Modi Properties Pvt. Ltd - New Employee Joining - Check list

| Name: | Anantha Krishna | Joining Date: | 12-12-23 | | | | | |
|-----------|---|--------------------------|------------------------------|-------------------------------|--|--|--|--|
| Designat | ion: QS Engineer | Division: | QS Division | | | | | |
| Compan | y: SSLLP Logisitics | Prepared by: | Akhansha | 1 | | | | |
| Site/Proj | ect: Head Office | Sign: | Aldrens | PS-12-2 | | | | |
| Scan Id 1 | No. | + Des | • | | | | | |
| Sl. No. | Task list | | Status as on date of joining | Status in 2 weeks of joining. | | | | |
| | | | (Yes /No/ NA) | (Yes/No/NA) | | | | |
| 1. | Bio-Data fully filled and scanned | !? | 14.44 | | | | | |
| 2. | SSC Marksheet collected? | | VIS | | | | | |
| 3. | HSC/Inter /Diploma Marksheet of | | 9115 | · . | | | | |
| 4. | Graduation Mark sheet//certificat | | Jes | | | | | |
| 5. | P.G. Marksheet/certificate collec | | yy. | | | | | |
| 6. | Experience Certificate collected? | | yus- | | | | | |
| 7. | Proof of salary of previous comp (Salary Slip/certificate/ Form 16A) | anies collected? | Yes | : | | | | |
| 8. | Relieving Letter collected? | | - | | | | | |
| 9. | 4 Passport Size Photographs coll | ected? | yes | | | | | |
| 10. | 2 Postcard Size Family Photogra | phs collected (ESI)? | 400 | - | | | | |
| 11. | Aadhar card collected? | | Jus | | | | | |
| 12. | Photo ID Proof collected? | | | | | | | |
| 13. | PAN Card collected? | | yes | | | | | |
| 14. | 2 Reference Letters collected? | | | | | | | |
| 15. | Blood group certificate collected | ? | , | | | | | |
| 16. | Employee ID Card form filled? | | yer. | | | | | |
| 17. | Bank Account opening form fille | ed? | Yus. | | | | | |
| 18. | Group Medical insurance - form | | • | | | | | |
| 19. | Introduction email/viber message | | yu | | | | | |
| 20. | Contact card sent on viber? | | yes | | | | | |
| 21. | Desk assigned? | | yes | | | | | |
| 22. | Laptop given? | | ys | | | | | |
| 23. | Employee has smart mobile pho | ne? | 718 | | | | | |
| 24. | Added to respective viber group | | yes | | | | | |
| 25. | Employee email id created? | | yu | | | | | |
| 26. | Visiting cards issued? | | yis | | | | | |
| 27. | Uniform issued? | | ys | | | | | |
| 28. | Appointment letter signed? | | yos | | | | | |
| 29. | Job description details included | in appointment letter? | yu | | | | | |
| 30. | Employee visited relevant sites? | | yer | | | | | |
| 31. | Orientation given to employee? | | uw | | | | | |
| 32. | Additional software required: | Yu. | | | | | | |
| 33. | | | | | | | | |
| 34. | | | | | | | | |
| Remark | | i und vo. min unaminanto | | | | | | |

Note: 1. Email, M-codex login & addition to viber groups must be done on first day of employment. 2. 30 minutes orientation program must be given by HR. 3. 30 minutes orientation program must be given by IT team wrt email, staff login, viber & M-codex. 4. All above tasks must be completed within 2 weeks. 4. This form must be uploaded on HR Vacancy viber group at the time of exit and after 2 weeks – along with label.

Date: 06-12-2023

Sir,

Sub: Recommendation of Salary - Mr. Anantha Krishna QS Engineer

Expected Salary - 35,000/-

Recommended Salary - 30,000/- CTC per month

Approved CTC salary by MD - 2000 - per month

HRA - NA

Mobile allowance - 399/- per month

Probation period - 30 days

Company/project - SSLLP LOGISTICS

Designation - QS Engineer

He has confidence that he will handle the QS works

Regards,

Jai Kumar

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PF, EP1

2 may

He will soin on morday.

<u>Bio-Data</u>

Note: Attach copy of CV / Resume / Bio-data

| Application for post of | Quantity Surveying Application date: 01-12-202 | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|
| Application through | □ Advertisement | | | | | | | |
| Referred by/ Advertisement | Specify Source: Newspaper/Job portal/Social media: (S.S) | | | | | | | |
| Personal Details: | | | | | | | | |
| Full Name | Kasaram Anarthalcrishna | | | | | | | |
| Age | 28 years Date of Birth 20/07/1995 | | | | | | | |
| Fathers Name | Karanam Govind Rao | | | | | | | |
| Address for Correspondence | H.No: 4-2-162/A, Isakhan bagh colony, | | | | | | | |
| | Ramaiah Juda Road, Gilcanabad, 501101 | | | | | | | |
| Mobile no. | 7382431811 Email id anartha Crishna 489@ | | | | | | | |
| Permanent Address | tho. 1-89, Icolat Village, Yalal mandal | | | | | | | |
| Aadhar number | 30/364930382 Category SC/ST/BC/Open | | | | | | | |
| Education: | | | | | | | | |
| Name of P.G. Course | | | | | | | | |
| Specialization | | | | | | | | |
| Name of college | 11 | | | | | | | |
| Location | Percentage marks | | | | | | | |
| Course type | □ Regular Course □ Correspondence Course | | | | | | | |
| Year of completion | Medium of Instruction English /Telugu/ Hindi | | | | | | | |
| Name of Degree Course | Bachelor of technology. | | | | | | | |
| Specialization | Civil Engineering | | | | | | | |
| Name of college | CMR Institute of technology | | | | | | | |
| Location | Kandakoya Hyp Percentage marks 07.69.731. | | | | | | | |
| Course type | Regular Course Correspondence Course | | | | | | | |
| Year of completion | 2016 Medium of Instruction English / Telugu/ Hindi | | | | | | | |
| Name of Inter/ Diploma Course | Board A Intermediate Education. | | | | | | | |
| Name of college | Narayana Junior College | | | | | | | |
| Location | V.V. Nagay Percentage marks J 87.90'). | | | | | | | |
| Year of completion | 2012 Medium of Instruction English / Telugu/ Hindi | | | | | | | |
| Name of school | New Magazium High School | | | | | | | |
| Location | Vikayahad Percentage marks 85.00%. | | | | | | | |
| Year of completion | 2010 Medium of Instruction English /Telugu/ Hindi | | | | | | | |

Experience & Employment Details: Years of experience in relevant field 4 Years Capprox Name of Company Duration of employment From date: U.11/06/2019 31./03/2022 To date: Location Designation Site Engineer Last drawn salary Number of employees in Number of employees in your dept. or division? the company / branch? Brief description of work Constructing Work, Over seeing handled by you. he worldforce assigned for work. Reason for leaving Remarks: (For office use only – Do not write in this box) ew- Whokneth - P.M. Name of Company 15/7/18 Duration of employment 10/10/16 From date: To date: 1-8_M years Location Designation (Intern Junior Chaineer Last drawn salary Number of employees in Number of employees in your dept. or division? the company / branch? Brief description of work As an intern assisted the engineer at work. handled by you. specienced the practicality of the work, Reason for leaving Remarks: (For office use only - Do not write in this box)

Good knowledge in engineering related subjects

Basic to my denate knowledge in estimation,

have to Evained at least 3 months related

to estimation & MS Excel.

Page 3 of 4

Remarks by HR: (For office use only – Do not write in this box)

| Background - Personal | | Good □ Average □ Poor | | | | | |
|------------------------|-------------------------|--|--|--|--|--|--|
| Background - Work | | ✓ Good □ Average □ Poor □ NA | | | | | |
| Personality | | □ Good □ Average □ Poor | | | | | |
| Appearance | | Good □ Average □ Poor | | | | | |
| Communication skills | | □ Good □ Average □ Poor | | | | | |
| Recommendation | | Employ Reject Short list & decide lat | | | | | |
| Recommended salary | 0 | 22 500 - to 30 mg | | | | | |
| - 10h 9 | ood | A () O () O () | | | | | |
| - Comment | and Grood | | | | | | |
| - hours | a Carrier a | rd & Crommo too. | | | | | |
| Dail | - Lagrand | | | | | | |
| Ver/ | | | | | | | |
| V / | | | | | | | |
| | anager: (For office use | only – Do not write in this box) □ Good Average □ Poor □ NA | | | | | |
| Relevant experience | | Good □ Average □ Poor | | | | | |
| Knowledge of subject | | | | | | | |
| Recommendation | | Employ Reject Short list & decide later | | | | | |
| Recommended salary | 1 | | | | | | |
| | | Igein Estimation, have to | | | | | |
| trained a | at least 3 mon | thy related to Estingation & | | | | | |
| | | MS Excel also | | | | | |
| | | Wasalana and | | | | | |
| | | do. | | | | | |
| Remarks by MD (For off | ice use only – Do not w | rite in this box) | | | | | |
| Recommendation | | □ Employ □ Reject □ Short list & decide later | | | | | |
| Recommended salary | | | | | | | |
| recommended satury | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| Offer Details | | | | | | | |
| Salary offered | | Date of joining | | | | | |
| Remarks: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

ANANTHAKRISHNA KARANAM

Email: ananthakrishna489@gmail.com

Mobile: +91 7382431811

CAREER OBJECTIVE:

Mastered the post-tensioning type of construction work at commercial buildings for almost 2+ years as a site engineer and quality control engineer, looking for some upgradation of my skills and growing accordingly.

Enthusiastic, self-motivated, and able to work well both independently and as a part of a productive team demonstrating the motivation and multi-tasking abilities required to meet demanding deadlines while maintaining the highest standards.

TECHNICAL SKILLS:

- > Auto CAD
- > Staad pro
- > Revit architecture
- Quantity Surveying
- > MS Office

WORK EXPERIENCE:

| Sl.no | Name of the company | Position | Experience |
|-------|---------------------------------------|-------------------------------------|-------------------|
| 1 | CRUX Prestressing systems Pvt. ltd | Senior Engineer (Site execution) | 2Years & 10months |
| 2 | SGR infrastructures | Site engineer | 1 year & 8 months |

EDUCATIONAL QUALIFICATIONS:

| Course | College/University | Year of passing | Percentage secured (%) | | |
|--------------------------------|---|-----------------|---------------------------|--|--|
| B. Tech (Civil Engineering) | Jawahar Lal Nehru Technological University | 2016 | 69.73 | | |
| Intermediate | Narayana Junior College | 2012 | 87.9 | | |
| SSC | New Nagarjuna High School | 2010 | 85 | | |

ROLES & RESPONSIBILITIES:

Site Engineer/QC @ CRUX Pvt Ltd

- Managing parts of construction works.
- > Overseeing the construction work, and handling the workforce assigned for prescribed work.
- Checking the technical drawings and designs for accuracy and to ensure that they are followed correctly.
- Liaising with clients, subcontractors, local authority employees, architects, and other professionals, especially quantity surveyors and the overall project manager.
- Providing technical advice at the site, and maintaining a healthy and safe environment at work
- ➤ Handling two or more sites if work at the place is on a smaller scale.

INTERN @ SGR Infra

- ➤ As an intern at SGR, I was exposed to the practicality of the work and had been through rigorous training.
- Assisted the engineers at work as a junior engineer.
- Examined & and learned various methods of handling the project.

TOPICS OF INTERESTS:

- > Strength of materials
- > Geotechnical engineering
- > Transportation engineering
- Concrete technology
- > Irrigation and Hydrology

ACHIEVEMENTS AND ACTIVITIES:

- > Keeping myself active on the internet helps me to know the ongoing things around the globe.
- Actively participated in sports held at school and college.
- Achieved 117th rank in the TSPGECET and qualified in the GATE examination.
- > Participated in and conducted a few technical events in the college fests.
- > completed a few certified courses through online coaching.
- > Interested in sketching and arts.

CERTIFICATIONS:

- ✓ **REVIT:** ude.my/UC-bbb4577c-dc46-461a-ab0b-ac6bf85facdl
- ✓ **QUANTITY SURVEYING:** ude.my/UC-574d2b59-515d-477d-b9d5-3eb58c0d620e

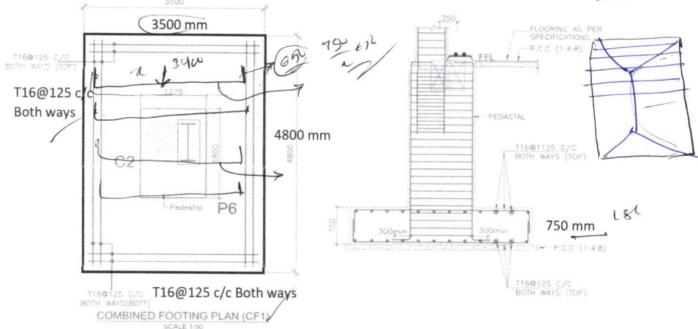
I declare that the information mentioned above is true to my knowledge. If allowed to be a part of your esteemed concern; I will discharge my duties with sincerity and diligence.

Place:

Date:

Signature K ANANTHA KRISHNA

240 kg/m3 Test Time:30 min 1. What is the weight of 6 cum of Concrete? 6x0/035 0 50 2. What is the weight of "10 m length of 16 mm dia" steel bar? 10×1.58 => 15.8 Kg 3. Write the "Cleare cover" for following (In general) 180 = a. Footings - 50 mm 4a. What is the lap length formula generally adopted? b. Columns - 40 mm c.Beams 4b.Difference b/w one way & two way slab? d.Slab 20 mm dylla >2 -) one way slab 5. Find the Shuttering area, concrete and steel quantity for following footing? by by Slab. 3500 mm T16@125 c Both ways 4800 mm



Shuttering area = perimeter of footing x depter of footing Concrete excepty + length x width x depth of footing. Steel ofy ! width -4cover) = total width required Length - 2(cover) = total length req. No. A Reinforcement reg = Total Quantity Spacing +1.

Brain 3500-100 = 34 no. +(600)2= 34 no + 1300 = 470 mm.

| Coment, Sand | (| medicalan | (ing projul) |
|--------------|---|-----------|--------------|
| | | | |

15. What is the proportions of M10 concrete? Claculate the Cement content(in kgs) for 1 Cum of M10 Concrete? $M_{10}: (1:3:6)$ $1.54 \times 1 \times 1$ 0.154×1 16. What is the Volume of a 50 kg bag of cement? Volume of 50 kg bag of 35 Mr = 0.0035 m3 = 17. Number of Bricks used in 1 Cubic meter of Brickwork, when brick size is \$\int 50mm \text{ x 200 mmx 400} \text{mm?}\$ =) 1 0.15 x0.2 x0.4 3.1 Shallow foundations? (Solated)

Shallow foundations (Combined)

Strap:

Deep foundations Pile

weu 1150 19. What are the "diffent layers of flexible pavement(like Tar or Bitumen roads which you see in National or state highways)"? Dearing Coat + Base such bare Sub grade 20.In Staircase design, the level difference b/w 2 points are 1500 mm, the riser is 150mm & Tread is 300 mm, required no of steps?

No. 4 steps = 100 300

steps =) 1500 -1 =) 10-12) 9 steps.



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD HYDERABAD - 500 085, TELANGANA STATE, INDIA.

CONSOLIDATED MARKS MEMO / CREDIT SHEET

B.Tech. CIVIL ENGINEERING

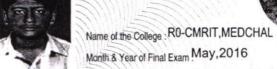
CMM. No.: c 0704589

Serial No.: 21180022522

KARANAM ANANTHA KRISHNA

Hall Ticket No.12R01A0119

Year of Admission: 2012-2013



Class Awarded FIRST CLASS WITH DISTINCTION

| S.No. | | MARKS | MARKS | TOTAL | CREDITS | S.No. | | INT MARKs | EXT | TOTAL | CREDITS |
|-------------|---|-------|----------|---------|---------|-------|--|--------------|--------|---------|---------|
| " | Maximum Marks in Theory | 25 | 75 | 100 | CRI | 0) | Maximum Marks in Lab | 25 | 50 | 75 | a. |
| | | | | 11 | EAR | 1 | | | ol. | 7. | |
| | ENGLISH | 19 | 42 | 61 | 4 | 2 | MATHEMATICS - I | 19 | 30 | 49 | 6 |
| | ENGINEERING MECHANICS | 19 | 43 | 62 | 6 | 4 | ENGINEERING PHYSICS | 19 | 32 | 51 | 4 |
| | ENGINEERING CHEMISTRY | 19 | | 51 | 4 | 6 | COMPUTER PROGRAMMING & DATA STRUCTURES | 22 | 30 | 52 | 6 |
| 40 | ENGINEERING DRAWING | 20 | 26 | 46 | 4 | 8 | COMPUTER PROGRAMMING LAB | 23 | 50 | 73 | 4 |
| | ENGG. PHYSICS & ENGG. CHEMISTRY LAB | 25 | 50 | 75 | 4 | 10 | ENGLISH LANGUAGE COMMUNICATION SKILLS LAB | 25 | 42 | 67 | 4 |
| 1 | ENGINEERING WORKSHOP & IT WORKSHOP | 24 | 40 | 64 | 4 | | | | | | |
| | ISEMESTER | | | 11 | YEA | R | II SEMESTER | | | | _ |
| | MATHEMATICS-II | 21 | 44 | 65 | 4 | 1 | PROBABILITY & STATISTICS | 20 | 63 | 83 | 3 |
| 1 | ELECTRICAL & ELECTRONICS ENGG | 19 | 58 | 77 | 4 | 2 | STRENGTH OF MATERIALS - II | 17 | 59 | 76 | 4 |
| | STRENGTH OF MATERIALS-I | 21 | 27 | 48 | 3 | 3 | HYDRAULICS & HYDRAULIC MACHINES | 20 | | | 4 |
| | SURVEYING | 21 | 57 | 78 | 3 | 4 | ENVIRONMENTAL STUDIES | 19 | 54 | 73 | 3 |
| | FLUID MECHANICS | 20 | 28 | 48 | 3 | 5 | STRUCTURAL ANALYSIS - I | 16 | | 51 | 4 |
| 200 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 21 | 1 | 60 | 4 | 6 | BUILDING MATERIALS, CONSTRUCTION & PLANNING | 18 | 46 | 64 | 3 |
| 1,000 | SURVEYING LAB-I | 21 | 46 327 3 | 69 | 2 | 7 | COMPUTER AIDED DRAFTING OF BUILDINGS (LAB) | 22 | 110000 | 1000000 | 1 |
| A 10 0 | STRENGTH OF MATERIALS LAB | 24 | 47 | 71 | 2 | 8 | SURVEYING LAB - II | 23 | 48 | 71 | 2 |
| 4 | I SEMESTER | | | 111 | YEA | R | II SEMESTER | <u> </u> | | | L |
| | CONCRETE TECHNOLOGY | 18 | 41 | 59 | 3 | 1 | DESIGN OF STEEL STRUCTURES | 20 | 50 | 70 | 4 |
| 1 | DESIGN OF REINFORCED CONCRETE STRUCTURES | 19 | 26 | 45* | 4 | 2 | ENVIRONMENTAL ENGINEERING | 15 | 44 | 59 | 3 |
| | ENGINEERING GEOLOGY | 20 | | 59 | 4 | 3 | WATER RESOURCES ENGINEERING - II | 18 | 48 | 66 | 3 |
| A. A. A. A. | GEOTECHNICAL ENGINEERING - I | 17 | 52 | 69 | 3 | 4 | GEOTECHNICAL ENGINEERING - II | 19 | 43 | 62 | 3 |
| | WATER RESOURCES ENGINEERING - I | 18 | | 52 | 3 | 5 | TRANSPORTATION ENGINEERING | 20 | 41 | 61 | 4 |
| | ENVIRONMENTAL IMPACT ASSESSMENT AND MANAGEM | 17 | 28 | 45 | 4 | 6 | CONSTRUCTION TECHNOLOGY AND PROJECT MANAC | 17 | 55 | 72 | 1 |
| 70 | FLUID MECHANICS AND HYDRAULIC MACHINERY (LAB) | 23 | | 66 | 2 | 7 | GEOTECHNICAL ENGINEERING (LAB) | 22 | | 70 | 2 |
| 7 | ENGINEERING GEOLOGY (LAB) | 23 | 12X 7 | 66 | 2 | 8 | ADVANCED ENGLISH COMMUNICATION SKILLS (LAB) | 23 | 43 | 66 | 1 |
| | ISEMESTER | | | IV | YEA | I.R | II SEMESTER | | | | L |
| 2 1 | WATERSHED MANAGEMENT | 12 | 28 | 40* | 4 | 1 | GROUND IMPROVEMENT TECHNIQUES | 20 | 35 | 55 | 3 |
| | GIS AND REMOTE SENSING | 19 | 40 | 59 | 3 | 2 | REHABILITATION AND RETROFITTING OF STRUCTURE | 21 | 30 | 51 | 3 |
| 1 | PAVEMENT DESIGN | 23 | 1000 | 65 | 3 | 3 | MANAGEMENT SCIENCE | 22 | | 54 | 3 |
| | ESTIMATING AND COSTING | 21 | | 83 | 3 | 4 | INDUSTRY ORIENTED MINI PROJECT | - | 45 | 45 | 2 |
| | DISASTER MANAGEMENT AND MITIGATION | 21 | | 61 | 4 | 5 | SEMINAR | 47 | - | 47 | 2 |
| | ADVANCED FOUNDATION ENGINEERING | 20 | 29 | 49 | 4 | 6 | PROJECT | 47 | 142 | 189 | |
| | CONCRETE AND HIGHWAY MATERIALS LAB | 23 | 47 | 70 | 2 | 7 | COMPREHENSIVE VIVA | - | 97 | 97 | 2 |
| | | | | 18 18 1 | | | | 1 | 1 | 12000 | 1 - |

Number of Credits registered for : 200 Aggregate Marks Secured for best 492

Aggregate Marks Secured 3661 OUT OF \$250 (69.73%)>=69.5% is treated as First Class with Distinction as per June 22, 2016

Date of Issue:

(see overleaf for Rules concerned to award of class) A indicates 'ABSENT'

(*Courses registered but not counted for calculation of aggregate)

Avesky

CONTROLLER OF EXAMINATIONS



CRUX PRESTRESSING SYSYTEMS PVT LTD

151-B, SIDDHARTHA NAGAR, S.R.NAGAR HYDERABAD 500038

ID NO : 649

PAYSLIP FOR THE MONTH OF: MARCH 2022

| EMPLOYEE NAME | | ANANTHAKRISHNA KARANAM | | DATE OF JOIN | ING | 11-06-2019 | | |
|---------------|----------|---------------------------|-------|--------------|----------|-------------|---------|--|
| FATHER/HUS | BAND'S | GOVIND RAO KARAI | MAM | P/F ACC NO | | AP/KP/51725 | /10619 | |
| DESIGNATIO | N | SITE ENGINEER/QC | | UAN | | 10147246780 | 5 | |
| | | | | ESIACNO | | EXEMPTED | | |
| | | | | | | | | |
| RATE O | F PAY | ATTENDENCE DE | TAILS | EARNED V | VAGES | DEDUCTIONS | | |
| BASIC PAY | 9208.00 | DAYS PRESENT | 31.00 | BASIC PAY | 9208.00 | EPF | 1800.00 | |
| DA | 4604.00 | LEAVES | 0.00 | DA | 4604.00 | ESI | 0.00 | |
| HRA | 5644.00 | FFEST/EXTRA DAY | 0.00 | HRA | 5644.00 | PROF.TAX | 200.00 | |
| CON_ALL | 0.00 | | | CON_ALL | 0.00 | ADVANCE | 0.00 | |
| OTH_ALL | 1485.00 | | | OTH_ALL | 1485.00 | FOOD_ALL | 0.00 | |
| VEC/SPE | 0.00 | | | VEC/SPE | 0.00 | TDS | 0.00 | |
| MCITY_ALL | 0.00 | | | MCITY_ALL | 0.00 | LOAN REC | 0.00 | |
| WAS_ALL | 0.00 |) | | WAS_ALL | 0.00 | TOTAL DED | 2000.00 | |
| TOTAL | 20941.00 |) | | FEST | 0.00 | | | |
| | | | | ОТ | 0.00 | | | |
| | | | | INCE/BONUS | 0.00 | | | |
| | | | | MOBILE | 0.00 | | | |
| | | | | TOTAL | 20941.00 | | | |

NET WAGES PAID ₹ 18,941.00

NOTE: This is computer generated slip. Signature not required.

By SAMTECH SOLUTIONS (Payroll, EPF & ESI Consultant)

Email -samtechsolutions@yahoo.com

Ph.no: 85000 57000



CRUX PRESTRESSING SYSTEMS PVT. LTD.

2-65/157/4F - 4A, Sai Aishwarya Layout, Khajaguda, Hyderabad - 500008. Cell : 91003 47621, 91003 46715, Website : www.cruxprestress.com

Dt. 25.04.2022

To Mr. K. Anantha krishna Hyderabad

Sub: Acceptance of Resignation - Reg.

With reference to the resignation letter dated 23.03.2022 submitted by you, it has been decided by the management to accept your resignation and accordingly you have been relieved from your service at the close of business hours of the 31st March 2022 the date which you last attended the duty. All your account like salary and other benefits are settled in full and final without any dues.

on Crux Prestress Sons Pvt.Ltd.

rector (Operation



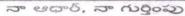
భారత ప్రభుత్వం Government of India



కరణం అనంతకృష్ణ Karanam Ananthakrishna పుట్టిన తేదీ/DOB: 20/07/1995 పురుషుడు/ MALE



VID: 9160 6889 2989 4772





భారత విశిష్ట గుర్తింపు ప్రాధికార సంస్థ Unique Identification Authority of India

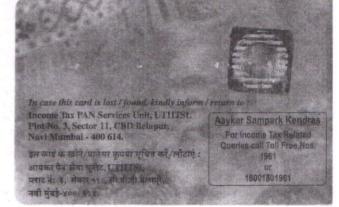
తిరునామా: 5/0: కే గోపింద్ రావు, ఫ్లాబ్ నో.3, బ్స్ట్ కాలనీ, డైబ్ రోడ్, వికారాబాద్, విక్రాబాద్, కే.వి. రంగారెడ్డ్, తెలంగాణ - 501101

Address: S/O: K Govind Rao, Plot No.3, BTS Colony, DIET Road, Vikarabad, Vicarabad, K.v. Rangareddy, Telangana - 501101



3013 6493 0382 VID: 9160 6889 2989 4772





MEMO

| DATE & FROM: | TO & REMARKS. |
|--------------|---|
| 01/12/20 | 23 MD |
| Date | M C C |
| | Q.S. Eugner. |
| | K. Anantha Knoshma; |
| | - Short bord for Os Engin |
| | Sot) tomorm at 1200gm he will |
| | Sol) tomorno at 1200gm he will come for Tolerway with OND |
| P | He stop at Vitational Last drawn Salong: 190001 |
| | Salary expectation: 35,000/ |
| | externo \$4 years |
| Allant | proposed say - 27,500) |
| | |
| | |
| | |
| | 7** |

Bio-Data

Note: Attach copy of CV / Resume / Bio-data Application for post of Application date: Yuantity 01-12-2023 Application through □ Advertisement ∠ Referral Referred by/ Specify Source: Newspaper/Job portal/Social media: Shati (D. S Advertisement Personal Details: Full Name Kasanam thantha crishna Age 28 years Date of Birth 20/07/1995 Fathers Name ovind Rap Address for 162/A Isakhan Correspondence Mobile no. anartha Crishna 489@quail. Com Permanent Address colcat Village, Aadhar number Category SC / ST / BC / Open 301364930382 **Education:** Name of P.G. Course Specialization Name of college Location Percentage marks Course type □ Regular Course □ Correspondence Course Year of completion Medium of Instruction English /Telugu/ Hindi Name of Degree Course Bachelor of technology Specialization Name of college Location Percentage marks Sandakova 69.737 Course type Regular Course □ Correspondence Course Year of completion 2016 English /Telugu/ Hindi Medium of Instruction Name of Inter/ Diploma Course Intermediate Education Name of college arayana Junior College Location Percentage marks 7.90% Year of completion Medium of Instruction English /Telugu/ Hindi Name of school Location Percentage marks Likarabas

Medium of Instruction

2010

Year of completion

85.00.

English /Telugu/ Hindi

Experience & Employment Details: 4 years Cappron) Years of experience in relevant field Name of Company CRUX prestressing Systems put. Itd. Duration of employment From date: U.11/06/2019 To date: 31./03/2022 Location Designation Last drawn salary Number of employees in Number of employees in the company / branch? your dept. or division? Brief description of work Constructing work, Over seeing handled by you. drawings. Reason for leaving Dersonal Reasons Remarks: (For office use only - Do not write in this box) Name of Company Duration of employment 1-8_M years From date: 10/10/16 To date: 151.7/18 Location Hyderalad Designation (anten) Last drawn salary Number of employees in Number of employees in the company / branch? your dept. or division? Brief description of work assisted the engineer at work. handled by you. Reason for leaving Remarks: (For office use only - Do not write in this box) Construction

14 Parale 05 12023

age 3 of 4

to estimation

DECLARATION

Date: M-12-2023

| From: | | | |
|--------|-------------|----------|--------|
| Karo | inam -Ano | untha cr | ishna. |
| H.No. | 4-2-162/A | , R.G. | Road |
| Vikaro | abad, Ulkas | rabad (5 | 01101) |

To, HR Manager, Modi Properties Pvt. Ltd., M.G. Road, Secunderabad-03.

I have submitted my bio-data/ resume for a suitable post in your company and its associated firms/subsidiaries.

I hereby certify/declare that the details given herein are true to the best of my knowledge.

In case the information given by me is found to be un-true, I will be liable for consequences thereon.

I shall provide proof of last drawn salary as and when requested.

I shall provide letters of good conduct/recommendation from past employers as and when asked for.

I further undertake to work for a minimum period of 2 years, if I am offered employment in your company.

Thank you.

Yours sincerely,

Signature

Name: Anntha Crishna K

Place: Hydrapad

Date: 01 12 23.

| Remarks by | HR: (For | office use | only - D | o not | write in | this | box) |) |
|------------|----------|------------|----------|-------|----------|------|------|---|
|------------|----------|------------|----------|-------|----------|------|------|---|

| Background – Personal | Good □ Average □ Poor | | | | |
|--|--|--|--|--|--|
| Background – Work | Good □ Average □ Poor □ NA | | | | |
| Personality | Good □ Average □ Poor | | | | |
| Appearance | Good □ Average □ Poor | | | | |
| Communication skills | □ Good □ Average □ Poor | | | | |
| Recommendation | Employ Reject Short list & decide later | | | | |
| Recommended salary | 27588 - to 30 000 - | | | | |
| - rok good | | | | | |
| - Committee good | * | | | | |
| - hours as Engine | and Or Eren mutoo. | | | | |
| Dail | | | | | |
| Ver | 2 | | | | |
| | | | | | |
| Remarks by Divisional Manager: (For office use | only – Do not write in this box) □ Good ☑ Average □ Poor □ NA | | | | |
| Relevant experience | □ Good □ Average □ Poor | | | | |
| Knowledge of subject | | | | | |
| Recommendation | Employ Reject Short list & decide later | | | | |
| Recommended salary | | | | | |
| - Basic tu noderate knowle | agein Estimation, have to | | | | |
| trained at least 3 mor | the related to Estimation & | | | | |
| | MS Excel also | | | | |
| | Waley n | | | | |
| | 98. | | | | |
| Remarks by MD (For office use only – Do not w | rite in this box) | | | | |
| Recommendation | □ Employ □ Reject □ Short list & decide later | | | | |
| Recommended salary | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Offer Details | | | | | |
| Salary offered | Date of joining | | | | |
| Remarks: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

ANANTHAKRISHNA KARANAM

Email: ananthakrishna489@gmail.com

Mobile: +91 7382431811

CAREER OBJECTIVE:

Mastered the post-tensioning type of construction work at commercial buildings for almost 2+ years as a site engineer and quality control engineer, looking for some upgradation of my skills and growing accordingly.

Enthusiastic, self-motivated, and able to work well both independently and as a part of a productive team demonstrating the motivation and multi-tasking abilities required to meet demanding deadlines while maintaining the highest standards.

TECHNICAL SKILLS:

- > Auto CAD
- > Staad pro
- > Revit architecture
- ➤ Quantity Surveying
- > MS Office

WORK EXPERIENCE:

| Sl.no | Name of the company | Position | Experience |
|-------|------------------------------------|-------------------------------------|-------------------|
| 1 | CRUX Prestressing systems Pvt. ltd | Senior Engineer (Site execution) | 2Years & 10months |
| 2 | SGR infrastructures | Site engineer | 1 year & 8 months |

EDUCATIONAL QUALIFICATIONS:

| Course | College/University | Year of passing | Percentage secured (%) |
|--------------------------------|---|-----------------|---------------------------|
| B. Tech (Civil Engineering) | Jawahar Lal Nehru Technological University | 2016 | 69.73 |
| Intermediate | Narayana Junior College | 2012 | 87.9 |
| SSC | New Nagarjuna High School | 2010 | 85 |

ROLES & RESPONSIBILITIES:

Site Engineer/QC @ CRUX Pvt Ltd

- Managing parts of construction works.
- > Overseeing the construction work, and handling the workforce assigned for prescribed work.
- Checking the technical drawings and designs for accuracy and to ensure that they are followed correctly.
- Liaising with clients, subcontractors, local authority employees, architects, and other professionals, especially quantity surveyors and the overall project manager.
- Providing technical advice at the site, and maintaining a healthy and safe environment at work.
- > Handling two or more sites if work at the place is on a smaller scale.

INTERN @ SGR Infra

- As an intern at SGR, I was exposed to the practicality of the work and had been through rigorous training.
- > Assisted the engineers at work as a junior engineer.
- > Examined & and learned various methods of handling the project.

TOPICS OF INTERESTS:

- > Strength of materials
- > Geotechnical engineering
- > Transportation engineering
- Concrete technology
- > Irrigation and Hydrology

ACHIEVEMENTS AND ACTIVITIES:

- > Keeping myself active on the internet helps me to know the ongoing things around the globe.
- > Actively participated in sports held at school and college.
- Achieved 117th rank in the TSPGECET and qualified in the GATE examination.
- > Participated in and conducted a few technical events in the college fests.
- > completed a few certified courses through online coaching.
- > Interested in sketching and arts.

CERTIFICATIONS:

- ✓ REVIT: ude.my/UC-bbb4577c-dc46-461a-ab0b-ac6bf85facdl
- ✓ QUANTITY SURVEYING: ude.my/UC-574d2b59-515d-477d-b9d5-3eb58c0d620e

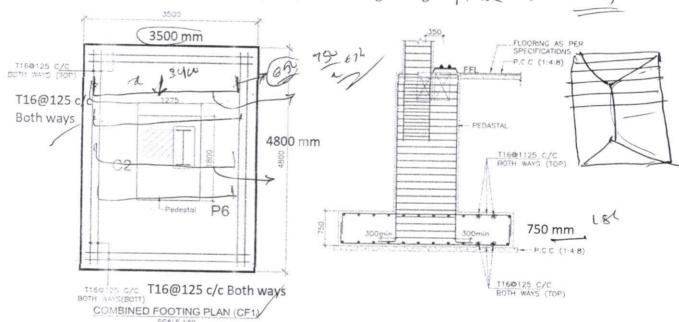
I declare that the information mentioned above is true to my knowledge. If allowed to be a part of your esteemed concern; I will discharge my duties with sincerity and diligence.

Place:

Date:

Test 240 kg/m² Time:30 min 1. What is the weight of 6 cum of Concrete? 6×6/035 150 2. What is the weight of "10 m length of 16 mm dia" steel bar? 10×1.58 => 15.8 1Ca 3. Write the "Cleare cover" for following (In general) Id = a. Footings - 50 mm 4a. What is the lap length formula generally adopted? b.Columns - 40 mm c.Beams d.Slab one way & two way slab? 20 mm lylln >2 -> one way slab

5. Find the Shuttering area, concrete and steel quantity for following footing? Ly $|l_{\chi \leq 2} \rightarrow \text{TWO}$ Way blab.



Shuttering area = perimeter of footing x depth of footing.

Concrete exactly + Length x width x depth of footing.

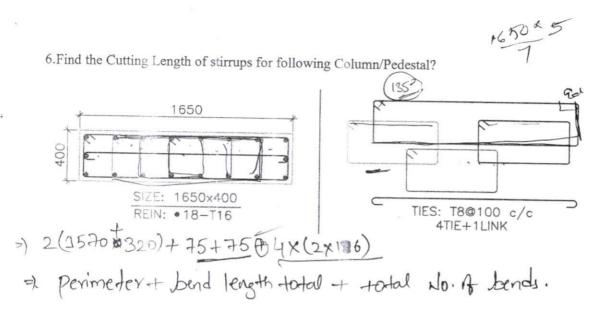
Steel aty + width -2(cover) = total width required

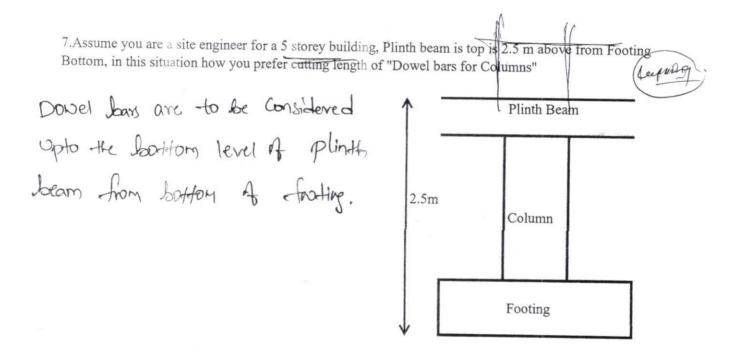
Length -2(cover) = total length req.

No. of Reinforcement req = total Quantity Spacing +1.

Buain 3500-100 = 34 no. +(6vo)2=34 no+1300=1 4700 mm?

1269 +11=2



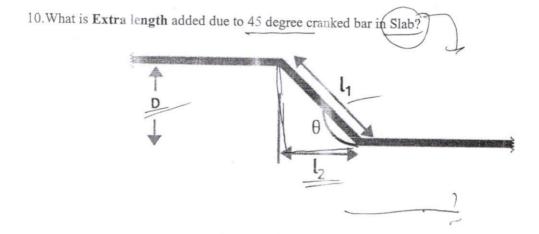


8. What are the different types of bars present in Slab? Draw the bar types?

Dowel bars -) Longitudinal borry -) Entra Reinforcement:

-) Chanked ban.







11. What is minimum grade of Concrete that is used in "Reinforced Cement Concrete", write the general proportions(Cement:FA:CA) for that grade of concrete?

12. If 2 different bars (ex:- 16 mm & 12 mm) lapped in particular section, which diameter used to calculate lap length?

The bar of lower diameter (ie. 12 mm) to be considered.

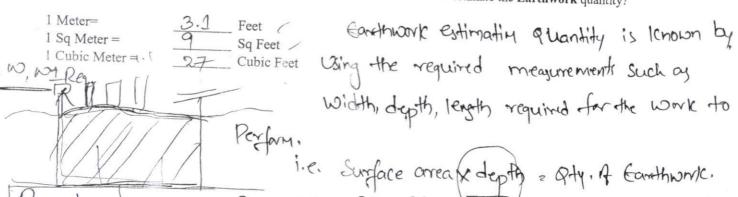
13. Write the Unit of Measurement for following quantities?

1 Concrete
$$-m^3$$
2 Shuttering $-m^2$
3 Steel $-k^3$
4 9 "Brick work $-m^2$
5 4.5 "Brick work $-m^2$
6 DPC $-m^2$
17 Tile Area $-m^2$
8 Tile Skirting $-m^2$
9 Door Frame (Wooden) $-m^2$
10 Door Shutter (Wooden) $-m^2$
11 Earthwork (Excavation) $-m^3$
12 GSB, WMM, DLC etc

12 GSB, WMM, DLC etc

14. Convert the following units?

15. Procedure to estimate the Earthwork quantity?





| 15. What is the proportions of M10 concrete? Claculate the Cement content(in kgs) for 1 Cum of M10 |
|--|
| Concrete? M: (1:3:6) 10:54×1×1 10:54×1×1 10:54×1×1 10:54×1×1 |
| 10 =144wb |
| 16. What is the Volume of a 50 kg bag of cement? |
| Volume of 50 kg bog of 35 lbr = 0.0035 m3: |
| 1940 1 1000 st. |
| 17. Number of Bricks used in 1 Cubic meter of Brickwork, when brick size is 150mm x 200 mmx 400 mm? |
| 0.15 x0.2 x0.4 St. Saldern 1 |
| |
| 18. What are the primary types of foundations? Contact |
| Shallow foundating Combined |
| Shallow foundations & Solated Shallow foundations Combined Strap: Deep foundations Pile Wey Wey |
| 19. What are the "diffent layers of flexible pavement(like Tar or Bitumen roads which you see in National or |
| Dearing Coat + therishe-Rigid 1 Base (2les) |
| Base Di (ales) |
| Sub grade |
| Sub grade |
| 20.In Staircase design, the level difference b/w 2 points are 1500 mm, the riser is 150mm & Tread is 300 mm, required no of steps? |

No. 4 steps = 100 300

steps =) 1500 -1 =) 10-12) 9 steps.



CRUX PRESTRESSING SYSTEMS PVI. LTD

2-65/157/4F - 4A, Sai Aishwarya Layout, Khajaguda, Hyderabad - 500008 Cell : 91003 47621, 91003 46715, Website : www.cruxprestress.com

Date: 28.12.2023

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. K. Anantha Krishna has worked as a site engineer in execution department in our organization from June-2019 to March -2022. During this period his work has been found satisfactory.

We wish him all the best and success in his future endeavors.

For Crux Prestressing Systems pvt. Ltd.

Director (Operations)



08416-252194|9440435820 srisairamdiagnos@gmail.com

H.NO. 4-5-51, Bus Stand Road, Vikarabad, Vikarabad Dist, Telangana -501101

MR. K ANANTHAKRISHNA

Age: 28 Years

Sex : Male PID : 46

Sample Collected At:

Sri sairam diagnostic centre, vikarabad

Ref. By: SELF

Collected on: 06-01-2024

Reported on: 06-01-2024

BLOOD GROUP

Investigation

Result

Reference Value

Unit

BLOOD GROUP, ABO & RH TYPING AUTOMATED

ABO Group

Erythrocyte Magnetized Technology

Rh Factor

Erythrocyte Magnetized Technology

+ve

throcyte magnetized reciliology

Note:

- 1. Both forward and reverse grouping performed
- 2. Test conducted on EDTA whole blood

Thanks for Reference

****End of Report****

Kodotat Medical Lah Te

Medical Lab Technician

(DMLT, BMLT)

Dr. Priya

(MD, Pathologist)

Dr. Vikram

(MD, Pathologist)

Generated on: 06-01-2024, 07:30pm

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