

### Employee Profile

|                    |                                                                                                             |                |            |
|--------------------|-------------------------------------------------------------------------------------------------------------|----------------|------------|
| Name:              | Allamsetty Pallavi RAJA                                                                                     |                |            |
| Age :              | 24                                                                                                          | Date of Birth: | 27-04-1999 |
| Present Address:   | #1-1-240/A/1, Near nandini sudha hotel, metro pillar no B1123 ,near vani medical chikkadpally ,Hyderabad-20 |                |            |
| Emergency Contact: | 9912005246                                                                                                  | Mobile No:     | 9391832178 |
| Automobile:        | Nil <input type="checkbox"/>                                                                                | Make:          |            |
| Vehicle EMI:       |                                                                                                             | Year:          |            |
| Date of joining:   | 15-11-2023                                                                                                  |                |            |

#### Personal Information (Optional)

|                        |                                                                       |        |                |       |                     |
|------------------------|-----------------------------------------------------------------------|--------|----------------|-------|---------------------|
| Marital Status:        | <input type="radio"/> Married <input checked="" type="radio"/> Single |        |                |       |                     |
| Name of spouse:        |                                                                       |        |                |       |                     |
| Spouse works at:       |                                                                       |        |                |       |                     |
| Spouse's designation:  |                                                                       |        |                |       |                     |
| Spouse's Gross Salary: |                                                                       |        |                |       |                     |
| Number of Children:    |                                                                       |        |                |       |                     |
| Name                   | Age                                                                   | Gender | Name of School | Class | Approx. Annual Fees |
|                        |                                                                       |        |                |       |                     |
|                        |                                                                       |        |                |       |                     |
|                        |                                                                       |        |                |       |                     |
|                        |                                                                       |        |                |       |                     |
|                        |                                                                       |        |                |       |                     |
|                        |                                                                       |        |                |       |                     |
| Residence:             |                                                                       |        |                |       |                     |
| Monthly Rent or EMI:   |                                                                       |        |                |       |                     |
| Type of House:         |                                                                       |        |                |       |                     |

Continued.....

### FINANCIAL COMMITMENT (Optional)

|                  |                    |                      |                        |                      |
|------------------|--------------------|----------------------|------------------------|----------------------|
| Loans:           | Home Loan:         | <input type="text"/> | EMI:                   | <input type="text"/> |
|                  | Personal Loan      | <input type="text"/> | EMI:                   | <input type="text"/> |
|                  | Gold Loan          | <input type="text"/> | EMI:                   | <input type="text"/> |
|                  | Chit Fund:         | <input type="text"/> | EMI:                   | <input type="text"/> |
|                  | Others:            | <input type="text"/> | EMI:                   | <input type="text"/> |
|                  |                    |                      |                        |                      |
| Insurance Policy | Medical Insurance: | <input type="text"/> | Premium:               | <input type="text"/> |
|                  | Life Insurance:    | <input type="text"/> | Premium:               | <input type="text"/> |
|                  | Term Insurance:    | <input type="text"/> | Premium:               | <input type="text"/> |
|                  | Other Insurance:   | <input type="text"/> | Premium:               | <input type="text"/> |
|                  |                    |                      |                        |                      |
| Type of savings  | Mutual Funds:      | <input type="text"/> | <input type="text"/> ▼ | <input type="text"/> |
|                  | Stock bonds:       | <input type="text"/> | <input type="text"/> ▼ | <input type="text"/> |
|                  | Fixed Deposit:     | <input type="text"/> | <input type="text"/> ▼ | <input type="text"/> |
|                  | Other Savings:     | <input type="text"/> | <input type="text"/> ▼ | <input type="text"/> |

APPRAISAL FORM 2024-2025

|                                        |                                                                                                                                                                                                                                                                                                                                   |           |          |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| Designation:                           | Assistant Accountant                                                                                                                                                                                                                                                                                                              | Division: | Accounts |
| Qualification / Education:             | M.COM(Accounting & Finance)                                                                                                                                                                                                                                                                                                       |           |          |
| Years of Experience in relevant field: | 5 Months                                                                                                                                                                                                                                                                                                                          |           |          |
| Expected Percentage                    | 25%                                                                                                                                                                                                                                                                                                                               |           |          |
| Justification for increase:            | <p>I am doing the works of TDS,GST,BRS and other some works with Discipline and punctuality. I submitted my work in time with accuracy as management given to me . I am livng in hostel my hostel rent is 6500/- So i am expecting this much of hike percentage .</p> <p>Kindly reech my expectations with choose on my work.</p> |           |          |
| Justification for Promotion:           |                                                                                                                                                                                                                                                                                                                                   |           |          |
| Preferred Designation:                 |                                                                                                                                                                                                                                                                                                                                   |           |          |
| Complaints:                            |                                                                                                                                                                                                                                                                                                                                   |           |          |
| Suggestions:                           |                                                                                                                                                                                                                                                                                                                                   |           |          |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_