

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 31/03/2020

|                                                                                         |                                                      |       |  |               |     |                      |        |        |         |       |
|-----------------------------------------------------------------------------------------|------------------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|-------|
| Customer Details                                                                        |                                                      |       |  | Invoice No.   |     | 4654                 |        |        |         |       |
| Silver Oak Villas LLP<br>SY no:291,Cherlapally,Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                      |       |  | Invoice Date. |     | 16-02-2019           |        |        |         |       |
|                                                                                         |                                                      |       |  | PO No.        |     | 56578                |        |        |         |       |
|                                                                                         |                                                      |       |  | PO Date.      |     | 12-02-2019           |        |        |         |       |
|                                                                                         |                                                      |       |  | Req ID        |     | 47217                |        |        |         |       |
|                                                                                         |                                                      |       |  | Req Date      |     | 11-02-2019           |        |        |         |       |
|                                                                                         |                                                      |       |  | Loc Req No    |     | 67600                |        |        |         |       |
|                                                                                         | Description of Goods                                 |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |       |
| 1                                                                                       | 2117 - Carpentry - hardware - Measuring tape - 5mtrs |       |  | 9017          | 3   | 112.00               | 336.00 | 18     | 60.48   |       |
|                                                                                         | -                                                    |       |  |               |     |                      |        |        |         |       |
| 2                                                                                       |                                                      |       |  |               |     |                      |        |        |         |       |
|                                                                                         |                                                      |       |  |               |     |                      |        |        |         |       |
| 3                                                                                       |                                                      |       |  |               |     |                      |        |        |         |       |
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| 4                                                                                       |                                                      |       |  |               |     |                      |        |        |         |       |
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| 5                                                                                       |                                                      |       |  |               |     |                      |        |        |         |       |
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| 6                                                                                       |                                                      |       |  |               |     |                      |        |        |         |       |
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| 7                                                                                       |                                                      |       |  |               |     |                      |        |        |         |       |
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| 8                                                                                       |                                                      |       |  |               |     |                      |        |        |         |       |
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| 9                                                                                       |                                                      |       |  |               |     |                      |        |        |         |       |
|                                                                                         |                                                      |       |  |               |     |                      |        |        |         |       |
| 10                                                                                      |                                                      |       |  |               |     |                      |        |        |         |       |
|                                                                                         |                                                      |       |  |               |     |                      |        |        |         |       |
| 11                                                                                      |                                                      |       |  |               |     |                      |        |        |         |       |
|                                                                                         |                                                      |       |  |               |     |                      |        |        |         |       |
| 12                                                                                      |                                                      |       |  |               |     |                      |        |        |         |       |
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| 13                                                                                      |                                                      |       |  |               |     |                      |        |        |         |       |
|                                                                                         |                                                      |       |  |               |     |                      |        |        |         |       |
| 14                                                                                      |                                                      |       |  |               |     |                      |        |        |         |       |
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| 15                                                                                      |                                                      |       |  |               |     |                      |        |        |         |       |
|                                                                                         |                                                      |       |  |               |     |                      |        |        |         |       |
| IGST                                                                                    |                                                      | CGST  |  | SGST          |     | Total Taxable Amount |        | 336.00 |         | 60.48 |
|                                                                                         |                                                      | 30.24 |  | 30.24         |     | Total Invoice Amount |        | 396.48 |         |       |
| Rupees : Three Hundred Ninty Six and Paise Fourty Eight Only.                           |                                                      |       |  |               |     |                      |        |        |         |       |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory