

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 02-04-2020

|                                                                                                         |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|--|---------------|-----|------------|-----------|----------------------|----------|-----------|--|----------|
| Customer Details                                                                                        |                                                   |  |  | Invoice No.   |     | 8288       |           |                      |          |           |  |          |
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA |                                                   |  |  | Invoice Date. |     | 19-10-2019 |           |                      |          |           |  |          |
|                                                                                                         |                                                   |  |  | PO No.        |     | 60719      |           |                      |          |           |  |          |
|                                                                                                         |                                                   |  |  | PO Date.      |     | 12-08-2019 |           |                      |          |           |  |          |
|                                                                                                         |                                                   |  |  | Req ID        |     | 50858      |           |                      |          |           |  |          |
|                                                                                                         |                                                   |  |  | Req Date      |     | 07-08-2019 |           |                      |          |           |  |          |
|                                                                                                         |                                                   |  |  | Loc Req No    |     | 72325      |           |                      |          |           |  |          |
|                                                                                                         | Description of Goods                              |  |  | HSN/SAC       | Qty | Rate       | Gross     | Tax%                 | Tax Amt  |           |  |          |
| 1                                                                                                       | 7326 - Plumbing - PVC - Water tank - 500lts - nos |  |  | 3925          | 9   | 2037.00    | 18,333.00 | 18                   | 3,299.94 |           |  |          |
| 2                                                                                                       |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 3                                                                                                       |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 4                                                                                                       |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 5                                                                                                       |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 6                                                                                                       |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 7                                                                                                       |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 8                                                                                                       |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 9                                                                                                       |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 10                                                                                                      |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 11                                                                                                      |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 12                                                                                                      |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 13                                                                                                      |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 14                                                                                                      |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| 15                                                                                                      |                                                   |  |  |               |     |            |           |                      |          |           |  |          |
| IGST                                                                                                    |                                                   |  |  | CGST          |     | SGST       |           | Total Taxable Amount |          | 18,333.00 |  | 3,299.94 |
|                                                                                                         |                                                   |  |  | 1,649.97      |     | 1,649.97   |           | Total Invoice Amount |          | 21,632.94 |  |          |
| Rupees : Twenty One Thousand Six Hundred Thirty Two and Paise Ninty Four Only.                          |                                                   |  |  |               |     |            |           |                      |          |           |  |          |

**for Summit Sales LLP**