## ADMIN-AUDIT / PURCHASE DIVISION Advice for Credit to Supplier - Manual

| Date:                     |           | 30.04.24                | Prepared    | Prepared by      |                               | V. RAVI   |                   |        |                     |
|---------------------------|-----------|-------------------------|-------------|------------------|-------------------------------|-----------|-------------------|--------|---------------------|
| Supplier name             |           | Retlething              | Elec        | Died             | Pil Ud.                       |           | HO inward no.     |        |                     |
| Firm/Company              |           | SSLYP                   | Project     |                  | SHUP.                         |           | HO received date  |        |                     |
| PO/WO date 25.02.2  PO/Wo |           | PO/WO N                 | ) No. 752   |                  | Scan ID.                      |           |                   |        |                     |
| Sl no.                    |           | Bill no.                | Bill        | date Bill amount |                               |           | Original attached |        |                     |
| 1.                        |           | 53                      |             | 05.04            | .21                           | 22        | ,302-00           |        | Yes 🗆 No            |
| 2.                        |           |                         |             |                  |                               |           | 1                 |        | □ Yes □ No          |
| 3.                        |           |                         |             |                  |                               |           |                   |        | □ Yes □ No          |
| 4.                        |           |                         |             |                  |                               |           |                   |        | □ Yes □ No          |
| Amount A                  | Bills to  | otal (Excluding Trans   | port & Har  | mali Charg       | ges):                         |           |                   | 22,    | 302-10              |
| Proof of del              | livery by | way of: DCs/bill        | □ Steel rep | port 🗆 RM        | C pour repor                  | rt 🗆 Sol  | id block repo     |        |                     |
| MRN                       |           | 90984                   |             |                  | Proof of delivery matches MRN |           |                   | -      | □ Yes □ No          |
| nos.:                     |           |                         |             |                  |                               | matche    | S MKN             |        |                     |
| Amount B                  | -Other (  | Credits: Transportation | on charges  |                  |                               |           |                   | -      |                     |
| Amount C                  | Other I   | Debits :                |             |                  |                               |           |                   | -      |                     |
| Amount D                  | (D=A+E    | 3-C) – Amount to be     | credited to | the supplie      | er:                           |           |                   | 22     | 302-10              |
| Amount E                  | - PO / W  | VO value:               |             |                  |                               |           |                   | 184    | ,540.20             |
| Amount F                  | - Differe | ence (A – E):           |             |                  |                               |           |                   | 163    | 2,238.20            |
| Quantity re               | ceived a  | s per PO /WO            | •           | □ Yes □          | Excess recei                  | ved 🗆 Sh  | hort received     | Part 1 | received            |
| Close PO /                | WO        |                         | V           | □ Yes □          | No – wait fo                  | or balanc | e material        | Other  |                     |
| Payment -                 | due date  | 2                       |             | 0                | 6.02.2                        | 4.        |                   |        |                     |
| Remarks:                  |           | find bill               | ٤           | Close            | - this                        | P.        | ٥,                |        |                     |
|                           |           |                         |             |                  |                               |           |                   |        |                     |
| Approv                    | ed by     | Purchase Officer        | 50.35.2     | chase            | МП                            | )         | Accour            | ntant  | Accounts<br>Manager |
| Name:                     |           |                         | V.R         | AVI              |                               |           |                   |        |                     |
| Sign:                     |           |                         | R           | J.               |                               |           |                   |        |                     |
| Date                      |           |                         | 30,0        | 1.24             |                               |           |                   |        |                     |
| Approval 1                | imit      | Upto 20k                | Above 20    | 0k               | Above 100                     | )k        | Upto 20k          |        | Above 20k           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Admin-Audit Division Form for closure of purchase order - Manual

| PO no.: 75          | 245            | PO date:   | 25        | 02            | 2021        | Req. r      | 10.:       | 168              | 423                                   | Adv     | vice Scan             | ID       |              |  |
|---------------------|----------------|--|-----------|---------------|-------------|-------------|------------|------------------|---------------------------------------|---------|-----------------------|----------|--------------|--|
| Barcoded PO a       | vailable       | OYN  | Invoic    |               | orig        | inal o      | Y/\(\pi\)N | Cop              | y availal                             | ole I   | POD avai              | lable    | oY/oN        |  |
| Data required fi    | rom site/e     | ngineers:  | availa    | ble           |             |             | 7          |                  | -                                     |         |                       |          |              |  |
| MRN nos. re         | lated to       | 8975   | 0         | anu           | 11.         | anac        | 11         |                  |                                       |         |                       |          |              |  |
| Part material       | manalisad      |  | -         |               | rial recei  |             | 5 4        |                  | - M                                   | otoriol | not recei             | rund.    |              |  |
|                     |                | The same of the sa |           |               |             |             |            |                  | I I IVI                               | ateriai | not recei             | ved.     |              |  |
| Close PO – B        |                |  |           |               |             |             |            | a anda           | and have                              |         | minition              |          |              |  |
| Cancel PO. N        |                |  |           |               |             |             |            |                  | red by n                              | ew rec  | uisition              | 1        | - F          |  |
| Keep PO ope         |                | al required.   |           | Keep F        | O open.     | work u      | naer p     | orogres          | S.                                    |         |                       | 1        | 10/24        |  |
| Remarks by eng      | _              | All 7  |           | reial         |             | ceive       |            | - 1              | £ DC                                  |         | 6.11:                 | PO 2     | 9            |  |
| Notes: 1. Provide d |                |  |           |               |             | n. 2. Provi | ide scan   | nned cop         | y of DCs/                             | proof o | f delivery +          | PO. 3.   | Provide copi |  |
| Prepared by:        | Acha           | Tuolla   | Sig       | in:           | Sha         |             |            |                  | Date:                                 | 24      | 01 2                  | 024      |              |  |
| Data required fi    | rom accou      | ints:  |           |               | - 1         |             |            |                  |                                       |         | ' '                   | 200      |              |  |
|                     | Checked        | with E&D for   | or recei  | pt of bi      | lls.        |             |            |                  |                                       |         |                       |          |              |  |
| Bills not rece      | ived again     | nst this PO.   | MI        | Part bill     | received    | l against   | this P     | PO.              | ☐ All bills received against this PO. |         |                       |          |              |  |
| Advance paid        | d against t    | his PO   | An        | Amount paid:  |             |             |            | Date of payment: |                                       |         |                       |          |              |  |
| Details of part l   | bill receiv    | ed:  |           |               |             |             |            |                  | <del>atimus a</del>                   |         |                       |          |              |  |
| SI. No.             | . No. Bill no. |  |           | Bill date Bil |             |             | Bill       | Bill amount      |                                       |         | Cr. given to supplier |          |              |  |
| 1.                  | 1. 3328        |  |           | 4/2/2/        |             |             | Q          | 03.217           |                                       |         |                       |          |              |  |
| 2.                  | 21,0           | 1  |           | 201           | 2 2         |             | -          | 121              | PYC                                   |         |                       |          |              |  |
| 3.                  | 271            |  |           | 201           | 1/2         |             | -          | 70               | 13/1                                  |         |                       |          |              |  |
| 4.                  | -              |  |           |               |             | - X         |            |                  |                                       |         |                       |          |              |  |
| Remarks by Ac       | countants      | 3:   |           |               |             |             |            |                  |                                       |         |                       |          |              |  |
| Prepared by:        |                |  | Sig       | gn: 4         | D.L         | ar 1        |            |                  | Date:                                 |         |                       |          |              |  |
| Notes 1 POs/WO      | s issued for   | turnkey works -  | may hav   | e been pr     | rocessed by | E&D CI      | neck bet   | fore fillin      | ng the above                          | ve.     |                       |          |              |  |
| Prepared by:        |                |  |           | gn:           |             |             |            |                  | Date:                                 |         |                       |          |              |  |
| Remarks by Ra       | vi + deta      | ils of bills to  |           |               |             |             |            |                  |                                       |         |                       |          |              |  |
| Sl. No.             | Bill no.       |  |           | Bill date     |             |             | Bill       | amou             | nt                                    |         | MRN                   | no.      |              |  |
|                     |                |  |           | 05-04.21      |             |             | 22,302-10  |                  |                                       |         | 90984                 |          |              |  |
| 1.                  | 53             |  | -         | 01.           | . 04.2      | 7           | -          | (1,)             | 7 - 10                                |         | + 101                 | <u> </u> |              |  |
| 2.<br>3.            |                |  |           |               |             |             | +-         |                  |                                       |         | 1                     |          |              |  |
| 4.                  |                |  |           |               |             |             |            |                  |                                       |         |                       |          |              |  |
| 5.                  |                |  |           |               |             | -           |            |                  |                                       | - 7     |                       |          | 0.1          |  |
| Remarks:            | Nec            | d Wi   | )'5 (     | opp           | rovel       | per         | e          | n doj            |                                       |         | itiza                 |          | e copin      |  |
| Prepared by: R      | lavi           |  | Si        | gn:           | 1           | 1           |            |                  | Date:                                 | 21      | Horley                |          |              |  |
| Advice by MD        | - action       | to be taken.   |           |               |             | •           |            |                  |                                       | 1 1 1 1 | を できます                |          |              |  |
| Get certified       | bill from      | supplier (no   | ot origin | nal).         |             | 1           |            |                  |                                       |         | erial supp            | olied.   |              |  |
| Ti                  | nereafter.     | prepare advi   | ce for c  | redit to      | supplier    | and sen     | d to S     | oham i           | for proce                             | essing. |                       |          | 7            |  |
| /                   | lose PO        |  |           |               |             |             |            | Keep             | PO ope                                | n. Ma   | PROVI                 | Hed B    | 4            |  |
|                     |                | be reconcil  | ed with   | supplie       | er. Get st  | ipplier's   | ledge      | er.              | 1.                                    | AF      | MAL PS                | 2021     |              |  |
|                     | - Counts II    | , 50 . 00 . 00 . 00 . 00 . 00 . 00 . 00  |           |               |             |             |            |                  | W                                     | 1       | 5 g 144               |          | DI .         |  |
| Remarks:            |                |  |           | Sign          | -           |             |            | D                | Date:                                 | 1       | BOHAN<br>MANAGING     | DIRE     | CTOR         |  |
| Approved by:        | Soham          |  | 1         | Sign:         |             |             |            | 1                |                                       | 10      | MANAG                 |          |              |  |

## Purchase Order

Page(s) 1 Of 2

24-01-2024 12:52:39

Original / Office Copy / Purchase Dlv.Copy

168423

From Company: Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

**Supplier Details** 

Reflections Electricals Pvt. Ltd.,

5-4-187/6, P.M. Modi Complex Ist Floor, M.G. Road, Sec-Bad -500 003

Doc Date 25-02-2021

**Quote No** 

Doc No

**Quote Date** 16-02-2021

75245

SupplyType Supply

GSTIN 36AADCR2047Q1ZZ 27543785...

27540307 9849875767

Kind Attn: MR.Shakib khan

Purchase Order for the Supply of following Items.

| Item Name   | Qty    | Rate   | Dis%  | GST   | Amount    |
|---|--------|--------|-------|-------|-----------|
| 1 4596 - Electrical - other - MCB - 16Amps - nos                      | 144.00 | 105.00 | 0.00  | 18.00 | 17,841.60 |
| 2 4605 - Electrical - other - MCB - 6Amps - nos                       | 48.00  | 105.00 | 0.00  | 18.00 | 5,947.20  |
| 3 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams        | 24.00  | 450.00 | 0.00  | 18.00 | 12,744.00 |
| 4 4631 - Electrical - other - Modular Plate - 6way - nos              | 480.00 | 205.00 | 70.00 | 18.00 | 34,833.60 |
| 5 4793 - Electrical - other - Modular Switch - 6 A - nos              | 600.00 | 105.00 | 70.00 | 18.00 | 22,302.00 |
| 6 4794 - Electrical - other - Modular switch - 16 A - nos             | 120.00 | 170.00 | 70.00 | 18.00 | 7,221.60  |
| 7 4791 - Electrical - other - Modular socket - 6 A - nos              | 300.00 | 205.00 | 70.00 | 18.00 | 21,771.00 |
| 8 4790 - Electrical - other - Modular socket - 15 A - nos             | 300.00 | 270.00 | 70.00 | 18.00 | 28,674.00 |
| 9 4792 - Electrical - other - Modular Step Dimmer - NA - Nos          | 72.00  | 575.00 | 70.00 | 18.00 | 14,655.60 |
| 10 4796 - Electrical - other - Modular TV Socket - NA - Nos           | 60.00  | 150.00 | 70.00 | 18.00 | 3,186.00  |
| 11 4795 - Electrical - other - Modular Telephone Jack - NA -<br>Nos   | 60.00  | 145.00 | 70.00 | 18.00 | 3,079.80  |
| 12 4788 - Electrical - other - Modular Bell switches - 6A - nos       | 20.00  | 160.00 | 70.00 | 18.00 | 1,132.80  |
| 13 4789 - Electrical - other - Modular switch Blank plates - NA - nos | 900.00 | 35.00  | 70.00 | 18.00 | 11,151.00 |

Rupees : One Lakh(s) Eighty Four Thousand Five Hundred Fourty and Paise Twenty Only.

Terms and Conditions:-

Specification / All items shall be of 'Wipro' brand,

**Payment Terms** 

After Delivery & Production of bill

Tax Inclusive of all taxes

**Delivery Date** Next Day.

For Summit Sales LLP Authorised Signatory

Inwail

MRN

Total Order Value . . .

184,540.20

For Reflections Electricals Pvt. Ltd.,



Reflections Electricals Pvt Ltd.

5-4-187/7, M G Road & R P Road Junction Raniguni, Secunderabad 500003 T.S. Phone: 04027543785, 9705577776 GSTIN/UIN: 36AADCR2047Q1ZZ

State Name: Telangana, Code: 36 E-Mail: reflections\_hyderabad@yahoo.com

Consignee (Ship to)

Summit Sales LLP

5-4-187/3&4, II Floor, M G Road, Secunderabad 500 003

GSTIN/UIN State Name

36ACQFS2044C1Z7 Telangana, Code: 36

Buyer (Bill to)

**Summit Sales LLP** 

5-4-187/3&4, II Floor, M G Road, Secunderabad 500 003

GSTIN/UIN State Name : 36ACQFS2044C1Z7 : Telangana, Code: 36 Invoice No. Dated 53 5-Apr-21 **Delivery Note** Mode/Terms of Payment 009 **Against Delivery** Reference No. & Date. Other References 53 dt. 5-Apr-21 Buyer's Order No. Dated 75245/168423 25-Feb-21 Dispatch Doc No. Delivery Note Date 5-Apr-21 Dispatched through Destination

Cherlapally

Terms of Delivery

Your Self

| SI<br>lo. |                            | HSN/SAC | Quantity     | Rate  | per | Amount               |
|-----------|----------------------------|---------|--------------|-------|-----|----------------------|
|           | Venia Switch 6A 1way B0110 | 853650  | 600.0000 nos | 31.50 | nos | 18,900.00            |
|           | OUTPUT CGS<br>OUTPUT SGS   |         |              |       |     | 1,701.00<br>1,701.00 |
|           | Bin Nort Received          |         |              |       |     |                      |
|           | 10t Roll                   |         |              |       |     |                      |
|           | Bill                       |         |              |       |     |                      |
|           |                            |         |              |       |     |                      |
|           |                            |         |              |       |     |                      |
|           |                            |         |              |       |     |                      |
|           |                            |         |              |       |     |                      |
|           | To                         | tal     | 600.0000 nos |       |     | ₹ 22,302.0           |

Amount Chargeable (in words)

E. & O.E

INR Twenty Two Thousand Three Hundred Two Only

| HSN/SAC | Taxable   | C    | GST      | SGST/UTGST |          | Total      |
|---------|-----------|------|----------|------------|----------|------------|
|         | Value     | Rate | Amount   | Rate       | Amount   | Tax Amount |
| 853650  | 18,900.00 | 9%   | 1,701.00 | 9%         | 1,701.00 | 3,402.00   |
| Total   | 18,900.00 |      | 1,701.00 |            | 1,701.00 | 3,402.00   |

Tax Amount (in words): INR Three Thousand Four Hundred Two Only

Company's PAN

: AADCR2047Q

Company's Bank Details A/c Holder's Name : Reflections Electricals Pvt Ltd.

Declaration

We declare that this invoice shows the actual price of the goods

Bank Name State Bank of India

described and that all particulars are true and correct.

30033772668 A/c No.

Branch & IFS Code: M G Rod, Secunderabad & SBIN0003032

Customer's Seal and Signature

for Reflections Electricals Pvt Ltd.

Authorised Signatory

