

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 31-03-2020

| Customer Details                                                                              |                                                         |        |  | Invoice No.   |     | 6434                 |          |          |         |          |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|----------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                         |        |  | Invoice Date. |     | 14-06-2019           |          |          |         |          |
|                                                                                               |                                                         |        |  | PO No.        |     | 59250                |          |          |         |          |
|                                                                                               |                                                         |        |  | PO Date.      |     | 13-06-2019           |          |          |         |          |
|                                                                                               |                                                         |        |  | Req ID        |     | 49573                |          |          |         |          |
|                                                                                               |                                                         |        |  | Req Date      |     | 12-06-2019           |          |          |         |          |
|                                                                                               |                                                         |        |  | Loc Req No    |     | 98863                |          |          |         |          |
|                                                                                               | Description of Goods                                    |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |          |
| 1                                                                                             | 4785 - Electrical - wires - Cu multistand wire - 7/20 - |        |  | 85446020      | 2   | 2170.00              | 4,340.00 | 18       | 781.20  |          |
|                                                                                               | -                                                       |        |  |               |     |                      |          |          |         |          |
| 2                                                                                             | 4785 - Electrical - wires - Cu multistand wire - 7/20 - |        |  | 85446020      | 2   | 1300.00              | 2,600.00 | 18       | 468.00  |          |
|                                                                                               | -                                                       |        |  |               |     |                      |          |          |         |          |
| 3                                                                                             |                                                         |        |  |               |     |                      |          |          |         |          |
|                                                                                               |                                                         |        |  |               |     |                      |          |          |         |          |
| 4                                                                                             |                                                         |        |  |               |     |                      |          |          |         |          |
|                                                                                               |                                                         |        |  |               |     |                      |          |          |         |          |
| 5                                                                                             |                                                         |        |  |               |     |                      |          |          |         |          |
|                                                                                               |                                                         |        |  |               |     |                      |          |          |         |          |
| 6                                                                                             |                                                         |        |  |               |     |                      |          |          |         |          |
|                                                                                               |                                                         |        |  |               |     |                      |          |          |         |          |
| 7                                                                                             |                                                         |        |  |               |     |                      |          |          |         |          |
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| 8                                                                                             |                                                         |        |  |               |     |                      |          |          |         |          |
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| 9                                                                                             |                                                         |        |  |               |     |                      |          |          |         |          |
|                                                                                               |                                                         |        |  |               |     |                      |          |          |         |          |
| 10                                                                                            |                                                         |        |  |               |     |                      |          |          |         |          |
|                                                                                               |                                                         |        |  |               |     |                      |          |          |         |          |
| 11                                                                                            |                                                         |        |  |               |     |                      |          |          |         |          |
|                                                                                               |                                                         |        |  |               |     |                      |          |          |         |          |
| 12                                                                                            |                                                         |        |  |               |     |                      |          |          |         |          |
|                                                                                               |                                                         |        |  |               |     |                      |          |          |         |          |
| 13                                                                                            |                                                         |        |  |               |     |                      |          |          |         |          |
|                                                                                               |                                                         |        |  |               |     |                      |          |          |         |          |
| 14                                                                                            |                                                         |        |  |               |     |                      |          |          |         |          |
|                                                                                               |                                                         |        |  |               |     |                      |          |          |         |          |
| 15                                                                                            |                                                         |        |  |               |     |                      |          |          |         |          |
|                                                                                               |                                                         |        |  |               |     |                      |          |          |         |          |
| IGST                                                                                          |                                                         | CGST   |  | SGST          |     | Total Taxable Amount |          | 6,940.00 |         | 1,249.20 |
|                                                                                               |                                                         | 624.60 |  | 624.60        |     | Total Invoice Amount |          | 8,189.20 |         |          |
| Rupees : Eight Thousand One Hundred Eighty Nine and Paise Twenty Only.                        |                                                         |        |  |               |     |                      |          |          |         |          |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory