

|                                                            |            |                |          |              |        |
|------------------------------------------------------------|------------|----------------|----------|--------------|--------|
| Annexure - A - Circular no. 807(b)                         |            |                |          |              |        |
| Details of labour charges                                  |            |                |          |              |        |
| Name of contractor:                                        |            | S Arjun        |          |              |        |
| Company name:                                              |            | Vista Homes    |          |              |        |
| Project name:                                              |            | Vista Homes    |          |              |        |
| Date: 24.05.19                                             |            | From: 17.05.19 |          | To: 23.05.19 |        |
| Sl. No.                                                    | Work Type  | Worker Type    | Quantity | Rate         | Amount |
| 1                                                          | Civil work | Mason          | 9        | 500          | 4500   |
| 2                                                          | Civil work | Male helper    | 0        | 350          | 0      |
| 3                                                          | Civil work | Female helper  | 0        | 300          | 0      |
| 4                                                          |            |                |          |              |        |
| 5                                                          |            |                |          |              |        |
| 6                                                          |            |                |          |              |        |
| 7                                                          |            |                |          |              |        |
| 8                                                          |            |                |          |              |        |
| 9                                                          |            |                |          |              |        |
| 10                                                         |            |                |          |              |        |
| 11                                                         |            |                |          |              |        |
| 12                                                         |            |                |          |              |        |
| 13                                                         |            |                |          |              |        |
| 14                                                         |            |                |          |              |        |
| 15                                                         |            |                |          |              |        |
| Total                                                      |            |                |          |              | 4500   |
| Payment recommended by project manager:                    |            |                |          |              |        |
| Payment approved by MD:                                    |            |                |          |              |        |
| Prepared by:                                               |            | Approved by:   |          | MDs approval |        |
| Name                                                       |            |                |          |              |        |
| Sign                                                       |            |                |          |              |        |
| Date                                                       |            |                |          |              |        |
| Note:                                                      |            |                |          |              |        |
| 1. Attach attendance summary from database                 |            |                |          |              |        |
| 2. Recommend payment as per our guideline rates for wages. |            |                |          |              |        |

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18

| Annexure - B - Circular no. 807(b)                              |                               |             |              |       |              |
|-----------------------------------------------------------------|-------------------------------|-------------|--------------|-------|--------------|
| Details of hire charges                                         |                               |             |              |       |              |
| Name of contractor:                                             |                               | S Arjun     |              |       |              |
| Company name:                                                   |                               | Vista Homes |              |       |              |
| Project name:                                                   |                               | Vista Homes |              |       |              |
| Date:                                                           |                               | 24.05.19    |              |       |              |
| Sl. No.                                                         | Equipment Type                | Quantity    | Rate         | Units | Amount       |
| 1                                                               | JCB                           |             |              |       |              |
| 2                                                               | Tractor tipper with labour    |             |              |       |              |
| 3                                                               | Tractor tipper without labour |             |              |       |              |
| 4                                                               | Compressor                    |             |              |       |              |
| 5                                                               |                               |             |              |       |              |
| 6                                                               |                               |             |              |       |              |
| 7                                                               |                               |             |              |       |              |
| 8                                                               |                               |             |              |       |              |
| 9                                                               |                               |             |              |       |              |
| 10                                                              |                               |             |              |       |              |
| 11                                                              |                               |             |              |       |              |
| 12                                                              |                               |             |              |       |              |
| 13                                                              |                               |             |              |       |              |
| 14                                                              |                               |             |              |       |              |
| 15                                                              |                               |             |              |       |              |
| Total                                                           |                               |             |              |       | 0            |
| Payment recommended by project manager:                         |                               |             |              |       |              |
| Payment approved by MD:                                         |                               |             |              |       |              |
| Prepared by:                                                    |                               |             | Approved by: |       | MDS approval |
| Name                                                            |                               |             |              |       |              |
| Sign                                                            |                               |             |              |       |              |
| Date                                                            |                               |             |              |       |              |
| Note:                                                           |                               |             |              |       |              |
| 1. Attach hirecharges summary from database                     |                               |             |              |       |              |
| 2. Recommend payment as per our guideline rates for hirecharges |                               |             |              |       |              |

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|                                                                        |                          |               |              |          |          |       |              |  |          |  |
|------------------------------------------------------------------------|--------------------------|---------------|--------------|----------|----------|-------|--------------|--|----------|--|
| Annexure - C - Circular no. 807(b)                                     |                          |               |              |          |          |       |              |  |          |  |
| Details of material received                                           |                          |               |              |          |          |       |              |  |          |  |
| Name of contractor:                                                    |                          |               | S. Arjun     |          |          |       |              |  |          |  |
| Company name:                                                          |                          |               | Vista Homes  |          |          |       |              |  |          |  |
| Project name:                                                          |                          |               | Vista Homes  |          |          |       |              |  |          |  |
| Date:                                                                  |                          |               | 24.05.19     |          |          |       |              |  |          |  |
| Period:                                                                |                          |               | From:        |          | 17.05.19 |       | To:          |  | 23.05.19 |  |
| Sl. No.                                                                | Material type            | Received date | Inward no.   | Quantity | Units    | Rate  | Amount       |  |          |  |
| 1                                                                      | SOLID BLOCKS (6"X8"X18") | 5/17/2019     | 50104        | 350      | Nos      | 31.89 | 11162        |  |          |  |
| 2                                                                      | SOLID BLOCKS (4"X8"X18") | 5/21/2019     | 50105        | 500      | Nos      | 21.24 | 10620        |  |          |  |
| 3                                                                      | ROBO FINE SAND           | 5/18/2019     | 50021        | 300      | cft      | 24.50 | 7350         |  |          |  |
| Total                                                                  |                          |               |              |          |          |       | 40822.5      |  |          |  |
| Payment recommended by project manager:                                |                          |               |              |          |          |       |              |  |          |  |
| Payment approved by MD:                                                |                          |               |              |          |          |       |              |  |          |  |
| Prepared by:                                                           |                          |               | Approved by: |          |          |       | MDS approval |  |          |  |
| Name                                                                   |                          |               |              |          |          |       |              |  |          |  |
| Sign                                                                   |                          |               |              |          |          |       |              |  |          |  |
| Date                                                                   |                          |               |              |          |          |       |              |  |          |  |
| Note:                                                                  |                          |               |              |          |          |       |              |  |          |  |
| 1. Attach inward summary report from database.                         |                          |               |              |          |          |       |              |  |          |  |
| 2. Attach details sheet from database with photographs                 |                          |               |              |          |          |       |              |  |          |  |
| 3. Recommend payment as per our guideline rates for building material. |                          |               |              |          |          |       |              |  |          |  |
| 4. Other material rates can be adopted as per bills produced.          |                          |               |              |          |          |       |              |  |          |  |

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| Annexure - D - Circular no. 807(b) |                    |                   |       |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
|------------------------------------|--------------------|-------------------|-------|--------------------|------------|-----------------------------------|------------------------|--------------------------|---------------------------|----------------------------|---------------------------|-----------------------------------|
| Vista Homes - Milestone Report     |                    |                   |       |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| For CR                             |                    |                   |       |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| Contractor Name: S Arjun           |                    |                   |       |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| Date: 23.05.19                     |                    |                   |       |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| Prepared by T Madhu                |                    |                   |       |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
|                                    |                    |                   |       |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| S No                               | F Block<br>Flat No | Type (2,<br>3BHK) | SBUA  | Work start<br>date | Brick work | Internal 2<br>coats<br>plastering | External<br>plastering | Completion<br>of stage I | Completion<br>of stage II | Completion<br>of stage III | Completion<br>of stage IV | Date of<br>physical<br>possession |
| 1                                  | 001                | TYPE-A            | 1,220 | 30.11.18           | 2.1.19     | 6.2.19                            |                        |                          |                           |                            |                           |                                   |
| 2                                  | 002                | TYPE-B            | 1,220 | 30.11.18           | 2.1.19     | 6.2.19                            |                        |                          |                           |                            |                           |                                   |
| 3                                  | 003                | TYPE-C            | 950   | 30.11.18           | 2.1.19     | 6.2.19                            |                        |                          |                           |                            |                           |                                   |
| 4                                  | 004                | TYPE-D            | 950   | 30.11.18           | 2.1.19     | 6.2.19                            |                        |                          |                           |                            |                           |                                   |
| 5                                  | 005                | TYPE-C            | 950   | 30.11.18           | 2.1.19     | 6.2.19                            |                        |                          |                           |                            |                           |                                   |
| 10                                 | 101                | TYPE-A            | 1,220 | 30.12.18           | 20.2.19    | 8.3.19                            |                        |                          |                           |                            |                           |                                   |
| 11                                 | 102                | TYPE-B            | 1,220 | 30.12.18           | 20.2.19    | 8.3.19                            |                        |                          |                           |                            |                           |                                   |
| 12                                 | 103                | TYPE-C            | 950   | 30.12.18           | 20.2.19    | 8.3.19                            |                        |                          |                           |                            |                           |                                   |
| 13                                 | 104                | TYPE-D            | 950   | 30.12.18           | 20.2.19    | 8.3.19                            |                        |                          |                           |                            |                           |                                   |
| 14                                 | 105                | TYPE-C            | 950   | 30.12.18           | 20.2.19    | 8.3.19                            |                        |                          |                           |                            |                           |                                   |
| 19                                 | 201                | TYPE-A            | 1,220 | 7.2.19             | 27.3.19    | 12.4.19                           |                        |                          |                           |                            |                           |                                   |
| 20                                 | 202                | TYPE-B            | 1,220 | 7.2.19             | 27.3.19    | 12.4.19                           |                        |                          |                           |                            |                           |                                   |
| 21                                 | 203                | TYPE-C            | 950   | 7.2.19             | 27.3.19    | 12.4.19                           |                        |                          |                           |                            |                           |                                   |
| 22                                 | 204                | TYPE-D            | 950   | 7.2.19             | 27.3.19    | 12.4.19                           |                        |                          |                           |                            |                           |                                   |
| 23                                 | 205                | TYPE-C            | 950   | 7.2.19             | 27.3.19    | 12.4.19                           |                        |                          |                           |                            |                           |                                   |
| 28                                 | 301                | TYPE-A            | 1,220 | 7.3.19             |            |                                   |                        |                          |                           |                            |                           |                                   |
| 29                                 | 302                | TYPE-B            | 1,220 | 7.3.19             |            |                                   |                        |                          |                           |                            |                           |                                   |
| 30                                 | 303                | TYPE-C            | 950   | 7.3.19             |            |                                   |                        |                          |                           |                            |                           |                                   |
| 31                                 | 304                | TYPE-D            | 950   | 7.3.19             |            |                                   |                        |                          |                           |                            |                           |                                   |
| 32                                 | 305                | TYPE-C            | 950   | 7.3.19             |            |                                   |                        |                          |                           |                            |                           |                                   |
| 37                                 | 401                | TYPE-A            | 1,220 |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| 38                                 | 402                | TYPE-B            | 1,220 |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| 39                                 | 403                | TYPE-C            | 950   |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| 40                                 | 404                | TYPE-D            | 950   |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| 41                                 | 405                | TYPE-C            | 950   |                    |            |                                   |                        |                          |                           |                            |                           |                                   |

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23

Note: Send report every Thursday.

Note: Send report every Thursday.

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