

**Delivery Challan**  
**Summit Sales LLP**

SY NO 210 & 211, RAMPALLY VILLAGE, GHATKESAR MANDAL, MEDCHAL- MALKAJGIRI MANDAL, Telangana - 500051  
Email: purchase@modiproperties.com

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Supplier / Customer / Transporter - Copy      **PAN: ACQFS2044C    GSTIN : 36ACQFS2044C1Z7**

| Customer Details                                                                                                                       |                                               | DC No    | 35332       |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|-------------|
| Billing Details                                                                                                                        | Shipping Details                              | DC Date  | 02 Feb 2024 |
| <b>Nilgiri Estates</b><br>5-4-187/3&4, 11nd Floor, Soham Mansion M.G.Road<br>Secunderabad, TELANGANA- 500003<br>GSTIN: 36AAHFN0766F1ZA | Sy.No 100/2, Rampally                         | PO No    | 20240201045 |
|                                                                                                                                        | Sy.No.143/133/134/135/136, Rampally Village., | PO Date  | 01 Feb 2024 |
| S.No                                                                                                                                   | Description Of Goods                          | HSN/SAC  | Qty         |
| 1                                                                                                                                      | SACP2398-Sanitary CP-CP Short Body---Nos.     | 84819090 | 1.00        |

For Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorized signator

MRN - 2024020306

|                     |                    |
|---------------------|--------------------|
| <b>INWARD</b>       |                    |
| No. <u>23078</u>    |                    |
| By: <u>M. J. S.</u> | Dt. <u>02/2/24</u> |
| Nilgiri Estates     |                    |

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