

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 02-04-2020

|                                                                                                                                        |                                          |  |  |               |     |            |          |                      |          |          |  |          |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|---------------|-----|------------|----------|----------------------|----------|----------|--|----------|
| <b>Customer Details</b><br><br>Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA |                                          |  |  | Invoice No.   |     | 8530       |          |                      |          |          |  |          |
|                                                                                                                                        |                                          |  |  | Invoice Date. |     | 04-11-2019 |          |                      |          |          |  |          |
|                                                                                                                                        |                                          |  |  | PO No.        |     | 62599      |          |                      |          |          |  |          |
|                                                                                                                                        |                                          |  |  | PO Date.      |     | 23-10-2019 |          |                      |          |          |  |          |
|                                                                                                                                        |                                          |  |  | Req ID        |     | 52585      |          |                      |          |          |  |          |
|                                                                                                                                        |                                          |  |  | Req Date      |     | 23-10-2019 |          |                      |          |          |  |          |
|                                                                                                                                        |                                          |  |  | Loc Req No    |     | 72464      |          |                      |          |          |  |          |
|                                                                                                                                        | Description of Goods                     |  |  | HSN/SAC       | Qty | Rate       | Gross    | Tax%                 | Tax Amt  |          |  |          |
| 1                                                                                                                                      | 3108 - Chemicals - Damp Guard - NA - kgs |  |  |               | 20  | 346.00     | 6,920.00 | 18                   | 1,245.60 |          |  |          |
| 2                                                                                                                                      |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 3                                                                                                                                      |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 4                                                                                                                                      |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 5                                                                                                                                      |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 6                                                                                                                                      |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 7                                                                                                                                      |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 8                                                                                                                                      |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 9                                                                                                                                      |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 10                                                                                                                                     |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 11                                                                                                                                     |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 12                                                                                                                                     |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 13                                                                                                                                     |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 14                                                                                                                                     |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| 15                                                                                                                                     |                                          |  |  |               |     |            |          |                      |          |          |  |          |
| IGST                                                                                                                                   |                                          |  |  | CGST          |     | SGST       |          | Total Taxable Amount |          | 6,920.00 |  | 1,245.60 |
|                                                                                                                                        |                                          |  |  | 622.80        |     | 622.80     |          | Total Invoice Amount |          | 8,165.60 |  |          |
| Rupees : Eight Thousand One Hundred Sixty Five and Paise Sixty Only.                                                                   |                                          |  |  |               |     |            |          |                      |          |          |  |          |

**for Summit Sales LLP**