

Dharani

G V Research Centre Pvt Ltd. Copy of Std Draft Title Details Sy No.542, Kolthur Village,Dt 18-01-2023 ver4.xlsx

| Details as per Dharni Portal. |                              |                |           |                        |                      |                        |                                        |                      |                                   |                                        |
|-------------------------------|------------------------------|----------------|-----------|------------------------|----------------------|------------------------|----------------------------------------|----------------------|-----------------------------------|----------------------------------------|
| Company:                      | G V Research Centres Pvt.Ltd |                |           |                        |                      |                        |                                        |                      |                                   |                                        |
| Project:                      | Innopolis                    |                |           |                        |                      |                        |                                        |                      |                                   |                                        |
| Sy No - Village:              | 542, Kolthur                 |                |           |                        |                      |                        |                                        |                      |                                   |                                        |
| Prepared by:                  | Srujana/Likhitha             |                |           |                        |                      |                        |                                        |                      |                                   |                                        |
| Date:                         | 20-Mar-24                    |                |           |                        |                      |                        |                                        |                      |                                   |                                        |
| Remarks:                      |                              |                |           |                        |                      |                        |                                        |                      |                                   |                                        |
|                               |                              |                |           |                        |                      |                        |                                        |                      |                                   | Extent in Gt                           |
| S.No                          | Sy No                        | Sub-survey no. | Khata No. | Extent of land on Gts. | Patttedar Name       | Fathers/ Husbands Name | Total extent of sy. No. as per pahanis | Extent as per Dharni | Extent being purchased/d eveloped | Balance not being purchased/d eveloped |
| 1                             | 542                          | 542/1/2        | 1263      | 132                    | APIIC                | APIIC                  |                                        | 3.12                 |                                   |                                        |
| 2                             | 542                          | 542/1/3        | 1264      | 3022                   | Biological E Limited | Biological E Limited   |                                        | 75.22                |                                   |                                        |
| 3                             | 542                          | 542/1/4        | 1265      | 132                    | ICICI Knowledge Park | ICICI Knowledge Park   |                                        | 3.12                 |                                   |                                        |
| 4                             | 542                          | 542/2/1        | 3309      | 326                    | Kumari Y.Swapna      | Tirupathi Reddy        |                                        | 8.06                 |                                   |                                        |
| 5                             | 542                          | 542/3/2        | 1266      | 240                    | Y S Tulasamma        | Pratap Reddy           |                                        | 6.00                 |                                   |                                        |
|                               | Total                        |                |           | 3,852.00               | in gts               |                        |                                        | 96.12                |                                   |                                        |
|                               |                              |                |           | 96.12                  | in acres             |                        |                                        |                      |                                   |                                        |
| Notes:                        |                              |                |           |                        |                      |                        |                                        |                      |                                   |                                        |
| 1                             |                              |                |           |                        |                      |                        |                                        |                      |                                   |                                        |
| 2                             |                              |                |           |                        |                      |                        |                                        |                      |                                   |                                        |
| 3                             |                              |                |           |                        |                      |                        |                                        |                      |                                   |                                        |

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