## Electricity registers and installation of sub-meters

| Company:     |        | ESR-ANOJIGUDA- Date of visit : |                               | 25-02-2020     |
|--------------|--------|--------------------------------|-------------------------------|----------------|
| Site:        |        | LLP<br>ESR                     | From / To Time                | 13.00 To 14.30 |
| Approved by: |        | B.Praveen                      | Prepared by                   | M.Mahesh       |
| SL.No        | I by.  | Desc                           | Remarks                       |                |
| 1            | Ic Inc | stalled a 3 phase distribut    | NA                            |                |
| 1            |        | tor for each electric power    |                               |                |
|              |        | west capacity to ensure sa     |                               |                |
| 2            |        | parate distribution board      | NA                            |                |
| 2            |        |                                | of 6 amps supplies power to   |                |
|              |        |                                | safety and prevent excessive  |                |
|              | _      |                                | ution board should be install |                |
|              |        | ocked room.                    | ation board should be install |                |
| 3            |        | . Install sub-meters for e     | each of the following:        | NA             |
| 3            | u.     | . Instan sub-ineters for t     | each of the following.        | 1171           |
|              | b      | . Labour quarters. Insta       | ll multiple sub-meters if lab | oour           |
|              |        | <u>=</u>                       | at locations like in SOB.     | , , , , ,      |
|              | c      | . b. Brick production.         |                               | NA             |
|              |        | . c. For carpentry and w       | relding workshops             | NA             |
|              | e      |                                |                               | NA             |
|              | f.     |                                | NA                            |                |
|              | g      |                                |                               |                |
|              | 5      | bungalows for interna          |                               |                |
|              |        | etc                            | ar works time eatting, points | ,              |
| 4            |        |                                | e for each sub-meter and the  | NO             |
|              | main   |                                |                               |                |
| 5.           |        | _                              | d be provided from dusk to    | NA             |
|              |        | a. Day time power including    |                               |                |
|              | provi  |                                |                               |                |
| 6.           | _      |                                | ast once a week and ensure th | nat NA         |
|              |        | <u> </u>                       | eaters or other appliances    |                |
|              |        | ot one tube light an option    |                               |                |
| 7            |        | se it is found that there is   |                               |                |
|              | _      | ers like using of light bul    |                               |                |
|              |        | e row of labour quarters f     |                               |                |
|              |        | ce disconnect power for        | at                            |                |
|              |        | it will become                 |                               |                |
|              |        | ctive responsibility of lab    | no                            |                |
| 0            | misu   |                                | TAT A                         |                |
| 8            |        | se of apartments at each 1     |                               |                |
|              |        | 2 or 3 15 amps sockets co      |                               |                |
|              |        | . Use 10 sq mm 4 core ca       |                               |                |
|              |        | e power supply. Connect        | 11                            |                |
|              | me st  | tilt floor. Incase of bunga    |                               |                |

|    | apartments can be followed and the power can be drawn for        |    |
|----|--|----|
|    | each bungalow from the street light poles.                       |    |
| 9  | Street lights or security lightings must be divided into 2 or 3  | NA |
|    | groups. One set of main lines can be operated from dusk to       |    |
|    | dawn. Rest of the groups can be switched off by 9 or 10 p.m.     |    |
|    | Give specific instructions to security for enforcement of        |    |
|    | timings. Control for security /street lighting should be         |    |
|    | preferably brought to a central location for operational ease.   |    |
| 10 | Provide distribution boards, MCBs and isolators as required      | NA |
|    | for all workshops and brick production facilities.               |    |
| 11 | No bulbs or CFLs are to be used on any site except for model     | NA |
|    | flats. Use only 2 ft /4 ft tube lights or metal halide lamps. Do |    |
|    | not use halogen lamps. Labour quarters/huts must have 2 ft       |    |
|    | tube lights.   |    |
| 12 | Use 7/20 or 3/20 aluminum cables for supplying power or          | NA |
|    | inter connections wherever wires are exposed to sunlight or      |    |
|    | rain. Do not use 1/18, 3/20, 7/20 copper wires for such          |    |
|    | supply/connection.   |    |

 $\underline{\text{Note: -}}$  explained to lady admin Ashwini circular no 130(a) . at the time Mr.Vijay Raj Sir was at BNC site .

Main Meter is installed at Transformer , so security supervisor is facing difficult to to take meter reading on daily basis

I advice to shift the main meter near to cellular . and install the sub meters for bore pump and site office .

## Borewell details & location of site

| Company:   |                                 | ESR-ANOJIGUDA- |               | Date of visit: | 25-02      | 2-2020   |  |
|------------|---------------------------------|----------------|---------------|----------------|------------|----------|--|
| 2          |                                 | LLP            |               |                |            |          |  |
| Site:      |                                 | ESR            |               | From / To Time | 13.00 T    | To 14.30 |  |
| Report da  | Report date                     |                | B.Praveen     | Prepared by    | M.M        | M.Mahesh |  |
| List of Bo | ore well poin                   | nts in a       | t site        |                |            |          |  |
| Sl.no      | Depth of                        | bore           | Depth of pump | Capacity of    | Location   | Status   |  |
|            | well                            |                |               | pump/hp        |            |          |  |
| 1          | 1                               |                | 300 feet      | 3 HP           | North west | Working  |  |
|            |                                 |                |               |                | corner     |          |  |
| 2          | Note :- Sub meter not installed |                |               |                |            |          |  |
| 3          |                                 |                |               |                |            |          |  |
| 4          |                                 |                |               |                |            |          |  |

## Details of pumps at site.

| Company:                       |  |  | Date:        |               |            |        |
|--------------------------------|--|--|--------------|---------------|------------|--------|
| Site:                          |  |  | Prepared by: | M.MAHESH      |            |        |
| Report da                      | Report date  |  |              | Approved by:  | B. Praveen |        |
| List of Bore well points in at |  |  | site         |               |            |        |
| Sl.no                          | Sl.no Make of Pum  |  | Capacity of  | Type of pumps | Location   | Status |
|                                |  |  | pumps/hp     |               |            |        |
| 1                              | Note:- no any other pumps installed for curing and OHT purpose |  |              |               |            |        |
| 2                              |  |  |              |               |            |        |
| 3                              |  |  |              |               |            |        |
| 4                              |  |  |              |               |            |        |

## Details Of Electricity Meter & Sub Meter

| Company     | <b>:</b> |      |            | Date:          |                              |
|-------------|----------|------|------------|----------------|------------------------------|
| Site:       |          |      |            | Prepared by:   |                              |
| Report date |          |      |            | Approved by:   |                              |
| Sl.no       | Meter    | no's | Meter type | Meter location | Using for                    |
| 1           |          |      | Main meter | Near           | Construction and site office |
|             |          |      |            | transformer    | purpose                      |
| 2           |          |      |            |                |                              |
| 3           |          |      |            |                |                              |
| 4           |          |      |            |                |                              |