

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 02-04-2020

|                                                                                                                             |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|---------------|-----|------------|----------|----------------------|---------|----------|--|--------|
| <b>Customer Details</b><br>G. Narendra Babu Yadav<br>Villa Orchids Behind Jana Priya, Kowkur<br><br>GSTIN : 36ASZPG9718L1ZQ |                                                      |  |  | Invoice No.   |     | 8518       |          |                      |         |          |  |        |
|                                                                                                                             |                                                      |  |  | Invoice Date. |     | 02-11-2019 |          |                      |         |          |  |        |
|                                                                                                                             |                                                      |  |  | PO No.        |     | 62419      |          |                      |         |          |  |        |
|                                                                                                                             |                                                      |  |  | PO Date.      |     | 17-10-2019 |          |                      |         |          |  |        |
|                                                                                                                             |                                                      |  |  | Req ID        |     | 52415      |          |                      |         |          |  |        |
|                                                                                                                             |                                                      |  |  | Req Date      |     | 16-10-2019 |          |                      |         |          |  |        |
|                                                                                                                             |                                                      |  |  | Loc Req No    |     | 62969      |          |                      |         |          |  |        |
|                                                                                                                             | Description of Goods                                 |  |  | HSN/SAC       | Qty | Rate       | Gross    | Tax%                 | Tax Amt |          |  |        |
| 1                                                                                                                           | 6535 - Paints - External Waterbase Primer - 20ltrs - |  |  | 3210          | 2   | 2139.90    | 4,279.80 | 18                   | 770.36  |          |  |        |
| 2                                                                                                                           |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 3                                                                                                                           |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 4                                                                                                                           |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 5                                                                                                                           |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 6                                                                                                                           |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 7                                                                                                                           |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 8                                                                                                                           |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 9                                                                                                                           |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 10                                                                                                                          |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 11                                                                                                                          |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 12                                                                                                                          |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 13                                                                                                                          |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 14                                                                                                                          |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| 15                                                                                                                          |                                                      |  |  |               |     |            |          |                      |         |          |  |        |
| IGST                                                                                                                        |                                                      |  |  | CGST          |     | SGST       |          | Total Taxable Amount |         | 4,279.80 |  | 770.36 |
|                                                                                                                             |                                                      |  |  | 385.18        |     | 385.18     |          | Total Invoice Amount |         | 5,050.16 |  |        |
| Rupees : Five Thousand Fifty and Paise Sixteen Only.                                                                        |                                                      |  |  |               |     |            |          |                      |         |          |  |        |

**for Summit Sales LLP**