|  | GST  | NVOIC  | JE                         |                                  |                               | (DOPLIC               | AIEI               | -OR TRAN           | ISPORTER)      |  |
|--|--|--|----------------------------|----------------------------------|-------------------------------|-----------------------|--------------------|--------------------|----------------|--|
| Praful Sanitary  |  |  |                            | Invoid                           | ce No.                        |                       |                    | ated               |                |  |
| 3-6-429/6, SRI SAI TOW   |  | the state of the s |                            | PS/24-25/169                     |                               |                       | 23-May-24          |                    |                |  |
| St.No.4 HIMAYAT NAGAR HYDERABAD GSTIN/UIN: 36ACWPG4864A1ZG   |  |  |                            |                                  | Invoice Reference No. & Date. |                       |                    |                    |                |  |
|  |  |  |                            |                                  |                               |                       |                    | ther Refere        | nces           |  |
| State Name: Telangana, Code: 36 E-Mail: prafulsanitary@gmail.com Buyer (Bill to) Modi Reality Mallapur LLP 5 4-187/3 & 4, IInd Floor |  |  |                            |                                  |                               |                       |                    | Credit             |                |  |
|  |  |  |                            | Buyer's Order No.<br>20240509043 |                               |                       | D                  | Dated<br>22-May-24 |                |  |
|  |  |  |                            |                                  |                               |                       |                    |                    |                |  |
|  |  |  |                            | Dispa                            | No.                           |                       | Delivery Note Date |                    |                |  |
| Scham Mansion, MG R  |  |  | Invoice Dispatched through |                                  |                               | 23-May-24 Destination |                    |                    |                |  |
| Secunderabad.<br>GSTIN/UIN : <b>36AA</b> F   | EFM1459R1ZP  |  |                            |                                  | Shekha                        | -                     |                    |                    | ency, Mallapur |  |
| 00,012   | gana, Code : 36  |  |                            |                                  | JIIGKIIG                      | •                     | 00                 | monur nesig        | ency, mailapur |  |
| SI   | Description of   | HSI  | N/SAC GS                   |                                  | uantity                       | Rate                  | per                | Disc. %            | Amount         |  |
| 1 50mm Water Meter   | Goods and Services   | 902  | Ra                         | te<br>%                          | 2.11-                         | 7 475 5               | 7 110              | 45 254 %           |                |  |
| Somm water Meter   | (Kranti)   | 902  | 28 18                      | %                                | 2 No:                         | 7,175.5               | 7 No:              | 15.254 %           | 12,162.02      |  |
|  | Output CG  | ST   |                            |                                  |                               |                       |                    |                    | 1,094.58       |  |
|  | Output SG  |  |                            |                                  |                               |                       |                    |                    | 1,094.58       |  |
| Less.  | ROUNDING OF  | FF   |                            |                                  |                               |                       |                    |                    | (-)0.18        |  |
|  |  |  |                            |                                  |                               |                       |                    |                    |                |  |
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| •  | MALLY DAI BOLL   |  |                            |                                  |                               |                       |                    |                    |                |  |
| (  | CALTY IN SILVER  |  |                            |                                  |                               |                       |                    |                    |                |  |
| 1  | MRET RESIDENT  |  |                            |                                  |                               |                       |                    |                    |                |  |
| / *VO  | 15101 ~ 350 200  |  |                            |                                  |                               |                       |                    |                    |                |  |
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| 111  | 3020   |  |                            |                                  |                               |                       |                    |                    |                |  |
| 11.  | SIGN X   |  |                            |                                  |                               |                       |                    |                    |                |  |
|  | IRN NO   |  |                            |                                  |                               |                       |                    |                    |                |  |
| //   | Will.  |  |                            |                                  |                               |                       |                    |                    |                |  |
| 1  | MAKIN CONTROL BY:  |  |                            |                                  |                               |                       |                    |                    |                |  |
|  |  |  |                            |                                  |                               |                       |                    |                    |                |  |
|  |  |  |                            |                                  |                               |                       |                    |                    |                |  |
|  |  |  |                            |                                  |                               |                       |                    |                    |                |  |
| Amount Chargeable (in words)   | То   | tal  |                            |                                  | 2 No:                         |                       |                    | ₹                  | 14,351.00      |  |
|  | en Thousand Three Hundred Fift   | y One  | Only                       |                                  |                               |                       |                    |                    | E. & O E       |  |
|  | HSN/SAC  |  | Taxable<br>Value           | Ra                               | Central                       |                       |                    | te Tax             | Total          |  |
| 9028   |  |  | 12,162.0                   |                                  |                               | 10unt F               | Rate<br>9%         | Amount<br>1,094.58 | 2,189.16       |  |
| 99 <b>65</b><br>99   |  |  | 12,102.0                   | 9                                | 9%                            | 234.50                | 9%                 | 1,004.30           | 2,109.10       |  |
|  |  | Total  | 12,162.0                   |                                  | 4%<br>1,0                     | 094.58                | 14%                | 1,094.58           | 2,189.16       |  |
| ax Amount (in words) : India   | an Rupees Two Thousand One H   |  |                            |                                  | _                             |                       | ise C              |                    | _,             |  |
|  |  | Con  | npany's Ba                 | nk De                            | tails                         | nioun pa              |                    | y                  |                |  |
|  |  | Ban  | ık Name                    | : C                              | anara E                       |                       |                    |                    |                |  |
|  |  | A/c  |                            | : 1                              | 1812010                       | 020289                |                    |                    |                |  |
| ompany's PAN :   | ACWPG4864A   | Bran   | nch & IFS Co               | de: B                            | anjara I                      | Hills & C             | NRBO               | 001181             |                |  |
| eclaration   | SOUT GHOOMA  |  |                            |                                  |                               |                       |                    |                    | Praful Sanitar |  |
|  | ce shows the actual price of the goods   |  |                            |                                  |                               |                       |                    |                    |                |  |
| escribed and that all part   | iculars are true and correct.  |  |                            |                                  |                               |                       |                    | Auth               | orised Signato |  |
| Total and that an part   |  |  |                            |                                  |                               |                       |                    |                    |                |  |

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

