

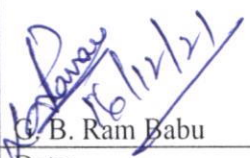
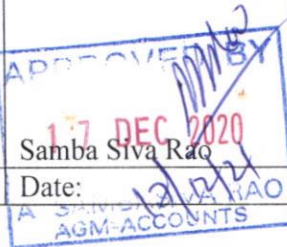
**Authorization form for handing over the possession.**

|                 |                     |
|-----------------|---------------------|
| Flat /Villa No. | A-503               |
| Project         | Mayflower Platinum  |
| Name of Buyer   | Ms. Sabbani Supriya |

|    |                                          |                                                                                  |
|----|------------------------------------------|----------------------------------------------------------------------------------|
| A. | Total sale consideration.                | Rs. 58,23,500/-                                                                  |
| B. | Less: Discount for on time payments.     | Rs. Nil                                                                          |
| C. | Less: Other discounts                    | Rs. 10,000/- (TDS paid)                                                          |
| D. | Add: Reg. Charges + Mutation charges     | Rs. Nil                                                                          |
| E. | Add: GST (also add GST on other charges) | Rs. 2,91,175/-                                                                   |
| F. | Add: Service Tax + VAT                   | Rs. NA                                                                           |
| G. | Add: A&A charges (negative for refund)   | Rs. 1,200/- + 216/-                                                              |
| H. | Add: Misc. Charges (negative for refund) | Rs. 5,074/-                                                                      |
| I. | Interest Payable                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No              |
| J. | Total payable (sum A to I)               | Rs. 61,11,165/-                                                                  |
| K. | Less: Amount paid                        | Rs. 61,20,610/-                                                                  |
| L. | Balance amount due (negative for refund) | Rs. (9,445)/-                                                                    |
| M. | Refund to be made                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs.          |
| N. | Corpus fund to be collected              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/- |
| N. | Maintenance charges due from             | Jan 2022                                                                         |
| O. | Buyer Info database balance              | Rs. (9,445)                                                                      |
| P. | Tally balance                            | Rs. (9,445)                                                                      |
| Q. | Remarks:                                 | MC: 45000 - Jan 22 - Mar 23<br>16825 - Apr 23 - Aug 23<br>50<br>61,925           |

|    | Check List                                                            | Yes / No |
|----|-----------------------------------------------------------------------|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | No       |
| 2. | No Due Certificate signed                                             | No       |
| 3. | Undertaking for possession signed                                     | No       |
| 3. | 6 PDC for Maintenance Charges collected                               | No       |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | No       |
| 5. | Corpus fund collected                                                 | No       |
| 6. | Association membership fee collected                                  | No       |

Authorized by:

|                                                                                                                      |                                                                                                                     |                                                                                                                                          |                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>B. Ram Babu<br>Date: 16/12/21 | <br>Accountant<br>Date: 17/12/21 | <br>Samba Siva Rao<br>Date: 17/12/21<br>AGM-ACCOUNTS | <br>Managing Partner.<br>Soham Modi<br>Date: 17/12/21<br>MANAGING DIRECTOR |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|