

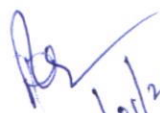
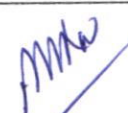
**Authorization form for handing over the possession.**

|                 |                            |
|-----------------|----------------------------|
| Flat /Villa No. | <b>F-102</b>               |
| Project         | <b>Gulmohar Residency</b>  |
| Name of Buyer   | <b>Ms. Sreeram Neeraja</b> |

|    |                                          |                                                                                             |
|----|------------------------------------------|---------------------------------------------------------------------------------------------|
| A. | Total sale consideration.                | Rs. 65,08,000/-                                                                             |
| B. | Less: Discount for on time payments.     | Rs. 68,000/-                                                                                |
| C. | Less: Other discounts (luxury to deluxe) | Rs. Nil                                                                                     |
| D. | Add: Reg. Charges + Mutation charges     | Rs. Nil                                                                                     |
| E. | Add: GST (also add GST on other charges) | Rs. 3,25,400/-                                                                              |
| F. | Add: Service Tax + VAT                   | Rs. NA                                                                                      |
| G. | Add: A&A charges (negative for refund)   | Rs. 36,993/- + 6,659/-                                                                      |
| H. | Add: Misc. Charges (negative for refund) | Rs. 6,328/- + 24,500/- ( Municipal water connection charges)                                |
| I. | Interest Payable                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                         |
| J. | Total payable (sum A to I)               | Rs. 68,39,888/-                                                                             |
| K. | Less: Amount paid                        | Rs. 67,96,228/-                                                                             |
| L. | Balance amount due (negative for refund) | Rs. 43,652/-                                                                                |
| M. | Refund to be made                        | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs.          |
| N. | Corpus fund to be collected              | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs. 30,000/- |
| N. | Maintenance charges due from             | March 2023                                                                                  |
| O. | Buyer Info database balance              | Rs. 43,652/- <i>collected</i>                                                               |
| P. | Tally balance                            | Rs. 43,652/-                                                                                |
| Q. | Remarks:                                 |                                                                                             |
|    |                                          |                                                                                             |
|    |                                          |                                                                                             |

|    | Check List                                                            | Yes / No |
|----|-----------------------------------------------------------------------|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | Yes      |
| 2. | No Due Certificate signed                                             | Yes      |
| 3. | Undertaking for possession signed                                     | Yes      |
| 3. | 6 PDC for Maintenance Charges collected                               | Yes      |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | Yes      |
| 5. | Corpus fund collected                                                 | Yes      |
| 6. | Association membership fee collected                                  | Yes      |

Authorized by:

|                                                                                                       |                                                                                                   |                                                                                                       |                                                                                                   |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <br>G. B. Ram Babu | <br>Accountant | <br>Samba Siva Rao | <b>APPROVED BY</b><br><b>12 JAN 2023</b><br>Managing Partner<br>S. MANJUNATH<br>MANAGING DIRECTOR |
| Date:                                                                                                 | Date: 12/01/2023                                                                                  | Date: 12/1/23                                                                                         | Date:                                                                                             |