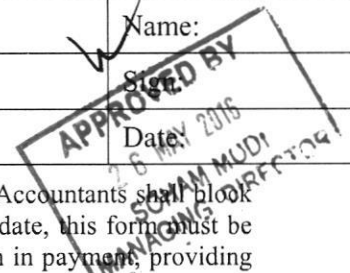


**Booking declaration form**

|                                                                           |                                                                                                                                                                                                      |                                    |            |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|
| Name of customer                                                          | M. SIVINIVAS RAD                                                                                                                                                                                     | Date of Birth                      | 18-11      |
| Spouse Name                                                               | MYS. M. GAYATHRI RAD                                                                                                                                                                                 | Date of Birth                      | 17-02      |
| Spouse Company                                                            | HOME MAKER                                                                                                                                                                                           | Spouse designation                 | HOME-MD    |
| Wedding anniversary                                                       | 23-NOV                                                                                                                                                                                               | Date of completion                 | DEC 2017   |
| Project                                                                   | B&C ESTATE                                                                                                                                                                                           | Flat/Bungalow No.                  | D-004      |
| Constructed area in sft                                                   | 1200                                                                                                                                                                                                 | Total land area in Sq. yds.        | -          |
| Booking taken by                                                          | ASHOK KUMAR.                                                                                                                                                                                         | Booking amount received on         | 22-05-16   |
| Booking Amount                                                            | 25,000/-                                                                                                                                                                                             | Cheque No. / Cash                  | 068128     |
| Booking form no.                                                          | 1124                                                                                                                                                                                                 | Booking form date                  | 24-05-16   |
| PPT No.                                                                   | 141                                                                                                                                                                                                  | PPT base price (Rs. Per sft)       | 3199/-     |
| List price (without extra land) - A                                       | -                                                                                                                                                                                                    | Land rate                          | -          |
| Additional land area (adjusted) - C                                       | -                                                                                                                                                                                                    | Discounted land rate applied - D   | -          |
| Additional land charges - B = C x D                                       | -                                                                                                                                                                                                    |                                    | -          |
| Total list price - A+B                                                    |                                                                                                                                                                                                      | 43,39,000/-                        |            |
| Net sale consideration (after discount - before on time payment discount) |                                                                                                                                                                                                      | 41,60,000/-                        |            |
| Discount in Rs. Per sft                                                   | 149/-                                                                                                                                                                                                | Discount in Rs.                    | 1,79,000/- |
| On time payment discount in Rs. Per sft                                   | 50/-                                                                                                                                                                                                 | On time payment discount in rupees | 60,000/-   |
| HL required                                                               | YES                                                                                                                                                                                                  | Preferred bank                     | Axis       |
| Type                                                                      | <input checked="" type="checkbox"/> Semi-deluxe <input checked="" type="checkbox"/> Deluxe <input type="checkbox"/> Luxury                                                                           |                                    |            |
| Registration charges                                                      | <input checked="" type="checkbox"/> Paid by Buyer <input type="checkbox"/> paid by Builder                                                                                                           |                                    |            |
| VAT                                                                       | <input checked="" type="checkbox"/> Paid by Buyer <input type="checkbox"/> paid by Builder                                                                                                           |                                    |            |
| Service tax                                                               | <input checked="" type="checkbox"/> Paid by Buyer <input type="checkbox"/> paid by Builder                                                                                                           |                                    |            |
| False ceiling                                                             | <input checked="" type="checkbox"/> Provide free of cost <input type="checkbox"/> do not provide                                                                                                     |                                    |            |
| Modular kitchen                                                           | <input type="checkbox"/> Do not provide<br><input checked="" type="checkbox"/> Provide free of cost ( <input checked="" type="checkbox"/> conditional <input type="checkbox"/> unconditional       ) |                                    |            |
| Details of special offer, if any:                                         | <div style="text-align: center;">N/A</div>                                                                                                                                                           |                                    |            |
| Remarks                                                                   | <div style="text-align: center;">N/A</div>                                                                                                                                                           |                                    |            |
| CIS no                                                                    | 72189                                                                                                                                                                                                | Source of Enquiry                  | WALK-IN    |
| First Contact type                                                        | WALK-IN                                                                                                                                                                                              |                                    |            |

|                    |                   |                    |                   |
|--------------------|-------------------|--------------------|-------------------|
| Sales Executive    | Sales Manager     | Project Accountant | M.D.              |
| Name: ASHOK KUMAR. | Name: [Signature] | Name: S. Swathi    | Name: [Signature] |
| Sign: [Signature]  | Sign: [Signature] | Sign: [Signature]  | Sign: [Signature] |
| Date: [Signature]  | Date: [Signature] | Date: [Signature]  | Date: [Signature] |



Notes: 1. This form to be filed by sales executive/manager for every booking taken. 2. Accountants shall block flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, this form must be sent to respective accountant at the time of booking or blocking a flat/villa. 4. Relaxation in payment, providing modular kitchen, free registration/VAT/Service tax offers are conditional and subject to approval/ review.