

|                                                                                                                                                         |                                     |                                                                                                                                                                                                                         |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Company Name:                                                                                                                                           | Sor Lkr                             | Site:                                                                                                                                                                                                                   | Sor - 11 |
| Name of Customer:                                                                                                                                       | Rama Mohan Rao                      |                                                                                                                                                                                                                         |          |
| Villa/ Flat No.                                                                                                                                         | 115                                 |                                                                                                                                                                                                                         |          |
| Sl. No.                                                                                                                                                 | Description                         | Amount                                                                                                                                                                                                                  |          |
| 1.                                                                                                                                                      | Total extra charges                 | 69,905/-                                                                                                                                                                                                                |          |
| 2.                                                                                                                                                      | Total refundable amount             | -                                                                                                                                                                                                                       |          |
| 3.                                                                                                                                                      | Net amount to be charges (if any)   | 69,905/-                                                                                                                                                                                                                |          |
| 4.                                                                                                                                                      | Net amount to be refunded (if any)  |                                                                                                                                                                                                                         |          |
| Remarks :                                                                                                                                               |                                     |                                                                                                                                                                                                                         |          |
|                                                                                                                                                         |                                     |                                                                                                                                                                                                                         |          |
|                                                                                                                                                         |                                     |                                                                                                                                                                                                                         |          |
|                                                                                                                                                         |                                     |                                                                                                                                                                                                                         |          |
|                                                                                                                                                         |                                     |                                                                                                                                                                                                                         |          |
|                                                                                                                                                         |                                     |                                                                                                                                                                                                                         |          |
| Approved by Project Manager                                                                                                                             | Approved by Design Team             | Approved by M.D                                                                                                                                                                                                         |          |
| <br>Date: 08 JUL 2022<br>Sign: K. PURSHOTHAM                         | Date: 09/07/22<br>Sign: Nagalakshmi | <br>Date: 11 JUL 2022<br>Sign: SOHAM MODI<br> |          |
| Notes: 1. Enclose measurement & estimate sheet. 2. Send scanned copy by email to <a href="mailto:plans@modiproperties.com">plans@modiproperties.com</a> |                                     |                                                                                                                                                                                                                         |          |

Notes: 1. For loss measurement & estimate sheet. 2. Send scanned copy by email to [plans@modiproperties.com](mailto:plans@modiproperties.com) & C/O  
Maintain originals in A&A file of customers at site.

| ESTIMATE SHEET    |                               |                                                   |                                                                     |       |              |          |           |       |  |
|-------------------|-------------------------------|---------------------------------------------------|---------------------------------------------------------------------|-------|--------------|----------|-----------|-------|--|
| Company Name:     |                               | Silver Oak Villas LLP                             |                                                                     |       | Approved by: |          |           |       |  |
| Project:          |                               | Silver Oak Villas                                 |                                                                     |       | Sign:        |          |           |       |  |
| Work Description: |                               | Extra Specs                                       |                                                                     |       |              |          |           |       |  |
| V no :-           |                               | 115                                               |                                                                     |       |              |          |           |       |  |
| Prepared By       |                               | G.chandra kanth                                   |                                                                     |       |              |          |           |       |  |
| Date:             |                               | 08-07-2022                                        |                                                                     |       |              |          |           |       |  |
| S No.             |                               | Item Head                                         |                                                                     |       |              |          |           |       |  |
| Refund charges    |                               | Item Description                                  |                                                                     |       |              |          |           |       |  |
| Extra charges     |                               |                                                   |                                                                     |       |              |          |           |       |  |
| 1                 | Kitchen                       | Extra Platform                                    | Quantity                                                            | Units | Rate         | Amount   | Item Head | Total |  |
|                   |                               |                                                   | 17.98                                                               | Nos   | 1000.00      | 17980.00 |           |       |  |
| 2                 | Electrical Points             | AC Points in Hall                                 | 1.00                                                                | Nos   | 3000.00      | 3000.00  |           |       |  |
|                   |                               | 15 Amps Point Under staircase for washing Machine | 1.00                                                                | Nos   | 3000.00      | 3000.00  |           |       |  |
| 3                 | Flooring Tiles ISL Carrera    | ISL Carrera in Hall, Lounge                       | 421.92                                                              | Sft   | 26.00        | 10969.92 |           |       |  |
|                   |                               | ISL Carrera in Dining                             | 102.50                                                              | Sft   | 26.00        | 2665.00  |           |       |  |
|                   |                               | ISI Carrera Skirting in hall & lounge             | 97.00                                                               | Rft   | 26.00        | 2522.00  |           |       |  |
| 4                 | Flooring Tiles Urban Wood(LT) | Guest Bedroom, Master Bedroom                     | 300.52                                                              | Sft   | 37.00        | 11119.24 |           |       |  |
|                   |                               | In Guest Dressing & Master Dressing Room          | 89.28                                                               | Sft   | 37.00        | 3303.36  |           |       |  |
|                   |                               | In Children Bedroom                               | 140.00                                                              | Sft   | 37.00        | 5180.00  |           |       |  |
|                   |                               | In Dressing Room                                  | 32.20                                                               | Sft   | 37.00        | 1191.42  |           |       |  |
|                   |                               | Skirting in Guest,Master & Childeren bedroom      | 175.00                                                              | Rft   | 37.00        | 6475.00  |           |       |  |
| 5                 | plumbing point                | In/outlet point Under staircase                   | 1.00                                                                | Nos   | 2500.00      | 2500.00  |           |       |  |
|                   |                               |                                                   | Total Amount :- B                                                   |       | 69,905.94    |          |           |       |  |
|                   |                               |                                                   | Grand Total Extra charges(B-A)                                      |       | 69,905.94    |          |           |       |  |
|                   |                               |                                                   | Amount in words:- Sixty Nine Thousand Nine Hundred Five rupees only |       |              |          |           |       |  |

APPROVED BY  
08 JUL 2022  
K. PURSHOTHAM  
Project Manager (Silver Oak Villas Part-III)

| MEASUREMENT SHEET |                               |                                                    |  |  |  |              |       |        |      |          |       |                 |
|-------------------|-------------------------------|----------------------------------------------------|--|--|--|--------------|-------|--------|------|----------|-------|-----------------|
| Company Name:     |                               | Silver Oak Villas LLP                              |  |  |  | Approved by: |       |        |      |          |       |                 |
| Project:          |                               | Silver Oak Villas                                  |  |  |  | Sign:        |       |        |      |          |       |                 |
| Work Description: |                               | Extra Specs                                        |  |  |  |              |       |        |      |          |       |                 |
| V no :-           |                               | 115                                                |  |  |  |              |       |        |      |          |       |                 |
| Prepared By       |                               | G.chandra kanth                                    |  |  |  |              |       |        |      |          |       |                 |
| Date:             |                               | 08-07-2022                                         |  |  |  |              |       |        |      |          |       |                 |
|                   |                               |                                                    |  |  |  |              |       |        |      |          |       |                 |
| S No.             | Item Head                     | Item Description                                   |  |  |  | Length       | Width | Height | Nos. | Quantity | Units | Item Head Total |
| Extra Charges     |                               |                                                    |  |  |  |              |       |        |      |          |       |                 |
|                   |                               |                                                    |  |  |  |              |       |        |      |          |       |                 |
| 1                 | Kitchen                       | Extra Platform                                     |  |  |  | 8.99         | 2.00  | 1.00   | 1.00 | 17.98    | Nos   | 17.98           |
|                   |                               |                                                    |  |  |  |              |       |        |      |          |       |                 |
| 2                 | Electrical Points             | AC Points in Hall                                  |  |  |  | 1.00         | 1.00  | 1.00   | 1.00 | 1.00     | Nos   | 1.00            |
|                   |                               | 15 Amps Point Under staircase for washing Meachine |  |  |  | 1.00         | 1.00  | 1.00   | 1.00 | 1.00     | Nos   | 1.00            |
|                   |                               |                                                    |  |  |  |              |       |        |      |          |       |                 |
| 3                 | Flooring Tiles ISL Carrera    | ISL Carrera in Hall, Lounge                        |  |  |  | 17.58        | 12.00 | 1.00   | 2.00 | 421.92   | sft   | 421.92          |
|                   |                               | ISL Carrera in Dining                              |  |  |  | 10.25        | 10.00 | 1.00   | 1.00 | 102.50   | sft   | 102.50          |
|                   |                               | ISL Carrera Skirting in hall & lounge              |  |  |  | 97.00        | 1.00  | 1.00   | 1.00 | 97.00    | Rft   | 97.00           |
|                   |                               |                                                    |  |  |  |              |       |        |      |          |       |                 |
| 4                 | Flooring Tiles Urban Wood(LT) | Guest Bedroom, Master Bedroom                      |  |  |  | 11.00        | 13.66 | 1.00   | 2.00 | 300.52   | Sft   | 300.52          |
|                   |                               | In Guest Dressing & Master Dressing Room           |  |  |  | 8.00         | 5.58  | 1.00   | 2.00 | 89.28    | sft   | 89.28           |
|                   |                               | In Children Bedroom                                |  |  |  | 14.00        | 10.00 | 1.00   | 1.00 | 140.00   | sft   | 140.00          |
|                   |                               | In Dressing Room                                   |  |  |  | 6.91         | 4.66  | 1.00   | 1.00 | 32.20    | sft   | 32.20           |
|                   |                               | Skirting in Guest,Master & Childeren bedroom       |  |  |  | 175.00       | 1.00  | 1.00   | 1.00 | 175.00   | Rft   | 175.00          |
|                   |                               |                                                    |  |  |  |              |       |        |      |          |       |                 |
| 5                 | plumbing point                | In/outlet point Under staircase                    |  |  |  | 1.00         | 1.00  | 1.00   | 1.00 | 1.00     | Nos   | 1.00            |
|                   |                               |                                                    |  |  |  |              |       |        |      |          |       |                 |
|                   |                               |                                                    |  |  |  |              |       |        |      |          |       |                 |
|                   |                               |                                                    |  |  |  |              |       |        |      |          |       |                 |