Bio-Data
Note: Attach copy of Resume / Bio-data

| Application for post of | Junior Engir | ruseing. | | |
|-------------------------|-----------------|----------|-----------|---|
| Date of application | Junior Engir | J | | 1 |
| Application through | □ Advertisement | | Svovani A | |



Personal Details:

| r croomer betuils. | | | |
|-------------------------------|-----------------|---------------|---------------------|
| Full Name | Thalla Jewan | a | |
| Age | .&Jyears | Date of Birth | 2.104.12002 |
| Fathers Name | Thalla Group | · (Late) | |
| Address for Correspondence | Kompally orient | | |
| Phone & Mobile | 9603050 813 | | |
| Permanent Address | Bhadradri ke | Hagiden | Telangana |
| Aadhar number | 5192 6966 2096 | Category | SC / ST / BC / Open |

Education:

| Post Graduation | Diploma | civil Enginee | ring. |
|--------------------|-------------|-----------------------|------------------------|
| Name of college | Gipy & Dole | Jechnic Kothac | audem. |
| Location | Kothaguden | Percentage marks | 89% |
| Course type | Regular Co | urse Corresponde | |
| Year of completion | 2019-2021 | Medium of Instruction | English /Telugu/ Hindi |

| Degree/ Diploma | piploma |
|--------------------|--|
| Name of college | Grout polytechnic kothaguden |
| Location | Kothaguan Percentage marks 89% |
| Course type | Regular course Correspondence Course |
| Year of completion | 2019-2021 Medium of Instruction English /Telugu/ Hindi |

| Name of Inter/ Jr. College | Intervoc | ational Junia | or college. |
|-------------------------------|------------|-----------------------|------------------------|
| Location | Kothaguden | Percentage marks | 97% |
| Year of completion | 2017-2018 | Medium of Instruction | English /Telugu/ Hindi |

| Name of school | St mary's girl's High School Pertentage marks | , |
|--------------------|---|------------|
| Location | kothagidem Pertentage marks 8 | 30/0 |
| Year of completion | 2016-2017 Medium of Instruction English /Tel | ugu/ Hindi |

Experience & Employment Details: Years of experience in relevant field 2021-2022. RV SAL Name of Company 11./.11./2021 To date: 25/94/2022 Duration of employment 902 years From date: Location Designation Last drawn salary 10k. Number of employees in Number of employees in 4 member 5 member the company / branch? your dept. or division? Brief description of work handled by you. Reason for leaving Remarks: (For office use only - Do not write in this box) Name of Company Duration of employment years From date: .../..../..... To date: .../..../..... Location Designation Last drawn salary Number of employees in Number of employees in the company / branch? your dept. or division? Brief description of work handled by you. Reason for leaving Remarks: (For office use only - Do not write in this box)

Page 3 of 4

Remarks by Admin.: (For office use only – Do not write in this box) □ Good □ Average □ Poor Background - Personal □ Good □ Average □ Poor □ NA Background - Work □ Good □ Average □ Poor Personality □ Good □ Average □ Poor Appearance □ Good □ Average □ Poor Communication skills Recommendation □ Employ □ Reject □ Short list & decide later Recommended salary Remarks by Divisional Manager: (For office use only – Do not write in this box) □ Good □ Average □ Poor □ NA Relevant experience □ Good □ Average □ Poor Knowledge of subject Recommendation □ Employ □ Reject □ Short list & decide later Recommended salary Remarks by MD (For office use only – Do not write in this box) □ Employ □ Reject □ Short list & decide later Recommendation Recommended salary Offer Details Salary offered Date of joining Remarks:

DECLARATION

| From: | Date: 31-10-2022 |
|---|---------------------------|
| Thalla Jewana | |
| Thalla Jewana Kothagudum | |
| · | |
| To, HR Manager, Modi Properties Pvt. Ltd., M.G. Road, Secunderabad-03. | |
| I have submitted my bio-data/ resume for a suitable post in your co firms/subsidiaries. | impany and its associated |
| I hereby certify/declare that the details given herein are true to the be | est of my knowledge. |
| In case the information given by me is found to be un-true, I will b thereon. | e liable for consequences |
| I shall provide proof of last drawn salary as and when requested. | |
| I shall provide letters of good conduct/recommendation from past asked for. | employers as and when |
| I further undertake to work for a minimum period of 2 years, if I are your company. | m offered employment in |
| | |
| Thank you. | |
| Yours sincerely, | |
| Signature | |
| Name: Jeevana | |
| Place: Hyderalad | |
| Date: 31-10-2088. | |

Resume

THALLA.JEEVANA

E-Mail id: jeevana143431@gmail.com

Mobile: +91 9603050813

Objective:

To be part of an organization that provides opportunity to work in a healthy and challenging environment to learn, grow and improve the scope for implementing my skills thereby contributing to the growth of organization.

Educational Qualification:

| Course | Institution | University \ Board | Percentage | Year of completion |
|-------------------------------|---|--------------------|------------|--------------------|
| Diploma (Civil) | Govt college Kothagudem | SBTET | 89.00 | 2021 |
| INTER (OCATIONAL Civil) | Govt College, Bhadradri (Dist). | OCATIONAL INTER | 97.30 | 2019 |
| SSC | ST.Marys high school Kothagudem Bhadradri (Dist) | T.S Board | 82.00 | 2017 |

Technical Skill:

Packages

MS-Office,

Strengths:

- Ability to work as a team.
- Adjust to any environment.
- Good communication skills.

Hobbies:

- Reading Books.
- Listening to music.

Personal information:

| Name | T.JEEVANA |
|---------------------------|-------------------------|
| Father Name | Gouse |
| Date of Birth | 02-04-2002 |
| Marital Status | Single |
| Sex | Female |
| Permanent Address | H.No:2-4-78, |
| | Budidagadda basthi, |
| | Kothagudem, |
| | Bhadradri(Dist), |
| CONTROL PROPERTY AND AREA | Pin: 507101. |
| Contact Number | +91 9603050813 |
| Language known | ENGLISH, TELUGU, HINDI. |

Declaration:

I hereby declare you that the information furnished above is true the best of my knowledge.

Date: 30-10-2022 Place: \$ ydrabad.

(THALLA.JEEVANA)

Board of Secondary Education TELANGANA STATE, INDIA

TS+CC 187318







SECONDARY SCHOOL CERTIFICATE

REGULAR PC/09/18152/0087389/4

Aadhaar No. 579269662096

CERTIFIED THAT : THALLA JEEVANA

FATHER'S NAME : THALLA GOUSE

MOTHER'S NAME : THALLA RAJESWARI

ROLL NO.

1709101111

DATE OF BIRTH

: 02/04/2002 (ZERO TWO APRIL TWO ZERO ZERO TWO)

SCHOOL

ST MARYS H S GIRLS KOTHAGUDEM, BHADRADRI KOTHAGUDEM DISTRICT

MEDIUM

ENGLISH

Has appeared and PASSED SSC EXAMINATION held in MARCH-2017

THE CANDIDATE SECURED THE FOLLOWING GRADE AND GRADE POINTS IN

CURRICULAR AREAS:

| CAUCH DATE | SUBJE | CT | | GRADE FA | GRADESA | OVERALL GRADE | GRADE POINT |
|----------------|-------|---------|------------------|----------|---------|------------------|-------------|
| FIRST LANGUAGE | :(| TELUGU |) | A1 | B1 | A2 | 09 |
| THIRD LANGUAGE | ; | ENGLISH | | A1 | A2 | A2 | 09 |
| MATHEMATICS | : | | - A company | A2 | Bt | B1 | 08 |
| SCIENCE | : | | AND DESCRIPTIONS | A1 | C1 | B2 | 07 |
| SOCIAL STUDIES | 7 | | | A1 | Bi | B1 | 08 |
| SECOND LANGUAG | E: (| HINDI |) | A1 | Bi | B1 | 08 |

Cumulative Grade Point Average (CGPA):

8.2

CO-CURRICULAR AREAS:

| SUBJECT | GRADE | SUBJECT | GRADE |
|-------------------------------|-------|-----------------------------|-------|
| VALUE EDUCATION & LIFE SKILLS | A+ | WORK & COMPUTER EDUCATION | A+ |
| ART & CULTURAL EDUCATION | A | PHYSICAL & HEALTH EDUCATION | A+ |

Marks of Identification: 1. A MOLE ON THE FOREHEAD

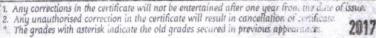
2. A MOLE ON THE LEFT HAND

Head of Institution St Mary's High School with School Stamp

OTHAGUDEM - 507101

Date of issue : 03 rd Man d2017 thagudem Dist. TS

BOARD OF SECONDARY EDUCATI



FELANGANA STATE BOARD OF INTERMEDIATE EDUCATION, HYDERABAD

Intermediate Public Examination (Vocational), Second Year

Memorandum of Marks

(REGULAR)

тѕ-в 1248995



MARCH - 2019



T. Jewana

Course Code: 310

Name of the Candidate

Father's Name Mother's Name

THALLA JEEVANA THALLA GOUSE THALLA RAJESWARI

Name of the Course College / Dist

CONSTRUCTION TECHNOLOGY (C.T) 44002 / 44

PH Code

Com:

11 Regd No.:

1944510008

Medium: ENGLISH

| | | | COM. II | nega M | U 19773 | 10000 | Med | num: ENG | ПЭП |
|-------|--|--------------------|----------------|--------|---------|---------|------|------------------|------------------|
| | The same of the second section of the second | | · Subject | | 2 | | | Maximum Marks | Marks Secured |
| PC | PART | · FIRS | T YEAR | • | | | | | |
| 01 | and the second s | | | | | | * | 050 | 4 = ab |
| 02 | | FOUNDATION COURSE | | | | v | | 050 050 | 45 * 1 47 * 1 |
| | | | | | | | - | 050 | 4/ |
| | PART | | HEORY | | | | | | |
| 11 | | CTION MATERIALS | | | | | 1112 | 050 | 49 * |
| 12 | | IG THEORY | | | | | | 050 | 47 * |
| 13 | ENGINEER | ING MECHANICS | | | | | | 050 | 49 * |
| | | | | | | | | | |
| 19 | | P | RACTICALS | | | | | | |
| 21 | CONSTRU | CTION MATERIAL LAB | | | | | | 050 | F0 * |
| 22 | | | * | | | | | 050 | 50 * |
| 23 | | UNG DRAWING | | | | | | 050 | 50 * |
| 25 | ENGINEER | and Drawing | | | | | | 050 | 50 * |
| | PART | <u>-C</u> | | | | | | | |
| 31 | ON THE J | OB TRAINING | | | | • | | 100 | 100* |
| | | | | | | | | 100 | 100* |
| | PART-A | SECO | ND YEAR | | | | | | |
| 51 | ENGLISH | -11 | | | | • | | 050 | 47 |
| 52 | | FOUNDATION COURSE | : | | | | | 050 | 43 |
| | | | | | | | | | |
| | PART-B | THEC | <u>DRY</u> | | | | | | |
| 61 | | CTION PRACTICE | | | | | - | 050 | 48 |
| 62 | | NG & COSTING | | | | | | 050 | 48 |
| 63 | HIGHWAY | S & CONSTRUCTION N | MANAGEMENT | | | | 8 | 050 | 50 |
| | | | | | | | | | |
| | | PRAC | TICALS | | | | | | 1 |
| 71 | CONSTRU | CTION PRACTICE LAB | | ¥ | | | | 050 | - 50 |
| 72 | | | | | | | | 050 | 50 |
| 73 | | | | | | | | 050 | 50 |
| | PART-C | | | | | | | | |
| 01 | | OD TD 4711116 | | | | | | | |
| 81 | . ON THE J | OB TRAINING | | | | | | 100 | 100 |
| Total | l in Figures | | Total in W | ords | 4.0 | Resul | t | D | ate |
| (| 973 | *NINE | **SEVEN***THRE | E* | | A GRADE | | 18-04 | 1-2019 |
| | | | | | | | | | |

GRADE A >=75% GRADE B>=60% and <75% GRADE C>=50% and <60% GRADE D>=35% and <50%

Marks of earlier examination 2) P VALIDATION RULES ARE PRINTED OVER 1000

Env. Edu: QUALIFIED Eth. Edu: QUALIFIED



STATE BOARD OF TECHNICAL EDUCATION AND TRAINING TELANGANA

RESULTS HISTORY MARKS CARD

| | 18046-C-401 | à. | | - | WALLA IF | | | | | BRANCH | - | - | SCHEME | |
|----------|--|----------|---------------------|---------------------|------------------|--------------------|---------------------------|-------|-----------------|-------------------|--------------------------|-----|-----------------------|------|
| +- | 10040-C-401 | | | - | HALLA JEI | EVANA | - | | | С | | | C18 | |
| SUBJECT | SUBJECT NAME | MAX | MID SEM1 (20) | MID SEM2 (20) | INTERNAL (20) | END SEM (40) | SUBJECT TOTAL (100) | GRADE | GRADE POINTS | CREDITS EARNED | TOTAL GRADE POINTS | R/S | EXAM MONTH YEAR | EXAM |
| | 1 1 | | | - | | 35 | EM | | | | | | | |
| 18C-301F | APPLIED ENGINEERING MATHEMATICS | 3 | 10.00 | 15.00 | 19 | 21.00 | 65 | В | 7 | 3 | 21 | R | Nov-Dec 2019 | Р |
| 18C-302C | ENGINEERING MECHANICS | 3 | 12.00 | 8.25 | 19 | 16.00 | 55 | В | 7 | 3 | 21 | R | Nov-Dec 2019 | Р |
| 18C-303C | BUILDING MATERIALS AND CONSTRUCTION PRACTICE | 3 | 16.00 | 17.50 | 19 | 23.00 | 76 | B+ | 8 | 3 | 24 | R | Nov-Dec 2019 | P |
| 18C-304C | ADVANCED SURVEYING | 3 | 15.50 | 17.00 | 19 | 24.00 | 76 | A | 9 | 3 | 27 | R | Nov-Dec 2019 | Р |
| 18C-305C | TRANSPORTATION ENGINEERING | 3 | 18.00 | 20.00 | 19 | 25.50 | 83 | Α | 9 | 3 | 27 | R | Nov-Dec 2019 | Р |
| 18C-306P | BUILDING DRAWING LAB PRACTICE | 1.5 | 9.00 | 8.00 | 19 | 36.00 | 72 | В | 7 | 1.5 | 10.5 | R | Nov-Dec 2019 | Р |
| 18C-307P | MATERIAL TESTING LAB PRACTICE | 1.5 | 20 | 20 | 19 | 37 | 96 | A+ | 10 | 1.5 | 15 | R | Nov-Dec 2019 | Р |
| 18C-308P | ADVANCED SURVEYING LAB PRACTICE | 1.5 | 20 | 20 | 19 | 36 | 95 | A+ | 10 | 1.5 | 15 | R | Nov-Dec 2019 | Р |
| 18C-309P | CIVIL ENGG CAD LAB PRACTICE | 1.5 | 20 | 19 | 18 | 36 | 93 | A+ | 10 | 1.5 | 15 | R | Nov-Dec 2019 | P |
| 18C-310P | COMMUNICATION SKILLS AND LIFE SKILLS LAB PRACTICE | 1.5 | 18 | 19 | 19 | 38 | 94 | A+ | 10 | 1.5 | 15 | R | Nov-Dec 2019 | Р |
| | Rubrics | 2.5 | | - | | - | | - | - | 2.5 | | R | | P |
| S | emester Total | 25 | | | | 1 1 | - | | | 25 | 190.5 | | | |
| | Se | mester G | rade Po | oint Ave | erage(SGPA | (190. | 5/22.5) | | | | 8.47 | | | |
| | | | | | | 451 | EM | | - | | | | | - |
| 18C-401F | ADVANCED ENGINEERING MATHEMATICS | 3 | 18.00 | 11.00 | 18 | 14.00 | 61 | B+ | 8 | 3 | 24 | R | OCT-2020 | Р |
| 18C-402C | STRENGTH OF MATERIALS | 3 | 10.00 | 8.00 | 18 | 21.00 | 57 | B+ | 8 | 3 | 24 | R | OCT-2020 | Р |
| 18C-403C | HYDRAULICS | 3 | 16.50 | 14.00 | 18 | 16.00 | 65 | B+ | 8 | 3 | 24 | R | OCT-2020 | P |
| 18C-404C | QUANTITY SURVEYING | 3 | 17.00 | 12.00 | 19 | 24.00 | 72 | B+ | 8 | 3 | 24 | R | OCT-2020 | Р |
| 18C-405C | IRRIGATION ENGINEERING | 3 | 7.00 | 17.00 | 18 | 37.00 | 79 | B+ | 8 | 3 | 24 | R | OCT-2020 | P |
| 18C-406P | CIVIL ENGINEERING DRAWING | 1.5 | 11.00 | 18.00 | 19 | 35 | 83 | A | 9 | 1.5 | 13.5 | R | OCT-2020 | Р |
| 18C-407P | HYDRAULICS LAB | 1.5 | 16 | 17 | 19 | 33 | 85 | Α | 9 | 1.5 | 13.5 | R | OCT-2020 | P |
| 18C-408P | MODERN SURVEYING LAB | 1.5 | 16 | 16 | 20 | 36 | 88 | A | 9 | 1.5 | 13.5 | R | OCT-2020 | Р |
| 18C-409P | CIVIL ENGINEERING WORKSHOP | 1.5 | ab | 15 | 19 | 38 | 72 | В | 7 | 1.5 | 10.5 | R | OCT-2020 | Р |
| 18C-410P | ADVANCED COMMUNICATION SKILLS AND LIFE SKILLS | 1.5 | 18 | 18 | 18 | 38 | 92 | A÷ | 10 | 1.5 | 15 | R | OCT-2020 | Р |
| | Rubrics | 2.5 | - | - | - | - | | | - | 2.5 | - | R | | P |
| | Rubitus | - · · · | | | | | | | | | | | | |
| s | emester Total | 25 | | | | | Ti. | | | 25 | 186 | | | |

| CODE | SUBJECT NAME | MAX CREDITS | MID SEM1 (20) | MID SEM2 (20) | INTERNAL (20) | SEM (40) | SUBJECT TOTAL (100) | GRADE | GRADE POINTS | CREDITS EARNED | TOTAL GRADE POINTS | R/S | EXAM MONTH YEAR | EXAM |
|------------------|--|----------------|---------------------|---------------------|------------------|-------------|---------------------------|-------|-----------------|-------------------|--------------------------|-----|-----------------------|------|
| 18C-501C | Reinforced Concrete Structures | 3 | 12 | 12 | 19 | 24 | 67 | Α | 9 | 3 | 27 | R | March 2021 | Р |
| 18C-502C | Construction Management & Entrepreneurship | 3 | 17 | 17 | 20 | 34 | 88 | A+ | 10 | 3 | 30 | R | March 2021 | P |
| 18C-503C | Water Supply And Sanitary Engineering | ~ 3 | 13 | 13 | 18 | 27 | 71 | A | 9 | 3 | 27 | R | March 2021 | P |
| 18C- 504EB | Steel structures | 3 | 10 | 10 | 18 | 21. | 59 | B+ | 8 | 3 | 24 | R | March 2021 | P |
| 18C- 505EA | Soil Mechanics | 3 | 13 | 13 | 15 | 25 | 66 | A | 9 | 3 | 27 | R | March 2021 | P |
| 18C-506P | Structural Engineering Drawing | 1.5 | 11 | 11 | 20 | 22 | 64 | C+ | 6 | 1.5 | 9 | R | March 2021 | |
| 18C-507P | Construction Technology Lab | 1.5 | 18 | 18 | 15 | 38 | 89 | A | 9 | 1.5 | 13.5 | R | March 2021 | Р |
| 18C-508P | Civil Engineering Computer Applications Lab | 1.5 | 18 | 17 | 20 | 37 | 92 | A+ | 10 | 1.5 | 15 | | March 2021 | P |
| 8C-509P | Programming in C Lab Practice | 1.5 | 17 | 16 | 20 | 34 | 87 | A | 9 | 1.5 | 13.5 | R | March 2021 | P |
| 8C-510P | Project Work | 1.5 | 18 | 18 | 20 | 38 | 94 | A+ | 10 | 1.5 | 45 | | | |
| | Rubrics | 2.5 | - | - | - 1 | . | - + | - | - | 2.5 | 15 | - | March 2021 | Р |
| Se | mester Total | 25 | | | | - | | | - | 25 | 201 | R | | Р |
| | Se | mester Gr | ade Po | int Ave | rage(SGPA) | (201/2 | 22.5) | | | 23 | 8.93 | + | | |
| | | | | | | 6SEI | | | | | 0.93 | | | |
| 8C-601P | INDUSTRIAL TRAINING | 25 | 288 | 291 | 286 | 90 | 955 | A+ | 10 | 25 | 250 | R | ECEMBER- | P |
| Ser | nester Total | 25 | | | | - | | | - | 25 | 250 | + | 2020 | - |
| | Se | mester Gr | ade Po | int Ave | rage(SGPA |) (250/ | 25) | | | 25 | - | - | | |
| Course Total 100 | | | | | | | | 100 | 10 | 1 | | | | |
| | Cummulative Grade Point Average(CGPA) (827.5/92.5) | | | | | | | | 100 | 827.5 | | | | |
| | | | | | -30(0017 | , (ue). | 3/32.3) | | | - 1 | 8.95 | | | |

Abbrevations

R - Regular Exam

S - Supplementary Exam

P - Pass

F - Fail

MP - MalPractice

W - Wanting

UE - Under Evaluation

06-10-2021 18:03:17 GMT+0530 (India Standard Time)

| Years of experience in rele | | 2001 | 2009 | | |
|---|----------------|------------------|-----------------|------------|-------------|
| • | | X 02 - 6 | 2022. | | |
| Name of Company | RVS | olution | , | | |
| Duration of employment | 2021 years | | 11/11/20 | DI To data | : 25/19/20 |
| Location | | | Dhala | 10 date | 1. 1 TI |
| Designation | 3 40/170 | guerr | Shuar | DOW (| Liet. Tolon |
| Last drawn salary | 10k | | | | |
| Number of employees in | 5 memb | Number | r of employee | s in | 1 |
| the company / branch? Brief description of work | | 2 | pt. or division | | 4 member |
| handled by you. | Thave | Worked | at from | t office | at cus from |
| | Service | as cco | , and I | did all | at cus from |
| | sellen | NOK QU | the 1Am | DODDI 1 | nalicin. |
| Reason for leaving | on the | realme | Servoce & | Sum G | no Sepución |
| - Carring | Due to | heath & | sacre for | my m | other. |
| Remarks: (For office use of | nly Do not | | , | σ | |
| Name of Company Ouration of employment | years | From date: | | T | |
| Location | Jours | Trom date. | // | To date: | // |
| Designation | | | | | |
| ast drawn salary | | | | | |
| Number of employees in | | Number o | of employees | in | |
| he company / branch? Brief description of work | | your dept | or division? | | |
| andled by you. | | | | | |
| | | | | | |
| | | | | | |
| eason for leaving | | | | | |
| euson for leaving | | | | | |
| emarks: (For office use onl | V – Do not wri | to in this 1 | | | |
| | 20 HOL WII | te iii this box) |) | | |
| | | | | | |
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| | | | | | |
| | | | | | |

Modi Properties Pvt. Ltd - New Employee Joining - Check list

| N | | | T | | | | |
|------------|---|----------------------------------|-----------------------|-----------|------------|--|--|
| Name: | 1 | | Joining Date: | Λ. | Λ Λ | | |
| 11 | | Asst Engineer | Division: | Conet | retruction | | |
| | Company: MRGVO Prepared by: T. J | | | | | | |
| Site/Proje | 9-1 | | | | | | |
| Sl. No. | Status Yes / No/ NA/ Done | | | | | | |
| 1. | 1. SSC Marksheet collected? | | | | | | |
| 2. | HSC/Inter /Diploma Marksheet collected? | | | | | | |
| 3. | | | | | | | |
| 4. | P.G. M | NA | | | | | |
| 5. | | ence Certificate collected? | | | NA | | |
| 6. | Proof of salary of prayious companies callected? | | | | | | |
| 7. | Relievi | ng Letter collected? | | | Yes | | |
| 8. | 4 Passp | ort Size Photographs collected? | | | NO | | |
| 9. | 2 Postc | Yes | | | | | |
| 10. | Resider | · uu | | | | | |
| 11. | Photo I | Rue | | | | | |
| 12. | PAN C | 100 | | | | | |
| 13. | 2 Refer | LNIA | | | | | |
| 14. | Blood g | NIO | | | | | |
| 15. | Employ | NA | | | | | |
| 16. | Bank A | NIT | | | | | |
| 17. | 17. Medical insurance proposal form filled? | | | | | | |
| Task to be | | | | | IVIT | | |
| 1. | Send in | ntroduction email/inform through | viber to staff | | | | |
| 2. | | Prepare employee work area or a | | | ges | | |
| 3. | | - Arrange computer access/lapto | | | iges . | | |
| 4. | SIM - (| 965 | | | | | |
| 5. | Smart | UNIT | | | | | |
| 6. | Viber | NO | | | | | |
| 7. | Create | yes | | | | | |
| 8. | Visiting | yes | | | | | |
| 9. | | NYO | | | | | |
| | Office Rules: Timings, leave policy, & uniform etc., as per circulars | | | | | | |
| | | amings, leave policy, & | umform etc., as per o | circulars | ges | | |
| Remarks: | | | | | V | | |
| | | | | | | | |