

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-04-2020

|                                                                                                                         |                                                              |        |  |               |     |                      |          |          |         |        |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|--------|
| Customer Details                                                                                                        |                                                              |        |  | Invoice No.   |     | 8456                 |          |          |         |        |
| Serene Constructions LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict<br><br>GSTIN : 36ACVFS7909P1ZV |                                                              |        |  | Invoice Date. |     | 31-10-2019           |          |          |         |        |
|                                                                                                                         |                                                              |        |  | PO No.        |     | 62531                |          |          |         |        |
|                                                                                                                         |                                                              |        |  | PO Date.      |     | 22-10-2019           |          |          |         |        |
|                                                                                                                         |                                                              |        |  | Req ID        |     | 52515                |          |          |         |        |
|                                                                                                                         |                                                              |        |  | Req Date      |     | 21-10-2019           |          |          |         |        |
|                                                                                                                         |                                                              |        |  | Loc Req No    |     | 150076               |          |          |         |        |
|                                                                                                                         | Description of Goods                                         |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |        |
| 1                                                                                                                       | 7310 - Plumbing - sanitary - Sink - other - nos<br>20" x 17" |        |  | 73241         | 1   | 2286.00              | 2,286.00 | 18       | 411.48  |        |
| 2                                                                                                                       |                                                              |        |  |               |     |                      |          |          |         |        |
| 3                                                                                                                       |                                                              |        |  |               |     |                      |          |          |         |        |
| 4                                                                                                                       |                                                              |        |  |               |     |                      |          |          |         |        |
| 5                                                                                                                       |                                                              |        |  |               |     |                      |          |          |         |        |
| 6                                                                                                                       |                                                              |        |  |               |     |                      |          |          |         |        |
| 7                                                                                                                       |                                                              |        |  |               |     |                      |          |          |         |        |
| 8                                                                                                                       |                                                              |        |  |               |     |                      |          |          |         |        |
| 9                                                                                                                       |                                                              |        |  |               |     |                      |          |          |         |        |
| 10                                                                                                                      |                                                              |        |  |               |     |                      |          |          |         |        |
| 11                                                                                                                      |                                                              |        |  |               |     |                      |          |          |         |        |
| 12                                                                                                                      |                                                              |        |  |               |     |                      |          |          |         |        |
| 13                                                                                                                      |                                                              |        |  |               |     |                      |          |          |         |        |
| 14                                                                                                                      |                                                              |        |  |               |     |                      |          |          |         |        |
| 15                                                                                                                      |                                                              |        |  |               |     |                      |          |          |         |        |
|                                                                                                                         |                                                              |        |  |               |     |                      |          |          |         |        |
| IGST                                                                                                                    |                                                              | CGST   |  | SGST          |     | Total Taxable Amount |          | 2,286.00 |         | 411.48 |
|                                                                                                                         |                                                              | 205.74 |  | 205.74        |     | Total Invoice Amount |          | 2,697.48 |         |        |
| Rupees : Two Thousand Six Hundred Ninty Seven and Paise Fourty Eight Only.                                              |                                                              |        |  |               |     |                      |          |          |         |        |

**for Summit Sales LLP**