

| GST INVOICE                                                                                                                                                                                  |                                             |            |                                                  |                             |                                     |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|--------------------------------------------------|-----------------------------|-------------------------------------|-----------------|
| <b>SFS HARDWARE</b><br>#30-26 3rd FLOOR PLOT NO 36<br>BURHANI HOUSING SOCIETY RTC COLONY<br>TRIMULGHEERY HYDERABAD 500-015<br>Mobile : 9550505717<br><b>Company's GSTIN: 36BJJPG3515K1Z6</b> |                                             |            | <b>Invoice No : 547</b><br>Delivery challan no : |                             | <b>Dated: 18-01-2024</b><br>Dated : |                 |
|                                                                                                                                                                                              |                                             |            | PO NO : 20240116005<br>PO Date : 16-01-2024      |                             |                                     |                 |
|                                                                                                                                                                                              |                                             |            | <b>Despatched Through :</b>                      |                             | <b>BY HAND / DRIVER</b>             |                 |
| <b>Buyer:</b><br><b>M/s. SUMMIT SALES LLP.</b><br>5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD<br>SECUNDERABAD - 500003<br><b>Buyer's GSTIN : 36ACQFS2044C1Z7</b>                         |                                             |            | Despatched Date :                                |                             | 18-01-24                            |                 |
|                                                                                                                                                                                              |                                             |            | State Code: 36                                   |                             |                                     |                 |
|                                                                                                                                                                                              |                                             |            |                                                  |                             |                                     |                 |
| <b>S.No</b>                                                                                                                                                                                  | <b>Description of Goods</b>                 | <b>HSN</b> | <b>Quantity</b>                                  | <b>Rate</b>                 | <b>GST %</b>                        | <b>Amount</b>   |
| 1                                                                                                                                                                                            | ANCHOR BOLT ( BOLT TYPE ) SIZE : 08 X 50 MM | 7318       | 300.00 NOS                                       | 6.20                        | 18.00%                              | 1,860.00        |
|                                                                                                                                                                                              |                                             |            |                                                  |                             |                                     | 0.00            |
|                                                                                                                                                                                              | <b>TOTAL :</b>                              |            |                                                  |                             |                                     | <b>1,860.00</b> |
|                                                                                                                                                                                              | <b>Total Tax Amount:</b> 334.80             |            |                                                  |                             | <b>CGST @ 9 %</b>                   | 167.40          |
|                                                                                                                                                                                              |                                             |            |                                                  |                             | <b>SGST @ 9 %</b>                   | 167.40          |
|                                                                                                                                                                                              |                                             |            |                                                  |                             | Round off                           | 0.20            |
|                                                                                                                                                                                              | <b>Grand Total</b>                          |            |                                                  |                             |                                     | <b>2,195.00</b> |
| Amount Chargeable (in words)                                                                                                                                                                 |                                             |            |                                                  |                             |                                     |                 |
| <b>Rs: TWO THOUSAND ONE HUNDRED AND NINETY FIVE ONLY</b>                                                                                                                                     |                                             |            |                                                  |                             |                                     |                 |
| <b>Company's Bank Details</b>                                                                                                                                                                |                                             |            |                                                  |                             |                                     |                 |
| Current A/c No : 630805161164                                                                                                                                                                |                                             |            |                                                  |                             |                                     |                 |
| Bank Name : ICICI BANK LIMITED                                                                                                                                                               |                                             |            |                                                  |                             |                                     |                 |
| IFSC Code : ICIC0006308                                                                                                                                                                      |                                             |            |                                                  |                             |                                     |                 |
| Branch : KARKHANA BRANCH                                                                                                                                                                     |                                             |            |                                                  |                             |                                     |                 |
| <b>Declaration</b>                                                                                                                                                                           |                                             |            |                                                  |                             |                                     |                 |
| We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.                                                                    |                                             |            |                                                  |                             |                                     |                 |
| This is a computer generated Invoice / Subject to Secunderabad Juridiction.                                                                                                                  |                                             |            |                                                  |                             |                                     |                 |
|                                                                                                                                                                                              |                                             |            |                                                  | <b>For SFS HARDWARE</b>     |                                     |                 |
|                                                                                                                                                                                              |                                             |            |                                                  | <b>Authorised Signatory</b> |                                     |                 |