

### BOOKING FORM

No. **1132**

|                                                           |                                                                                                                                                                                                                        |                                                                            |                         |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------|
| Name of Purchaser:                                        |                                                                                                                                                                                                                        | Mrs. Uma Rani                                                              |                         |
| Name of father/spouse:                                    |                                                                                                                                                                                                                        | A. Srinivas                                                                | Age 45yrs.              |
| Address:                                                  |                                                                                                                                                                                                                        | 1-3-11Ch, Flat no. 101 1st floor<br>Jaya Mansion, Kavadiyada, Secunderabad |                         |
| Occupation:                                               |                                                                                                                                                                                                                        |                                                                            |                         |
| Phone                                                     | Office                                                                                                                                                                                                                 | Home                                                                       |                         |
|                                                           | Mobile                                                                                                                                                                                                                 | Email                                                                      |                         |
| Villa No.                                                 | 95 99 99                                                                                                                                                                                                               | Villa Area 161 Sq. yds.,                                                   | Built-up Area 2040 Sft. |
| Total Sale Consideration:                                 |                                                                                                                                                                                                                        | Rs. 40,00,000/-                                                            |                         |
| (in words)                                                |                                                                                                                                                                                                                        | Rupees. Forty Lakhs Only.                                                  |                         |
| Type of Villa                                             | <input type="checkbox"/> Deluxe <input type="checkbox"/> Semi-deluxe <input checked="" type="checkbox"/> 2 BHK <input type="checkbox"/> 3 BHK <input type="checkbox"/> 4 BHK<br><input type="checkbox"/> 2 BHK + 2 BHK |                                                                            |                         |
| Payment Terms                                             | Booking Amount                                                                                                                                                                                                         | Rs. 25000/-                                                                | Receipt no. & date:     |
| Installment No.                                           | Due Date                                                                                                                                                                                                               | Amount                                                                     |                         |
| 1.                                                        | 15 days of Booking                                                                                                                                                                                                     | 2,00,000/-                                                                 |                         |
| 2.                                                        | 30 days of Booking                                                                                                                                                                                                     | 10,00,000/-                                                                |                         |
| 3.                                                        | On plinth                                                                                                                                                                                                              | 11,75,000/-                                                                |                         |
| 4.                                                        | On RCC                                                                                                                                                                                                                 | 4,80,000/-                                                                 |                         |
| 5.                                                        | On Civil works                                                                                                                                                                                                         | 4,80,000/-                                                                 |                         |
| 6.                                                        | On Finishing works                                                                                                                                                                                                     | 4,40,000/-                                                                 |                         |
| 7.                                                        | On Completion                                                                                                                                                                                                          | 2,00,000/-                                                                 |                         |
| 8.                                                        |                                                                                                                                                                                                                        |                                                                            |                         |
| 9.                                                        |                                                                                                                                                                                                                        |                                                                            |                         |
| 10.                                                       |                                                                                                                                                                                                                        |                                                                            |                         |
| Payment Scheme                                            | <input type="checkbox"/> Housing Loan <input type="checkbox"/> Installment Scheme                                                                                                                                      |                                                                            |                         |
| Remarks Stamp duty, Registration charges & GSI applicable |                                                                                                                                                                                                                        |                                                                            |                         |
| PPT No.                                                   |                                                                                                                                                                                                                        |                                                                            | 137                     |

I HEREBY DECLARE THAT I HAVE GONE THROUGH AND UNDERSTOOD THE TERMS AND CONDITIONS MENTIONED OVERLEAF AND SHALL ABIDE BY THE SAME

ate:

30/11/2020

Signature of Purchaser:

*[Signature]*

Place:

Secunderabad

For Modi Properties Pvt. Ltd.

Booked by:

Soham Modi

Signature:

*[Signature]*

Name:

(A. SAMBASIVARAO)

#### Note:

M/s. Silver Oak Villas LLP, is the Owner / Builder / Developer of Silver Oak Villas. M/s. Silver Oak Villas is a subsidiary / associate firm of M/s. Modi Properties Pvt. Ltd. All payments shall be made in favour M/s. Silver Oak Villas LLP. The term Builder shall mean and include both M/s. Modi Properties Pvt. Ltd. and M/s. Silver oak Villas LLP.