

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-04-2020

|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
|------------------------------------------------------------------------------------------|---------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|----------|
| Customer Details                                                                         |                                                   |        |  | Invoice No.   |     | 8253                 |          |          |          |
| Modi Housing Pvt Ltd<br>Green Towers, Begumpet, Hyderabad<br><br>GSTIN : 36AADCM5906D1ZP |                                                   |        |  | Invoice Date. |     | 17-10-2019           |          |          |          |
|                                                                                          |                                                   |        |  | PO No.        |     | 62245                |          |          |          |
|                                                                                          |                                                   |        |  | PO Date.      |     | 12-10-2019           |          |          |          |
|                                                                                          |                                                   |        |  | Req ID        |     | 52252                |          |          |          |
|                                                                                          |                                                   |        |  | Req Date      |     | 11-10-2019           |          |          |          |
|                                                                                          |                                                   |        |  | Loc Req No    |     | 11206                |          |          |          |
|                                                                                          | Description of Goods                              |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt  |
| 1                                                                                        | 7206 - Plumbing - PVC - Double Socket Pipe 10ft - |        |  |               | 10  | 456.00               | 4,560.00 | 18       | 820.80   |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 2                                                                                        | 7189 - Plumbing - PVC - Clamp - 4 In - nos        |        |  | 39174000      | 10  | 18.00                | 180.00   | 18       | 32.40    |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 3                                                                                        | 7239 - Plumbing - PVC - Reducer - 4 In - nos      |        |  | 39174000      | 2   | 50.00                | 100.00   | 18       | 18.00    |
|                                                                                          | 4" x 3"                                           |        |  |               |     |                      |          |          |          |
| 4                                                                                        | 7194 - Plumbing - PVC - Coupling - 4 In - nos     |        |  | 39174000      | 5   | 93.00                | 465.00   | 18       | 83.70    |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 5                                                                                        | 7283 - Plumbing - PVC - Vent Cover - 4 In - nos   |        |  | 39174000      | 2   | 31.00                | 62.00    | 18       | 11.16    |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 6                                                                                        | 7360 - Plumbing - GI - U-Type Clamps - Others -   |        |  |               | 20  | 25.00                | 500.00   | 18       | 90.00    |
|                                                                                          | 4"                                                |        |  |               |     |                      |          |          |          |
| 7                                                                                        |                                                   |        |  |               |     |                      |          |          |          |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 8                                                                                        |                                                   |        |  |               |     |                      |          |          |          |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 9                                                                                        |                                                   |        |  |               |     |                      |          |          |          |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 10                                                                                       |                                                   |        |  |               |     |                      |          |          |          |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 11                                                                                       |                                                   |        |  |               |     |                      |          |          |          |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 12                                                                                       |                                                   |        |  |               |     |                      |          |          |          |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 13                                                                                       |                                                   |        |  |               |     |                      |          |          |          |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 14                                                                                       |                                                   |        |  |               |     |                      |          |          |          |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| 15                                                                                       |                                                   |        |  |               |     |                      |          |          |          |
|                                                                                          |                                                   |        |  |               |     |                      |          |          |          |
| IGST                                                                                     |                                                   | CGST   |  | SGST          |     | Total Taxable Amount |          | 5,867.00 | 1,056.06 |
|                                                                                          |                                                   | 528.03 |  | 528.03        |     | Total Invoice Amount |          | 6,923.06 |          |
| Rupees : Six Thousand Nine Hundred Twenty Three and Paise Six Only.                      |                                                   |        |  |               |     |                      |          |          |          |

**for Summit Sales LLP**