## Modi Properties & Inv. Pvt. Ltd - Employee Exit - Check list

|              |  | 2                                 |   | A 11    |        |  |  |
|--------------|--|-----------------------------------|---|---------|--------|--|--|
| Name:        |  | Susheel Kumn                      | Joined Date:                                | 09:-11- | 2022 . |  |  |
| Designation: |  | ASST. Managor-Andit               | Date of Leaving: 31-0                       |         | -2023  |  |  |
| Division:    |  | Administration                    | Date of Leaving: 31-02  Prepared by: Jan Ka |         | mar    |  |  |
| Other:       |  |                                   | Sign:                                       | 00      |        |  |  |
| Sl. No.      | . No. Description  |                                   |   |         |        |  |  |
| 1.           | Is the   | yes.                              |   |         |        |  |  |
| 2.           | Is the   | Yes                               |   |         |        |  |  |
| 3.           | Are the Visiting cards handed over?                          |                                   |   |         |        |  |  |
| 4.           | Is the petro card (smarfleet) handed over?                   |                                   |   |         |        |  |  |
| 5.           | Is the salary account settled?                               |                                   |   |         |        |  |  |
| 6.           | Is the petty cash account settled?                           |                                   |   |         |        |  |  |
| 7.           | Is the company vehicle handed over along with keys & papers? |                                   |   |         |        |  |  |
| 8.           | Is the Laptop handed over?                                   |                                   |   |         |        |  |  |
| 9.           | Is the bag handed over?                                      |                                   |   |         |        |  |  |
| 10.          | Is the email account redirected or password changed?         |                                   |   |         |        |  |  |
| 11.          | Is the sim card handed over?                                 |                                   |   |         |        |  |  |
| 12.          | Has th   | Yd                                |   |         |        |  |  |
| 13.          | Is the desk cleaned up?                                      |                                   |   |         |        |  |  |
| 14.          | Are al   | I files and documents handed over | r to respective manage                      | r?      | Yes    |  |  |
| 15.          | Is the   | Yes                               |   |         |        |  |  |
| 16.          | Is the   | Ves                               |   |         |        |  |  |
| 17.          | Is the   | res.                              |   |         |        |  |  |
| 18.          |  |                                   |   |         |        |  |  |
|              |  | •                                 |   |         | Ti B   |  |  |

|   | Issued<br>Yes / No / NA |
|---|-------------------------|
| A. Is the experience certificate issued?                    | Yes                     |
| B. Is the last month salary slip/certificate issued?        | Yes                     |
| C. Is the form-16A issued?                                  | NA                      |
| D. Are the Provident fund withdrawal/Transfer forms issued? | yes                     |

| Note: A) After<br>must be comple | a period of six mon<br>eted within two wee | ths ema | il to be disabled | . Email must be bounce back. B) All above |
|----------------------------------|--|---------|-------------------|---|
| Remarks:                         | Reford                                     | by.     | Balellithe        | Bham Rishoe.                              |
| In * /                           |  |         |                   |   |
|                                  | APR 2023                                   |         |                   |   |