Name of customer P. BAF	SU SHANKAR	Date of Birth	DE-D1-85
Spouse Name P.	MANASA.	Date of Birth	D5-12-82
Spouse Company		Spouse designation	-
Wedding anniversary	23-06	Date of completion	MAY-15'
Project	VISIA HOME	Flat/Bungalow No.	T-106.
Constructed area in sft	950 SF1	Total land area in Sq. yds.	_
Booking taken by	NASI REDDY	Booking amount received on	28-02-15.
Booking Amount	25 000/-	Cheque No. / Cash	224821/1010)
Booking form no.	12-02	Booking form date	2-8-D2-15
PPT No.	141.	PPT base price (Rs. Per sft)	23491-
List price (without extra land) – A	26,16,000/	- Land rate	- 7
Additional land area (adjusted) – C	_	Discounted land rate applied – D	
Additional land charges - $B = C \times D$			
Total list price – A+B			24, (0, 200)-
N ale consideration (after discount -	- before on time payme	nt discount)	24.50.000
Discount in Rs. Per sft	174	Discount in Rs.	1.66000/2
On time payment discount in Rs. Per sft	52.63	On time payment discount in rupees	50,000/-
HL required	YES.	Preferred bank	AS. SUSSESTEP
Туре	Semi deluxe Deluxe Luxury		
Registration charges	Paid by Buyer - paid by Builder		
VAT	12 Paid by Buyer □ paid by Builder		
Service tax	Paid by Buyer paid by Builder		
False ceiling	□ Provide free of cost ७ do not provide		
Modular kitchen	□ Do not provide Provide free of cost (□ conditional ranconditional)		
Special request - by separate letter of ote	☐ Relaxation in payment ☐ Additions and alterations — Free of cost ☐ Additions and alterations — At extra cost ☐ Company loan to be provided ☐ Other:		
Booking form	□ Signed □ Will be signed on: □ Seanned and sent to customer for signature □ Other:		
Land area	□ No corrections or adjustments required □ Adjusted land area considered above □ Sale deed as per adjusted land area □ Sale deed as per total area		
Remarks	CUSTOMER LODN.	is LODKING FOR	
Sales Executive	Sales Manager	Project Accountant	M.D. ROVED BY Name: 2 MAR 2015
Name: NDSI REDDY.	Name: PTHAY	Name: Doyyalduhun	Name: 2 MAR 2015
Sign:	Sign:	Sign:	Sign: SOHAM MOOT TOR
Date:	Date:	Date:	Sign: SOHAM MOON TOR!
		7/3/15	Mil

Booking declaration form

02-03-15