Developer has provided plans of the Scheduled Flat to the Purchaser along with details of carpet area, built-up area and super built-up area. The Purchaser has understood these terms and has verified the method adopted for calculating these areas in respect to the Scheduled Flat. The sale consideration mentioned herein is the lumpsum amount for the Scheduled Flat. The Purchaser confirms that he shall not raise any objections on this count.

6. SALE CONSIDERATION:

6.1 The Vendor hereby sells the Scheduled Flat and the Purchaser hereby shall become the absolute owner of the Scheduled Flat. The Purchaser has paid the entire sale consideration to the Vendor and the Vendor duly acknowledges the receipt of the entire sale consideration and the details of which are mentioned in Annexure-A.

6.2 It is specifically agreed between the parties herein that the total sale consideration given herein does not include the cost of enhancing the existing water supply through government/ quazi government authorities like the water board, municipal corporation, municipality, grampanchayat, etc. These charges shall be payable extra as and when the water connection is enhanced by such a Government/ quazi Government body on a pro-rata basis.

7. COMPLETION OF CONSTRUCTION & POSSESSION:

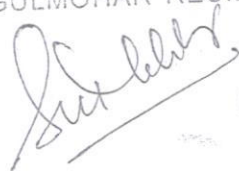
7.1 The Purchaser has inspected the Scheduled Flat and hereby confirms that the construction of the Scheduled Flat has been completed in all respects and that the Purchaser shall not raise any objections on this count hereafter.

7.2 Hereafter, the Purchaser shall be responsible for any loss, theft, breakage, damages, trespass and the like and the Purchaser shall also be obliged to pay monthly maintenance charges to the Vendor or the respective society or Association. The Vendor /Association shall be entitled to recover such dues, if any, from the Purchaser.

7.3 Hereafter the Purchaser shall be responsible for payment of all taxes, levies, rates, dues, duties charges, expenses, etc. that may be payable with respect to the Scheduled Flat including property/ municipal taxes, water and electricity charges either assessed/charged individually or collectively and such other taxes, etc. payable to the Government or other local bodies or any other concerned body or authority, etc. The Vendor shall be entitled to recover such dues, if any, from the Purchaser.

7.4 The Purchaser is deemed to have been handed over vacant possession of the Scheduled Flat on this day.

For GULMOHAR RESIDENCY



Partner



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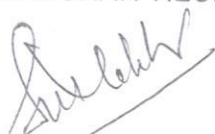
8. OWNERS ASSOCIATION:

- 8.1 That the Purchaser shall become a member of the association / society that has been formed (details of association are given in annexure-A) to look after the maintenance of the Housing Project and shall abide by its rules.
- 8.2 In case the society / association has yet to be formed, the Purchaser shall pay to the Vendor such proportionate cost of outgoings such as common water charges, common lights, repairs, salaries of clerk, watchman, sweepers, etc., as may be determined by the Vendor.
- 8.3 If the Purchaser ever fails to pay maintenance charges, corpus fund or other charges related to the Scheduled Flat, the Association shall be entitled to disconnect and stop providing all or any services to the Scheduled Flat including water, electricity, etc. Further, the Purchaser may be barred from using common amenities like clubhouse, swimming pool, parks, open areas, generator backup, etc., till such time all arrears are cleared.
- 8.4 The Vendor/Developer has proposed to deliver the common amenities in phases on or before completion of the last block of flats. The monthly maintenance charges payable by the Purchaser to the Association shall not be linked to provision/completion of common amenities. The Purchaser shall not raise any objection on this count.
- 8.5 The monthly maintenance charges payable to the Association are proposed to be increased from time to time and the Purchaser shall be liable to pay such increased charges.
- 8.6 The Purchaser agrees not to withhold or delay payment of monthly maintenance charges to the Association for any defects in construction. Repairs/correction of defects in construction, if any, is the responsibility of the Vendor and the Purchaser agrees to not withhold payment of monthly maintenance charges.
- 8.7 The Vendor/Developer shall be entitled to form the Owners Association and draft its bye-laws as he deems fit and proper. The Vendor/Developer and its nominees shall be the founding members of the Association. The Association shall be handed over to the members of the Association (i.e., prospective purchasers) at the time of completion of the entire Housing Project, by calling for elections for its executive committee members. Till such time the Vendor/Developer and its nominees shall run the day today affairs of the Association. The Purchaser shall not raise any objection on this count.

9. RESTRICTION ON ALTERATIONS & USE:

- 9.1 That the Purchaser shall not cut, maim, injure, tamper or damage any part of the structure or any part of the flat nor shall the Purchaser make any additions or alterations in the flat without the written permission of the Vendor/Developer and / or any other body that may be formed for the purposes of maintenance of the Housing Project.
- 9.2 That the Purchaser shall not be allowed to alter any portion of the flat that may change its external appearance without due authorization from the Vendor/Developer and / or Association / Society in-charge of maintenance for an initial period of about 10 to 15 years i.e. upto the ending of year 2030 and all the flats in the Housing Project shall have a similar elevation, color scheme, etc. for which the Purchaser shall not raise any obstructions / objections.

For GULMOHAR RESIDENCY



Partner



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9.3 That the Purchaser or any person through him shall keep and maintain the flat in a decent and civilized manner and shall do his part in maintaining the living standards of the flats at a very high level. The Purchaser shall further endeavor and assist in good up-keep and maintaining the amenities / facilities / areas which are for the common enjoyment of the occupiers / purchasers in the Housing Project. To achieve this objective the Purchaser, inter-alia shall not (a) throw dirt, rubbish etc. in any open place, compound, road, etc. not meant for the same. (b) use the flat for any illegal, immoral, commercial & business purposes. (c) use the flat in such a manner which may cause nuisance, disturbance or difficulty to other occupiers / purchasers in the Housing Project (d) store any explosives, combustible materials or any other materials prohibited under any law (e) install grills or shutters in the balconies, main door, etc.; (f) change the external appearance of the flats (g) install cloths drying stands or other such devices on the external side of the flats (h) store extraordinary heavy material therein (i) to use the corridors or passages for storage of material (j) place shoe racks, pots, plants or other such material in the corridors or passages of common use (k) install air-conditioning units or other appliances, including wires and copper piping, that may affect the external appearance of the building (l) make hole for installation of exhaust fan/chimney affecting the external elevation of the Housing Complex (m) dry clothes on the external side of the flats that may affect the external appearance of the building (n) draw wires outside conducting provided for electric power supply, telephone, cable TV, internet, etc., that may affect the external appearance of the building.

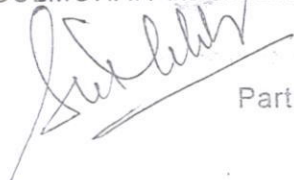
9.4 The Vendor/Developer /Association shall be entitled to remove any objects like shoe racks, fixture, furniture, air-conditioning units, potted plants, etc., that may be placed by the Purchaser in common areas of the Housing Project without prior intimation or notice. The Association/Vendor/Developer shall not be responsible for any damage caused to such fixtures and furniture removed by them. The Vendor/Association/Developer shall also be entitled to repair or reconstruct any damaged caused by the Purchaser affecting the external appearance of the Housing Project and recover cost of such a repair or reconstruction from the Purchaser.

#### 10. NOC FOR SURROUNDING DEVELOPMENT :

10.1 The Developer proposes to develop other lands in the vicinity of the Scheduled Land in phases. The Developer may at its discretion merge the entire development of the adjacent lands so developed with the Scheduled Land as a single housing project with some or all amenities being shared by the residents of the houses proposed to be constructed on the Scheduled Land. The Purchaser shall not object to the further developments being taken up on the lands in the vicinity of the Scheduled Land. Further the Purchaser agrees to not raise any objection to amenities like clubhouse, roads, parks, etc., being shared with the owners/residents of the proposed development on the lands in the vicinity of the Scheduled Land. The Purchaser shall not cause any hindrance in access to such lands from the Scheduled Land. Such land in the vicinity of the Scheduled Land may be continuous or disjoint with the Scheduled Land. The Purchaser agrees to issue an NOC for the same to the Vendor/Developer as and when called for.

10.2 That rights of further construction in and around the Schedule Flat, and ownership of areas not specifically sold or allotted to any person shall belong only to the Vendor/Developer and the Purchaser shall not have any right, title or claim thereon. The Vendor shall have absolute rights to deal with the same in any manner he deems fit without any objection whatsoever from the Purchaser.

For GULMOHAR RESIDENCY

  
Partner



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- 10.3 That the Purchaser shall not cause any obstructions or hindrance and shall give reasonable access, permission, assistance etc. to the Vendor/Developer or to his nominated contractors or their agents, nominees etc. to construct, repair, examine, survey, make such additions alterations to the structures etc., that may be necessary for execution of the Housing Project and in respect to the Scheduled Flat and also the adjoining flats/blocks.
- 10.4 The Vendor/Developer reserves right to change the designs of the layout, blocks of flats, clubhouse, common amenities, etc., subject to providing reasonable access through common passages to the Scheduled Flat and that such changes do not affect the plan or area of the Scheduled Flat. The Purchaser shall not raise any objections on this count and agrees to issue an NOC for the same to the Vendor as and when called for.

#### 11. COMPLIANCE OF STATUTORY LAWS:

- 11.1 The Purchaser agrees to abide by and follow all rules and regulations laid down by respective statutory authorities related to the Scheduled Land and the Housing Project. Any such conditions or restrictions imposed on the Vendor/Developer or its predecessor in title shall automatically be deemed to be applicable to the Purchaser and his successors-in-interest. The Purchaser shall ensure that this condition shall explicitly mentioned in conveyance deeds executed in favour of his successors-in-interest. The conditions laid by the following authorities (but not limited to them) shall be deemed to be apply to the Purchaser:
- 11.1.1 The defense services or allied organizations.
  - 11.1.2 Airports Authority of India.
  - 11.1.3 Relevant Urban Development Authority, Municipal Corporation, Municipality, Grampanchayat, town planning department, etc., who are authorized to issued permit for construction.
  - 11.1.4 Fire department.
  - 11.1.5 Electricity and water supply board.
  - 11.1.6 Government authorities like MRO, RDO, Collector, Revenue department, Traffic Police, Police department, etc.
  - 11.1.7 Irrigation department.
  - 11.1.8 Environment department and pollution control board.
- 11.2 Any conditions that are laid out in the Real Estate Regulation Act from time to time shall be applicable to the Vendor and Purchaser. Terms and conditions laid down in this deed shall have precedence over rules and regulations that have not been explicitly defined in the Act.

#### 12. GUARANTEE OF TITLE:

- 12.1 That the Vendor/Developer covenants with the Purchaser that the Scheduled Flat is free from all encumbrances of any nature such as prior sales, exchanges, mortgages, attachments, etc., and the Vendor confirms that they are the absolute owners of the same and have a perfect title to it and there is no legal impediment for its sale. The Vendor/Developer agrees to indemnify the Purchaser only to the extent and limited to any claims made by any party in respect to the ownership and title of the Schedule Flat or the Scheduled Land. The Purchaser has verified the extent, permit for construction and title/link documents pertaining to the Scheduled Flat and shall not make any claims on that count hereafter.

For GULMOHAR RESIDENCY



Partner



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### 13 OTHER TERMS:

- 13.1 That the Purchaser shall be bound to execute such other papers and documents and to do all such acts and things as may be required from time to time to safeguard the interest of the Vendor / Developer which impose reasonable restrictions with regard to the ownership of such share in the Scheduled Flat on account of joint ownership of the common amenities by number of persons.
- 13.2 That the Purchaser shall impose all the conditions laid down in the deed upon the transferee, tenant, occupiers or user of each flat. However, even if such conditions are not laid down explicitly such transfers etc., shall be bound by them because these conditions are attached to the flat and the transfer of all or any rights therein shall only be subject to such conditions.

#### DETAILS OF SCHEDULED A LAND

All that portion of the total land area to the extent of Ac. 4-00 gts., in Sy. No. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, (formerly known as Ranga Reddy District) and bounded by:

|       |   |                    |
|-------|---|--------------------|
| North | : | Sy. No. 19 (Part)  |
| South | : | 100' Road          |
| East  | : | Sy. Nos. 81 & 24   |
| West  | : | Sy. Nos. 20 & 12/1 |

#### DETAILS OF SCHEDULED B LAND

All that portion of the total land area to the extent of Ac. 4-00 gts., in Sy. No. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, (formerly known as Ranga Reddy District) and bounded by:

|       |   |                   |
|-------|---|-------------------|
| North | : | Sy. No. 22        |
| South | : | Sy. No. 19 (Part) |
| East  | : | Sy. Nos. 81 & 24  |
| West  | : | Sy. Nos. 20       |

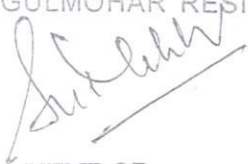
#### DETAILS OF SCHEDULED LAND

All that portion of the total land area to the extent of Ac. 8-00 gts., in Sy. No. 19, situated at Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District, (formerly known as Ranga Reddy District) marked in red and bounded by:

|       |   |                  |
|-------|---|------------------|
| North | : | Sy. No. 22       |
| South | : | 100' Road        |
| East  | : | Sy. Nos. 81 & 24 |
| West  | : | Sy. Nos. 20      |

IN WITNESSES WHEREOF this Sale Deed is made and executed on date mentioned above by the parties hereto in presence of the witnesses mentioned below:

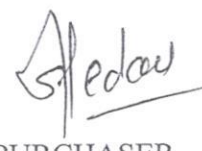
For GULMOHAR RESIDENCY



Partner

VENDOR

(M/s. Gulmohar Residency)



PURCHASER

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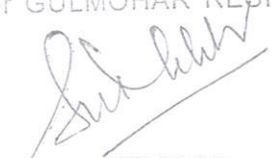
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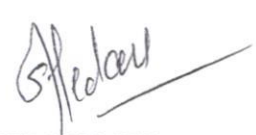
**ANNEXURE- A**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                       |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Names of Purchaser:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mrs. Ainapurapu Sushama Ravi Raj<br>W/o. Mr. Ainapurapu Ravi Raj                                                                                                                                                                      |
| 2. | Purchaser's residential address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | R/o. G-302, ICB Island, Near Vandemataram City, Chandlodiya, Gota, Ahmedabad, Gujarat-382 481..                                                                                                                                       |
| 3. | Pan no. of Purchaser:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AASPH3528G                                                                                                                                                                                                                            |
| 4. | Aadhaar card no. of Purchaser:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8470 2130 9490                                                                                                                                                                                                                        |
| 5. | Name address & registration no. of Owners Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 'Gulmohar Welfare Association' vide certificate of registration no.686 of 2021, dated 16-11-2021, regd. at the Office of District Registrar, Medchal-Malkajgiri District.                                                             |
| 6. | Details of Scheduled Flat:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                       |
|    | a. Flat no.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 305 on the third floor, in block no. 'C'                                                                                                                                                                                              |
|    | b. Undivided share of land:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 84.38 Sq. yds.                                                                                                                                                                                                                        |
|    | c. Super built-up area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1660 Sft.                                                                                                                                                                                                                             |
|    | d. Built-up area + common area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1329 + 331 Sft.                                                                                                                                                                                                                       |
|    | e. Carpet area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1185 Sft.                                                                                                                                                                                                                             |
|    | f. Car parking type and area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Single Type - 105 Sft.                                                                                                                                                                                                                |
| 7. | Total sale consideration:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rs.69,56,000/-(Rupees Sixty Nine Lakhs Fifty Six Thousand Only)                                                                                                                                                                       |
| 8. | Details of Payment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                       |
|    | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rs.64,78,952/-(Rupees Sixty Four Lakhs Seventy Eight Thousand Nine Hundred and Fifty Two Only) paid by way of online transfer.                                                                                                        |
|    | b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rs.4,77,048/-(Rupees Four Lakhs Seventy Seven Thousand and Forty Eight Only) paid by way of bankers cheque no.845143, dated 30-04-2023 issued by State Bank of India, RACPC, Gunfoundry, Hyderabad towards housing loan disbursement. |
| 9. | <b><u>Description of the Schedule Flat:</u></b><br><br>All that portion forming a deluxe flat bearing no.305 on the third floor in block no. 'C', admeasuring 1660 sft. of super built-up area (i.e., 1329 sft. of built-up area & 331 sft. of common area) together with proportionate undivided share of land to the extent of 84.38 sq. yds. and a reserved parking space for single car in the basement admeasuring about 105 sft. in the residential complex named as 'Gulmohar Residency', forming part of Sy. No. 19, Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District) and bounded as under:<br><br>North : Open to Sky<br>South : Open to Sky<br>East : 6'-6" wide corridor<br>West : Open to Sky |                                                                                                                                                                                                                                       |

For GULMOHAR RESIDENCY

  
Partner  
VENDOR

(M/s. Gulmohar Residency  
represented by Mr. Sudhir J. Mehta)

  
PURCHASER

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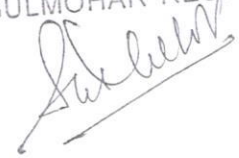
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### ANNEXURE-1-A

1. Description of the Flat : DELUXE flat bearing no.305 on the third floor in block no. 'C', in the residential complex named as 'Gulmohar Residency', forming part of Sy. No. 19 of Mallapur Village, Uppal Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District).
- (a) Nature of the roof : R.C.C. (Basement (2 Nos.) + 6 Upper floors)
- (b) Type of Structure : Framed Structure
2. Age of the Building : New
3. Total Extent of Site : 84.38 sq. yds, U/s Out of Ac. 8-00 Gts.
4. Built up area Particulars:
- a) In the Basement Floor : 105 sft. parking space for one car
- b) In the Third Floor : 1660 sft
5. Executant's Estimate of the MV of the Scheduled Flat : Rs. 69,56,000/-

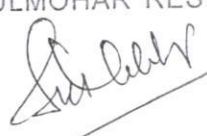
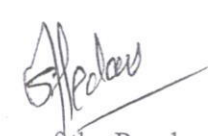
Date: 03-05-2023

For GULMOHAR RESIDENCY  
  
Partner  
Signature of the Vendor

### C E R T I F I C A T E

I do hereby declare that what is stated above is true to the best of my knowledge and belief.

Date: 03-05-2023

For GULMOHAR RESIDENCY  
  
Partner  
Signature of the Vendor  
  
Signature of the Purchaser

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Kapra

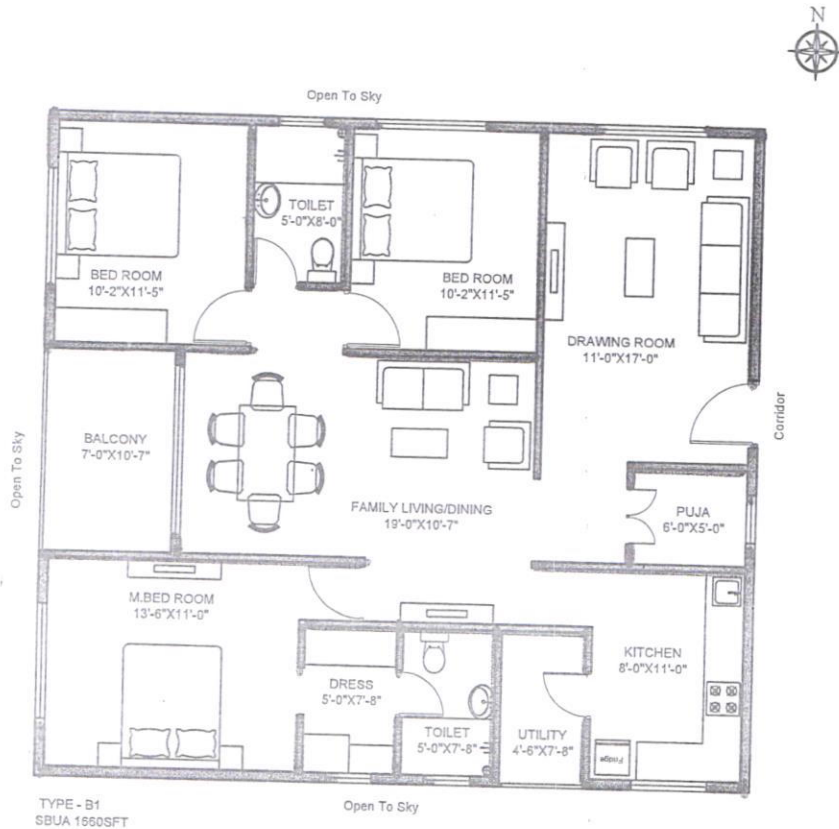


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## ANNEXURE- B

Plan of the Scheduled Flat:



For GULMOHAR RESIDENCY

Partner

VENDOR  
(M/s. Gulmohar Residency  
rep. by Mr. Sudhir U. Mehta)

PURCHASER

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## ANNEXURE - C

Layout plan of the Housing Project:



For GULMOHAR RESIDENCY

*Sudhir U. Mehta*

Partner

VENDOR  
(M/s. Gulmohar Residency  
rep. by Mr. Sudhir U. Mehta)

*Gulmohar*

PURCHASER

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# **PHOTOGRAPHS AND FINGER PRINTS AS PER SECTION 32A OF REGISTRATION ACT, 1908.**

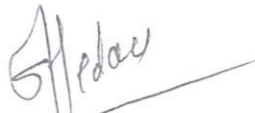
| SL.NO. | FINGER PRINT<br>IN BLACK<br>(LEFT THUMB)                                            | PASSPORT SIZE<br>PHOTOGRAPH<br>BLACK & WHITE                                        | NAME & PERMANENT<br>POSTAL ADDRESS OF<br>PRESENTANT / SELLER / BUYER                                                                                                                                                                                                                                                   |
|--------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |    |    | <b><u>VENDOR:</u></b><br><br>M/S. GULMOHAR RESIDENCY<br>A REGISTERED PARTNERSHIP FIRM HAVING<br>ITS OFFICE AT PLOT NO. 8, ROAD NO. 5<br>NACHARAM INDUSTRIAL AREA<br>C/O. DILPREET TUBES, HYDERABAD-500 067<br>REP.BY ITS AUHTORISED SIGNATORY:-<br>SHRI SUDHIR U. MEHTA<br>S/O. LATE UTTAMLAL R. MEHTA.                |
|        |   |   | <b><u>GPA ON BEHALF OF VENDOR VIDE GPA NO.</u></b><br><b><u>26/BK-IV/2022, Dt.05-02-2022, Regd., at SRO,</u></b><br><b><u>Kapra, Medchal-Malkajgiri District:</u></b><br><br>MR. K. PRABHAKAR REDDY<br>S/O. MR. K. PADMA REDDY<br>R/O. 5-4-187/3 & 4<br>SOHAM MANSION<br>II FLOOR, M. G. ROAD<br>SECUNDERABAD-500 003. |
|        |  |  | <b><u>PURCHASER:</u></b><br><br>MRS. AINAPURAPU SUSHAMA RAVI RAJ<br>W/O. MR. AINAPURAPU RAVI RAJ<br>R/O. G-302, ICB ISLAND<br>NEAR VANDEMATARAM CITY<br>CHANDLODIYA, GOTA<br>AHMEDABAD<br>GUJARAT-382 481.                                                                                                             |

**SIGNATURE OF WITNESSES:**

1. 
2. 

For GULMOHAR RESIDENCY

  
Partner  
SIGNATURE OF THE VENDOR

  
SIGNATURE OF THE PURCHASER

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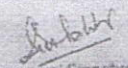


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*Sudhir*

  
భారత ప్రభుత్వం  
Government of India  
సుధీర్ ఉ మెహతా  
Sudhir U Mehta  
పుట్టిన తేదీ / DOB : 07/10/1956  
పురుషుడు / Male  
  
1402

आयकर विभाग  
INCOME TAX DEPARTMENT  
भारत सरकार  
GOVT OF INDIA  
स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card  
ABMPPM6739K  
नाम / Name  
SUDHIR UTTAMLAL MEHTA  
पिता का नाम / Father's Name  
UTTAMLAL RAGHAVJI MEHTA  
जन्म की तारीख / Date of Birth  
07/10/1956  
सहचर / Signature  
  
  
06/10/2017

आयकर विभाग  
INCOME TAX DEPARTMENT  
भारत सरकार  
GOVT OF INDIA  
गुल्मोहार रेसिडेंसी  
GULMOHAR RESIDENCY  
19/11/2005  
PERMANENT RESIDENCY NUMBER  
AAGTC4971Q

For GULMOHAR RESIDENCY

*Sudhir*

Partner

  
భారత ప్రభుత్వం  
Government of India  
కండి ప్రభాకర్ రెడ్డి  
Kandi Prabhakar Reddy  
పుట్టిన సంవత్సరం / Year of Birth: 1974  
పురుషుడు / Male  
  
9204

నమోదు సంఖ్య / Enrollment No. : 1027/28203/00049

To  
Kandi Prabhakar Reddy  
కండి ప్రభాకర్ రెడ్డి  
2-3-64/10/24 1FLOOR KAMALA NILAYAM  
JAISWAL COLONY  
Amberpet  
Amberpet, Hyderabad  
Andhra Pradesh - 500013

10/07/2013

ఆధార్ - సామాన్యుని హక్కు

*Kandi Prabhakar Reddy*

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|                                                                                     |                                                                                                                                                                                                                                          |                                                                                     |
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|  | <p align="center"><b>भारतीय विशिष्ट ओળनन प्रलकलरुष</b><br/> <b>Unique Identification Authority of India</b></p>                                                                                                                          |  |
| <p>Print Date : 10/02/2023</p>                                                      | <p>सरनलुः 302, आछसीवी आछल्ल, वलंढेनलतरन सीढी प्रलसे, गीतल, चलंढलीडीयल (अनढलवलढ शहर), अनढलवलढ, गुजुरलत, 382481</p> <p>Address: G 302, ICB Island, Nr Vandematram City, Gota, Chandlodiya (Ahmedabad City), Ahmedabad, Gujarat, 382481</p> |  |
| <p>9490</p>                                                                         | <p>9490</p>                                                                                                                                                                                                                              | <p>9490</p>                                                                         |
| <p>1947</p>                                                                         | <p>help@uidai.gov.in</p>                                                                                                                                                                                                                 | <p>www.uidai.gov.in</p>                                                             |

Download Date: 17/04/2023

સરનામું :  
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ચાંદોલીયા (અમદાવાદ શહેર), અમદાવાદ,  
ગુજરાત - 382481

Address:  
G 302, ICB Island, Near Vandematram City,  
Gota, Chandoliya (Ahmedabad City),  
Ahmedabad,  
Gujarat - 382481

1868

VID : 9139 4537 0547 1017

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Unique Identification Authority of India  
Government of India

అధ్యయన/Enrollment No.: 2189/64104/35799

To

భారతీయ గౌరవ

Balachenna Gopi  
S/O V Balachenna Reddy

Fiat No G-122

Gulmohar Gardens, Anexe Phase-II  
Suryanagar, Mallapur

FCI Godown Road

Uppal

K.v. Rangareddy Le.nacharam

Telangana - 500076

9346327742

Download Date: 15/02/2017

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Signature valid

Digitally signed by  
Balachenna Gopi  
DN: cn=Balachenna Gopi, o=Government of India, c=IN

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భారత ప్రభుత్వం

Government of India

భారతీయ గౌరవ

Balachenna Gopi

పుట్టిన తేదీ/ DOB: 25/09/1973

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Bk - 1, CS No 2489/2023 & Doct No  
2444/2023. Sheet 17 of 17 Sub Registrar  
Kapra



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Government of Telangana  
REGISTRATION AND STAMPS DEPARTMENT

No.: 1526-1-2444/2023

Date: 03/05/2023

**CERTIFICATE OF TRANSFER/ MUTATION**

As per the powers conferred on the Sub-Registrar under Sub-section 4 of Section 207 of **Greater Hyderabad Municipal Corporation (GHMC) Act, 1955**, and based on the documentary information furnished by the Applicant, the following transfer is effected in the records of **Greater Hyderabad Municipal Corporation (GHMC)**.

|                                                                  |                                                                                                                                                                                     |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| House No.                                                        | NA                                                                                                                                                                                  |
| PTIN/Assessment No.                                              | 1015502471                                                                                                                                                                          |
| District                                                         | MEDCHAL-MALKAJIRI                                                                                                                                                                   |
| Circle Name                                                      | KAPRA, GHMC                                                                                                                                                                         |
| Locality                                                         | MALLAPUR VILLAGE                                                                                                                                                                    |
| Transferor ( Name of previous PT Assessee in the Tax Records)    | 1. M/S.GULMOHAR RESIDENCY REP BY SUDHIR U. MEHTA (S/o. LATE.UTTAMLAL R.MEHTA)<br>2. K PRABHAKAR REDDY (GPA VIDE DOCT NO.26/IV/2022 DT.05-02-2022 AT SRO KAPRA) (S/o. K.PADMA REDDY) |
| Transferee ( Name of PT Assessee now entered in the Tax Records) | 1. AINAPURAPU SUSHAMA RAVI RAJ (W/o. AINAPURAPU RAVI RAJ)                                                                                                                           |
| Document Registration No.                                        | 1526-2444/2023 [1]                                                                                                                                                                  |
| Document Registration Date                                       | 03/05/2023                                                                                                                                                                          |

Note:

1. This certificate does not amount to regularization of unauthorized constructions, if any or made against sanctioned plan.
2. This certificate will be deemed to be canceled, if it comes to notice that it has been obtained by Fraud/Deceit or Mistake of Fact.
3. This certificate does not amount to regularization of occupation of government lands or objectionable lands.
4. This certificate is made based on a undertaking furnished by the transferor and transferee. In case the details furnished by them or any one of them are found to be false, they/he/she shall be liable for civil and criminal action.



Sub-Registrar  
Signature of Sub-Registrar  
( KAPRA )



TSGGDG



**GOVERNMENT OF TELANGANA  
REGISTRATION AND STAMPS DEPARTMENT  
STATEMENT OF ENCUMBERANCE ON PROPERTY**

App No : 747237

MeeSeva App No : ECM022311509823

Date : 04-May-23

Statement No : 137840512

Sri/Smt.: A SUSHAMA RAVI RAJ : having searched for a statement giving particulars of registered acts and encumbrances if any, in respect of the under mentioned property  
**VILLAGE: MALLAPUR, House No: , , Flat No: 305 ,Apartment: GULMOHAR RESIDENCY BLOCK C ,Ward : 3-Block : 1 VILLAGE: MALLAPUR ,Survey No : ,19/P, East: 6-6 WIDE CORRIDOR West: OPEN TO SKY South: OPEN TO SKY North: OPEN TO SKY**

A search is made in the records of SRO(s) of KAPRA relating there to for 16 years from 01-10-2007 To 03-05-2023 for acts and encumbrances affecting the said property and that on such search the following acts and encumbrances appear

| S.No     | Description of property                                                                                                                                                                                                                                    | Reg.Date<br>Pres.Date                              | Exe.Date | Nature & Mkt.Value<br>Con. Value                                                                                   | Name of Parties Executant(EX) & Claimants(CL)                                                                                                                                                | Vol/Pg No CD No<br>Doct No/Year<br>[ScheduleNo] |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1<br>--- | VILL/COL: MALLAPUR/MALLAPUR<br>VILLAGE W-B: 3-1 SURVEY: 19/P<br>APARTMENT: GULMOHAR RESIDENCY<br>BLOCK C FLAT: 305 EXTENT:<br>84.38SQ.Yds BUILT: 1765SQ. FT<br>Boundaries: [N]: OPEN TO SKY [S]<br>OPEN TO SKY [E]: 6-6' WIDE<br>CORRIDOR [W]: OPEN TO SKY | (R) 03-05-2023<br>(E) 03-05-2023<br>(P) 03-05-2023 |          | <b>0101</b><br>(Sale Deed )<br>Mkt.Value:Rs.<br>4228750<br>Cons.Value:Rs.<br>6956000                               | 1 .1.(EX)M/S.GULMOHAR RESIDENCY<br>REP BY SUDHIR U. MEHTA<br>2.(EX)K PRABHAKAR REDDY (GPA<br>VIDE DOCT NO.26/IV/2022 DT.05-02-<br>2022 AT SRO KAPRA)<br>3.(CL)AINAPURAPU SUSHAMA RAVI<br>RAJ | 0/0<br>2444/ 2023<br>[1] of<br>SROKAPRA         |
| 2<br>--- | This document Link Doct,Link<br>Doct,Link Doct 1526,<br>12684/2005 of SRO<br>1507;12683/2005 of SRO<br>1507;3741/2019 of SRO 1526;/<br>2019                                                                                                                |                                                    |          |                                                                                                                    |                                                                                                                                                                                              |                                                 |
| 2<br>--- | VILL/COL: MALLAPUR/MALLAPUR<br>VILLAGE W-B: 3-1 SURVEY: 19<br>HOUSE: . EXTENT: 38720SQ.Yds<br>BUILT: 535440SQ. FT A TO H BLOCKS<br>Boundaries: [N]: SY NO.22 [S] 100'<br>ROAD [E]: SY NOS.81 & 24 [W]: SY<br>NOS.20                                        | (R) 09-07-2019<br>(E) 08-07-2019<br>(P) 08-07-2019 |          | <b>0110</b><br>(Development<br>Agreement Cum GPA<br>)<br>Mkt.Value:Rs.<br>406934500<br>Cons.Value:Rs.<br>406934500 | 1 .1.(EX)M/S.GULMOHAR RESIDENCY<br>REP BY MP SUDHIR U MEHTA<br>2.(EX)M/S. JADE ESTATES REP BY MP<br>SUDHIR U MEHTA<br>3.(CL)M/S.MODI REALTY MALLAPUR<br>LLP REP BY PARTNER ANAND S<br>MEHTA  | 0/0<br>3741/ 2019<br>[1] of<br>SROKAPRA         |
| 2        | This document Link Doct,Link<br>Doct 1526, 12683/2005 of SRO<br>1507;12684/2005 of SRO 1507;/<br>2005                                                                                                                                                      |                                                    |          |                                                                                                                    |                                                                                                                                                                                              |                                                 |

Certified By

ECM022311509823



Name: ENUGU  
RAJASEKHAR REDDY  
Designation: SUB  
REGISTRAR  
SRO: KAPRA

**ఎలక్ట్రానిక్ సేవలను అందించుటకు అధీకృత ప్రతినిధి ఇచ్చు ధృవీకరణ పత్రము**  
**Declaration by the Authorized Agent for Delivering the Electronic Services**

- (i) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచారము అధీకృతమైన కంప్యూటర్ సిస్టమ్స్ నుండి నేను పొందిన అసలైన సమాచారానికి సరియైన నకలు అయి వున్నది.  
The computer output in the form of computer printouts attached herewith is the correct representation of its original as contained in the computer systems accessed by me for providing the service.
- (ii) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచారము నియోగింపబడిన అధీకృతమైన కంప్యూటర్ సిస్టమ్స్ నుండి క్రమబద్ధమైన పద్ధతిలో సేకరింపబడినది.  
The information contained in the computer printouts has been produced from the aforesaid computer systems during the period over which the computer was used regularly.
- (iii) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచారము కంప్యూటర్ సిస్టమ్స్ లో క్రమమైన పద్ధతిలో నమోదు చేయబడినది.  
During the said period, information of the kind contained in the computer printout was regularly recorded by the aforesaid computer systems in the ordinary course of the activities.
- (iv) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచార సేకరణ సమయంలో కంప్యూటర్ సిస్టమ్స్ సరిగ్గా పనిచేయుచున్నవి మరియు సదరు కంప్యూటర్ సిస్టమ్స్ లో ఉన్న ఎలక్ట్రానిక్ రికార్డుల యధార్థతను ప్రభావితం చేసే ఏవిధమైన నిర్వహణ సమస్యలు లేవు.  
Throughout the material part of the said period, the computer was operating properly, and there have been no such operational problems that affect the accuracy of the electronic record contained in the aforesaid computer systems.

పైన పేర్కొన్న విషయాలు నాకు తెలిసినంత వరకు మరియు నా విశ్వాసం మేరకు సరియైనవి.

The matter stated above is correct to the best of my knowledge and belief.

*T. Jayanthi*

సంతకము

Signature  
SRIVEN KET DEN  
SDP-SRND

Opp: Amberpet Police Station  
TIRUMALANAGAR  
AMBERPET Mandal  
HYDERABAD-500013  
TELANGANA

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