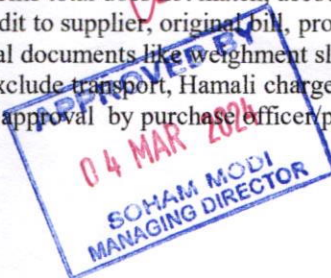


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|----------------------------------------------------------|--|------------------|--|
| Date:                                                                                                                                                                                                                                  |  | 02-03-2024       |  | Prepared by                                                                                                                                          |  | M.Mahesh                      |  | Serial no.                                               |  |                  |  |
| Supplier name                                                                                                                                                                                                                          |  | SUMMIT SALES LLP |  |                                                                                                                                                      |  |                               |  | HO inward no.                                            |  |                  |  |
| Firm/Company                                                                                                                                                                                                                           |  | MRM-LLP          |  | Project                                                                                                                                              |  | GMR                           |  | HO received date                                         |  |                  |  |
| PO/WO date                                                                                                                                                                                                                             |  | 16/08/23         |  | PO/WO No.                                                                                                                                            |  | 20231102044                   |  | Scan ID.                                                 |  |                  |  |
| Sl no.                                                                                                                                                                                                                                 |  | Bill no.         |  | Bill date                                                                                                                                            |  | Bill amount                   |  | Original attached                                        |  |                  |  |
| 9.                                                                                                                                                                                                                                     |  | 34421            |  | 02/11/23                                                                                                                                             |  | 21,750/-                      |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| 10.                                                                                                                                                                                                                                    |  |                  |  |                                                                                                                                                      |  |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| 11.                                                                                                                                                                                                                                    |  |                  |  |                                                                                                                                                      |  |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| 12.                                                                                                                                                                                                                                    |  |                  |  |                                                                                                                                                      |  |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  |                  |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  |                  |  |
| MRN nos.:                                                                                                                                                                                                                              |  |                  |  |                                                                                                                                                      |  | Proof of delivery matches MRN |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  |                  |  |
| Amount C –Other Debits :                                                                                                                                                                                                               |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  | 80,202/-         |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  | 1,01,952/-       |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  | 21,750/-         |  |
| Quantity received as per PO /WO                                                                                                                                                                                                        |  |                  |  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |                               |  |                                                          |  |                  |  |
| Close PO / WO                                                                                                                                                                                                                          |  |                  |  | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |                               |  |                                                          |  |                  |  |
| Payment – due date                                                                                                                                                                                                                     |  |                  |  | <b>FINAL BILL</b>                                                                                                                                    |  |                               |  |                                                          |  |                  |  |
|                                                                                                                                                                                                                                        |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  |                  |  |
|                                                                                                                                                                                                                                        |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  |                  |  |
| Approved by                                                                                                                                                                                                                            |  | Purchase Officer |  | Purchase Manager                                                                                                                                     |  | M D                           |  | Accountant                                               |  | Accounts Manager |  |
| Name:                                                                                                                                                                                                                                  |  | M.Mahesh         |  |                                                                                                                                                      |  |                               |  |                                                          |  |                  |  |
| Sign:                                                                                                                                                                                                                                  |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  |                  |  |
| Date                                                                                                                                                                                                                                   |  |                  |  |                                                                                                                                                      |  |                               |  |                                                          |  |                  |  |
| Approval limit                                                                                                                                                                                                                         |  | Upto 20k         |  | Above 20k                                                                                                                                            |  | Above 100k                    |  | Upto 20k                                                 |  | Above 20k        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



# Purchase Order

From Company:

Modi Realy Mallapur LLP  
5-4-187/3&4, 1Ind FloorSoham MansionM.G.Road  
Secunderabad, TEL.ANGANA,500003  
GSTNO:36AAEFM1459R1ZP

Delivery Location: Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. Next to NFC Rai  
Hyderabad,Telangana,500076  
Srinivas N,8309724627

Original

Supplier Details

Summit Sales LLP  
SY NO 210 & 211 RAMPALLY VILLAGE GHATKESAR MANDAL  
MEDCHAL- MALKAJGIRI MANDAL, TG, 500051  
GSTIN:36ACQFS2044C1Z7  
Hamendra. 040-66335551  
purchase@modiproperties.com

| SNo.                                                                     | Item Name                                             | Qty    | Rate   | Dis% | Taxable Amount | PO No | 20231102044 | Quote No | Nil      | PO Date  | 02 Nov 2023 | Quote Date | 02 Nov 2023 | Supply Type | Purchase Order | Requisition Num | 20231102027 |
|--------------------------------------------------------------------------|-------------------------------------------------------|--------|--------|------|----------------|-------|-------------|----------|----------|----------|-------------|------------|-------------|-------------|----------------|-----------------|-------------|
|                                                                          |                                                       |        |        |      |                |       |             |          |          |          |             |            |             |             |                |                 |             |
| 1                                                                        | BUIL2178-Building Material-Granite-Tan Brown-19mm-sqm | 150.00 | 576.00 | 0%   | 86,400         | IGST% | CGST%       | SGST%    | IGST AMT | CGST AMT | SGST AMT    |            |             |             |                |                 |             |
|                                                                          |                                                       |        |        |      |                | 0%    | 9%          | 9%       | 0        | 7,776    | 7,776       |            |             |             |                |                 |             |
| Total Amount ...                                                         |                                                       |        |        |      |                |       |             |          |          |          |             |            |             |             |                |                 |             |
|                                                                          |                                                       |        |        |      |                |       |             |          | 0        | 7,776    | 7,776       |            |             |             |                |                 | 1,01,952    |
| Rupees in words : One Lakh One Thousand Nine Hundred And Fifty Two Only. |                                                       |        |        |      |                |       |             |          |          |          |             |            |             |             |                |                 |             |

Terms and Conditions:-

Additional Specifications

Nil.

Tax :

Inclusive of GST and other taxes.

Delivery Date :

Next day of PO

Delivery Location :

As given above.

Transport:

By Purchaser

Advance Paid :

Nil.

Payment Terms :

After material delivery and on submission of bills.

Bill submission:

Proof of delivery & original invoice must be delivered to Second floor, Soham Mansion, M.G. Road, Secunderabad- 03.Do not send to site.



**Tax Invoice**  
**Summit Sales LLP**

*Received Quantity*  
*Reflecting - 30.*  
**ORIGINAL INVOICE**

SY NO 210 & 211, RAMPALLY VILLAGE, GHATKESAR MANDAL, MEDCHAL- MALKAJGIRI MANDAL, Telangana - 500051

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy      **PAN: ACQFSS2044C    GSTIN : 36ACQFSS2044C1Z7**

Page 1 of 1

| Customer Details                                                                                                                         |                                                          |                                                                                                              |          | Invoice No           | 34421       |       |          |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------|----------------------|-------------|-------|----------|
| Billing Details                                                                                                                          |                                                          | Shipping Details                                                                                             |          | Invoice Date         | 08 Dec 2023 |       |          |
| Modi Realty Mallapur LLP<br>5-4-187/3&4, 11nd Floor, Soham Mansion M.G.Road<br>Secunderabad, TELANGANA- 500003<br>GSTIN: 36AAEFM1459R1ZP |                                                          | Sy.No 19, Mallapur<br>Survey No 19, Mallapur, Hyderabad.<br>Next to NFC Rai, Hyderabad,<br>Telangana- 500076 |          | PO No                | 20231102044 |       |          |
|                                                                                                                                          |                                                          |                                                                                                              |          | PO Date              | 02 Nov 2023 |       |          |
| S.No                                                                                                                                     | Description Of Goods                                     | HSN/SAC                                                                                                      | Qty      | Rate                 | Gross       | Tax%  | Tax Amt  |
| 1                                                                                                                                        | BUIL2178-Building Material-Granite-Tan<br>Brown-19mm-sqm | 68022310                                                                                                     | 32.00    | 576.00               | 18,432      | 18.00 | 3,317.76 |
|                                                                                                                                          |                                                          |                                                                                                              |          | Total Taxable Amount | 18,432.00   |       | 3,317.76 |
|                                                                                                                                          |                                                          |                                                                                                              |          | Total Invoice Amount | 21,750.00   |       |          |
| IGST                                                                                                                                     |                                                          | CGST                                                                                                         | SGST     |                      |             |       |          |
| 0.00                                                                                                                                     |                                                          | 1,658.88                                                                                                     | 1,658.88 |                      |             |       |          |
| Rupees : Twenty One Thousands Seven Hundred And Fifty Only.                                                                              |                                                          |                                                                                                              |          |                      |             |       |          |

**Bank Details**

Bank Name : Yes Bank  
A/C No : 009763700001491  
IFSC Code : YESB00000097  
Branch : Secunderabad

For Summit Sales LLP

Authorised Signator

