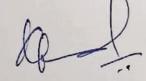
| Company:<br>Site:              |                                      | _          |                   |                                  | Site Report                           | Mate                                 | rial Requirement    |                                       |                                       |                         |                           |     |      |
|--------------------------------|--------------------------------------|------------|-------------------|----------------------------------|---------------------------------------|--------------------------------------|---------------------|---------------------------------------|---------------------------------------|-------------------------|---------------------------|-----|------|
| - III                          |                                      | _          | Dr.Nr             | k BioTesta                       |                                       | ····                                 | nur recquirement    |                                       |                                       | _                       |                           |     | _    |
| Report From / To 06.13         |                                      |            | Nrk BioTechPvtLtd |                                  |                                       | Date:                                |                     | 15.11.2023                            |                                       |                         |                           |     |      |
| Report Date 06.11.2            |                                      |            | Pr                |                                  |                                       | epared by:                           |                     | S.Shravya                             |                                       |                         |                           |     |      |
| CISI Of it                     |                                      |            | 15.11             | 11.2023 to 15.11.2023<br>11.2023 |                                       |                                      | Approved by:        |                                       | Ramkishan                             |                         |                           |     |      |
| List of Her                    | ns th                                | at rem     | iro CVI           | 2023                             |                                       |                                      |                     |                                       |                                       |                         |                           |     |      |
| P. of req                      | uisiti                               | ions wh    | DO DO             | 7:                               |                                       |                                      |                     | 200                                   |                                       |                         |                           |     |      |
| Req No                         | ).                                   | Pos        | D P               | WO not prepare                   | d after 3 wo                          | rking                                | days of requisition | on:                                   |                                       |                         |                           |     |      |
| - Act                          |                                      | Date       | Serial no of      | I                                | d after 3 working days of requisition |                                      |                     | Coordinate with purchase /procurement |                                       |                         |                           |     |      |
| 2022000                        |                                      | _          |                   | item in Rec                      |                                       |                                      |                     |                                       | and give reason for delay.            |                         |                           |     |      |
| 09                             |                                      | 9.2023     | 01                | Equipment-effluent treatment     |                                       |                                      | Under discussion    |                                       |                                       |                         |                           |     |      |
| 202222                         |                                      | -          |                   |                                  | plant plant                           |                                      |                     | "                                     |                                       |                         |                           |     |      |
|                                |                                      | 01.09.2023 |                   | 01                               | -                                     |                                      |                     |                                       | Under discussion                      |                         |                           |     |      |
|                                |                                      |            |                   | 01                               | Equipment-sewage treatment            |                                      |                     | Cinaci distance                       |                                       |                         |                           |     |      |
|                                |                                      |            |                   |                                  | plant                                 | plant                                |                     |                                       | -                                     | _                       |                           |     |      |
| 11.                            |                                      |            |                   | -                                | _                                     |                                      |                     | +                                     |                                       | -                       |                           |     | -    |
| List of requ                   | uisiti                               | ons wh     | ere PO            | WO is                            |                                       |                                      |                     |                                       | Laward H                              | ha le                   | and time:                 |     |      |
| PO No. PO                      |                                      | PO         | Date              | WO is prepared                   | and items ha                          | nd items have not been received at s |                     |                                       | Details of discussion with supplier & |                         |                           |     |      |
|                                |                                      | - S Date   |                   | octial no of                     | Item Description                      |                                      |                     | expected date of delivery             |                                       |                         |                           |     |      |
|                                |                                      |            |                   | item in PO.                      |                                       |                                      | _                   | expected date of delivery             |                                       |                         |                           |     |      |
| 202210210                      | -                                    |            |                   |                                  |                                       |                                      |                     |                                       |                                       |                         |                           |     |      |
| 20231031037                    |                                      | 31.10.2023 |                   | 01                               | CC TV came                            |                                      | rae                 |                                       | Not in stock                          |                         |                           |     |      |
| 20231107066                    |                                      | 07.11.2023 |                   | 01 to 04                         |                                       |                                      |                     |                                       | Ready with supplier                   |                         |                           |     |      |
| 20231104019                    |                                      | 04.11.2023 |                   | 01                               | Lock set cher                         |                                      | total and a second  |                                       | Ready with supplier                   |                         |                           |     |      |
|                                |                                      |            |                   | V1                               | LOCK SEL                              | Chen                                 | iicai               | +**                                   | uuj mu                                |                         |                           |     |      |
|                                |                                      |            |                   |                                  |                                       | -                                    |                     | -                                     |                                       |                         |                           |     |      |
| No. of gate                    | No. of gate passes issued this week: |            |                   |                                  | _                                     |                                      |                     |                                       | To No.                                |                         |                           |     |      |
| Delivery van site visit on: 14 |                                      |            | on this           | veek:                            | 22                                    |                                      | From No.            |                                       | 101                                   | 10.                     |                           |     |      |
| Items not or                   | rdero                                | d but      | on; 14            | 11.2023                          |                                       |                                      |                     |                                       |                                       | _                       |                           |     |      |
| Other corre                    | dere                                 | o out re   | eceived           |                                  |                                       |                                      |                     |                                       |                                       | _                       |                           |     | -    |
| Details of                     | cuon                                 | is & rer   | narks:            |                                  |                                       |                                      |                     |                                       |                                       |                         |                           |     |      |
| Details of st<br>Sl. No        |                                      |            | nt stock          | (                                |                                       |                                      |                     |                                       |                                       |                         |                           |     |      |
|                                |                                      | or size    |                   | Wt per mtr                       | Wt. for 12                            | mtr                                  | Stock at site       | Stock at site in                      |                                       | Previous weeks stock in |                           |     |      |
|                                |                                      |            |                   | kgs                              | rod – kgs                             |                                      | - no of rods        | tons                                  |                                       |                         | tons                      |     |      |
| 1.                             | 8mm                                  |            |                   | .395                             | 4.74                                  |                                      | 843                 |                                       | 4.00                                  |                         | 4.00                      |     |      |
| 2.                             | 10                                   | )mm        |                   | .617                             | 7.                                    | 404                                  | 270                 |                                       | 2.00                                  |                         |                           |     | 2.00 |
| 3.                             | 12                                   | 2mm        |                   | .89                              |                                       | 0.68                                 | 56                  | 0.6                                   |                                       | _                       | 0.0                       |     |      |
| 4.                             |                                      | 6mm        |                   | 1.58                             |                                       |                                      | 263                 |                                       | 5.00                                  |                         |                           |     | 5.00 |
| 5.                             | -                                    | 0mm        |                   | 2.47                             |                                       |                                      | 205                 |                                       | 5.0                                   |                         |                           | _   |      |
| 6.                             | -                                    | mm         | -                 | 3.86                             | 46.32                                 |                                      | 43                  |                                       | 2.00                                  |                         |                           |     | 2.0  |
| 7.                             | 32mm                                 |            |                   |                                  |                                       |                                      | 43                  |                                       | 2.0                                   |                         | 2.                        |     | 2,0  |
| 8.                             | _                                    |            |                   | 6.32                             | /:                                    | 5.84                                 | -                   |                                       |                                       | -                       |                           |     | 0.0  |
|                                | Bi                                   | nding v    |                   | -                                |                                       |                                      | 75                  |                                       | 0.                                    | 00                      |                           |     | 0.0  |
| PC stock                       |                                      |            |                   | OPC last<br>weeks stock          |                                       |                                      | PPC/PSC<br>stock    | 200                                   | .00                                   |                         | PC/PSC last<br>eeks stock | 250 |      |
| etails                         | -                                    |            |                   | Prepared by                      |                                       |                                      | Project Manage      | er                                    | -17                                   |                         |                           | _   |      |
| gn                             |                                      |            |                   | S.Shravya                        |                                       |                                      | Ramkishan           |                                       |                                       | -                       |                           |     | -    |
| 511                            |                                      |            | S.Sillavya        |                                  |                                       | Kankishan                            |                     |                                       |                                       |                         |                           |     |      |

Notes: 1.For missing SKUs send email to <a href="mailto:procurement@modiproperties.in">procurement@modiproperties.in</a> and post on purchase construction viber group. 2. Send this report to <a href="mailto:purchase@modiproperties.com">purchase@modiproperties.com</a>, anaki@modiproperties.com and <a href="mailto:report.4">report.4</a>. Site engineers to call suppliers for status of delivery. DO NOT CALL PURCHASE. 5. Purchase to send reply to this report before next Saturday. 6. Zoom meeting to be held with purchase coordinator, site and purchase division once a week to discuss this report.

15.11.2023



15.11.2023

Date