

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 31/03/2020

| Customer Details                                                                              |                                                       |        |  | Invoice No.   |     | 4671                 |          |          |         |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                       |        |  | Invoice Date. |     | 18-02-2019           |          |          |         |
|                                                                                               |                                                       |        |  | PO No.        |     | 55746                |          |          |         |
|                                                                                               |                                                       |        |  | PO Date.      |     | 10-01-2019           |          |          |         |
|                                                                                               |                                                       |        |  | Req ID        |     | 46555                |          |          |         |
|                                                                                               |                                                       |        |  | Req Date      |     | 09-01-2019           |          |          |         |
|                                                                                               |                                                       |        |  | Loc Req No    |     | 98636                |          |          |         |
|                                                                                               | Description of Goods                                  |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                             | 4773 - Electrical - conducting - Asbestos round cover |        |  | 3917          | 180 | 7.00                 | 1,260.00 | 18       | 226.80  |
|                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| 2                                                                                             |                                                       |        |  |               |     |                      |          |          |         |
|                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| 3                                                                                             |                                                       |        |  |               |     |                      |          |          |         |
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| 4                                                                                             |                                                       |        |  |               |     |                      |          |          |         |
|                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| 5                                                                                             |                                                       |        |  |               |     |                      |          |          |         |
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| 6                                                                                             |                                                       |        |  |               |     |                      |          |          |         |
|                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| 7                                                                                             |                                                       |        |  |               |     |                      |          |          |         |
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| 8                                                                                             |                                                       |        |  |               |     |                      |          |          |         |
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| 9                                                                                             |                                                       |        |  |               |     |                      |          |          |         |
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| 10                                                                                            |                                                       |        |  |               |     |                      |          |          |         |
|                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| 11                                                                                            |                                                       |        |  |               |     |                      |          |          |         |
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| 12                                                                                            |                                                       |        |  |               |     |                      |          |          |         |
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| 13                                                                                            |                                                       |        |  |               |     |                      |          |          |         |
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| 14                                                                                            |                                                       |        |  |               |     |                      |          |          |         |
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| 15                                                                                            |                                                       |        |  |               |     |                      |          |          |         |
|                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| IGST                                                                                          |                                                       | CGST   |  | SGST          |     | Total Taxable Amount |          | 1,260.00 | 226.80  |
|                                                                                               |                                                       | 113.40 |  | 113.40        |     | Total Invoice Amount |          | 1,486.80 |         |
| Rupees : One Thousand Four Hundred Eighty Six and Paise Eighty Only.                          |                                                       |        |  |               |     |                      |          |          |         |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory