

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 02-04-2020

|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
|--------------------------------------------------------------------------------|--------------------------------------------------------------|----------|----------|----------------------|-----|------------|-----------|------|----------|
| <b>Customer Details</b>                                                        |                                                              |          |          | Invoice No.          |     | 8295       |           |      |          |
| Nilgiri Estates                                                                |                                                              |          |          | Invoice Date.        |     | 19-10-2019 |           |      |          |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad                          |                                                              |          |          | PO No.               |     | 62382      |           |      |          |
|                                                                                |                                                              |          |          | PO Date.             |     | 16-10-2019 |           |      |          |
|                                                                                |                                                              |          |          | Req ID               |     | 52407      |           |      |          |
|                                                                                |                                                              |          |          | Req Date             |     | 16-10-2019 |           |      |          |
| GSTIN : 36AAHFN0766F1ZA                                                        |                                                              |          |          | Loc Req No           |     | 72458      |           |      |          |
|                                                                                | Description of Goods                                         |          |          | HSN/SAC              | Qty | Rate       | Gross     | Tax% | Tax Amt  |
| 1                                                                              | 7041 - Plumbing - CP - Sq. Jali without hole - 6 In          |          |          | 7326                 | 16  | 134.00     | 2,144.00  | 18   | 385.92   |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 2                                                                              | 7327 - Plumbing - PVC - Connection - 2 ft - nos              |          |          | 3917                 | 16  | 75.00      | 1,200.00  | 18   | 216.00   |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 3                                                                              | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - 1/2" x 1" |          |          | 8481                 | 40  | 48.00      | 1,920.00  | 18   | 345.60   |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 4                                                                              | 7310 - Plumbing - sanitary - Sink - other - nos              |          |          | 73241                | 4   | 2286.00    | 9,144.00  | 18   | 1,645.92 |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 5                                                                              | 7047 - Plumbing - CP - Waste coupling - 1/2 thread -         |          |          | 8481                 | 8   | 206.00     | 1,648.00  | 18   | 296.64   |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 6                                                                              | 6040 - Miscellaneous - Teflon tape - NA - nos                |          |          | 3919                 | 80  | 19.00      | 1,520.00  | 18   | 273.60   |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 7                                                                              |                                                              |          |          |                      |     |            |           |      |          |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 8                                                                              |                                                              |          |          |                      |     |            |           |      |          |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 9                                                                              |                                                              |          |          |                      |     |            |           |      |          |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 10                                                                             |                                                              |          |          |                      |     |            |           |      |          |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 11                                                                             |                                                              |          |          |                      |     |            |           |      |          |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 12                                                                             |                                                              |          |          |                      |     |            |           |      |          |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 13                                                                             |                                                              |          |          |                      |     |            |           |      |          |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 14                                                                             |                                                              |          |          |                      |     |            |           |      |          |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| 15                                                                             |                                                              |          |          |                      |     |            |           |      |          |
|                                                                                |                                                              |          |          |                      |     |            |           |      |          |
| IGST                                                                           |                                                              | CGST     | SGST     | Total Taxable Amount |     |            | 17,576.00 |      | 3,163.68 |
|                                                                                |                                                              | 1,581.84 | 1,581.84 | Total Invoice Amount |     |            | 20,739.68 |      |          |
| Rupees : Twenty Thousand Seven Hundred Thirty Nine and Paise Sixty Eight Only. |                                                              |          |          |                      |     |            |           |      |          |

**for Summit Sales LLP**