# Employee Profile

|                         |  |                                 |     |                | -     |                     |  |
|-------------------------|--|---------------------------------|-----|----------------|-------|---------------------|--|
| Age:                    | 23   |                                 |     | Date of Birth: | 20-0  | 8-2001              |  |
| Present Address:        | Near Shree maha laxmi mobiles shop, Kowkoor bus stop, secunderabad |                                 |     |                |       |                     |  |
| Emergency Contact:      | 77024  | 23792                           |     | Mobile No:     | 7661  | 867607              |  |
| Automobile:             | Nil  |                                 | •   | Make:          |       |                     |  |
| Vehicle EMI:            |  |                                 |     | Year:          |       |                     |  |
| Date of joining:        | 09-06  | 09-06-2022                      |     |                |       |                     |  |
| Personal Information (O | ptional)   |                                 |     |                |       |                     |  |
| Marital Status:         | O Ma   | The second second second second | 0 9 | Single         |       |                     |  |
| Name of spouse:         |  |                                 |     |                |       |                     |  |
| Spouse works at:        |  |                                 |     |                |       |                     |  |
| Spouse's designation:   |  |                                 |     |                |       |                     |  |
| Spouse's Gross Salary:  |  |                                 |     |                |       |                     |  |
| Number of Children:     |  |                                 |     |                |       |                     |  |
| Name                    | Age  | Gender                          | N   | ame of School  | Class | Approx. Annual Fees |  |
|                         |  |                                 |     |                |       |                     |  |
|                         |  |                                 |     |                |       |                     |  |
|                         |  |                                 |     |                |       |                     |  |
|                         |  |                                 |     |                |       |                     |  |
|                         |  |                                 |     |                |       |                     |  |
| Residence:              |  |                                 |     |                |       |                     |  |
| Monthly Rent or EMI:    | 3000   |                                 |     |                |       |                     |  |
| Type of House;          | Hous   | e in Bast                       | i   |                |       | · ·                 |  |

#### FINANCIAL COMMITMENT (Optional)

| Loans:           | Home Loan:            | EMI:     |  |
|------------------|-----------------------|----------|--|
|                  | Personal Loan         | EMI:     |  |
|                  | Gold Loan             | EMI:     |  |
|                  | Chit Fund:            | EMI:     |  |
|                  | Others:               | EMI:     |  |
| Insurance Policy | Medical<br>Insurance: | Premium: |  |
|                  | Life Insurance:       | Premium: |  |
|                  | Term Insurance:       | Premium: |  |
|                  | Other Insurance:      | Premium: |  |
| Type of savings  | Mutual Funds:         |          |  |
|                  | Stock bonds:          |          |  |
|                  | Fixed Deposit:        |          |  |
|                  | Other Savings:        |          |  |

### APPRAISAL FORM 2024-2025

| Designation:  | Assistent Engineer Division: Admin   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Qualification / Education:  | B. Tech  |  |  |  |  |  |  |
| Years of Experience in relevant field:  | nearly 2 yrs appraoching in this company   |  |  |  |  |  |  |
| Expected Percentage   | 25%  |  |  |  |  |  |  |
| Justification for increase:   |  |  |  |  |  |  |  |
| 1. Gives an Encouragemen<br>2. Managing 3 projects<br>ment gives an relief or | nt towards our work in company. works without a word is difficult but this incre f appreciation. |  |  |  |  |  |  |
| Justification for Promotion:  |  |  |  |  |  |  |  |
| Preferred Designation:  Complaints:   |  |  |  |  |  |  |  |

Signature: D. D.C.

Date: 01/04/24.

Division: Comtoutà

SALARY REVISION FORM

| Name:                          | Doolla Devi                                      |             |       |                 |           |   |  |
|--------------------------------|--|-------------|-------|-----------------|-----------|---|--|
| Age:                           |  | 23          | 1 - 1 | Date of Birth:  | 20        | -08-2001                                |  |
| Present Address:               |  | near        | Wo    | ater tank       | , Bo      | laram                                   |  |
|                                |  |             |       | Secunder        |           |   |  |
|                                |  |             |       |                 |           |   |  |
| 100                            |  |             | -     |                 | 977       |   |  |
| Phone ®:                       |  |             |       | Mobile:         | 76        | 61867607                                |  |
| Automobile:                    | □ Car  | □ Bike ✓    | Nil   | Make:           | 11 500    |   |  |
| Vehicle EMI:                   | 10 m   | 90167       |       | Year:           | Hariva    |   |  |
| Salary at the time of joining: | 14   | ,500        | (mar  | Date of joining | : 13-     | 13-06-22                                |  |
| Personal Information (C        | ptional  | )           |       |                 | A.G.4,30. |   |  |
| Marital Status:                | Marrie   | ed / Single |       |                 |           |   |  |
| Name of spouse:                |  |             |       |                 |           |   |  |
| Spouse works at:               |  |             |       |                 |           |   |  |
| Spouse's designation:          |  |             |       |                 | and the   |   |  |
| Spouse's Gross Salary:         | - 30   | 97 M        | Q     | - 1 ch          | 0.002     |   |  |
| Number of Children:            | 5 til 1  |             |       | Anaria i        |           |   |  |
| Name                           | Age  | Gender      | Na    | ame of School   | Class     | Approx. Annual Fees                     |  |
|                                |  |             |       |                 |           |   |  |
|                                |  |             |       |                 |           |   |  |
|                                |  |             |       |                 |           |   |  |
|                                |  |             |       |                 | v         | * · · · · · · · · · · · · · · · · · · · |  |
|                                |  |             |       |                 |           |   |  |
|                                |  |             |       |                 |           |   |  |
|                                |  |             |       |                 |           |   |  |
| Residence:                     | Own - Parents Rented - Other  Monthly Rent 3000/ |             |       |                 |           |   |  |
| Monthly Rent or EMI:           | M  | onthly      | Rent  | - 3000F         |           | Transpar                                |  |
| Type of House:                 | ☐ Independent house ☐ Flat ☐ House in a basti    |             |       |                 |           |   |  |

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### For office use only:

| 1.  | Item                           |             | Existing       |    | Revised    |
|-----|--------------------------------|-------------|----------------|----|------------|
| 2.  | Devi. D                        |             |                |    |            |
| 3.  | C.T. C. Salary                 | 16000       |                |    |            |
| 4.  | Gross Salary including E       | ESI & PF    | 14645          |    |            |
| 5.  | Basic                          |             | 7322           |    |            |
| 6.  | DA                             |             | 1464           |    |            |
| 7.  | HRA                            |             | 5858           |    |            |
| 8.  | PF (Employer + Employ          | ree)        | 1758           |    |            |
| 9.  | ESI (Employer + Employer       | yee)        | 585            |    |            |
| 10. | Net Salary after ESI & P       | F deduction | 13656          |    |            |
| 11. | Mobile Allowance               |             | 399            |    |            |
| 12. | monthly conveyance             | 0           |                |    |            |
| 13. | Loan with company              |             |                |    |            |
| 14. | Loan repayment per month       |             |                |    |            |
| 15. | Medical insurance provided     |             |                |    |            |
| 16. | Accidental insurance provided  |             | Yes            |    |            |
| 17. | No. of leaves taken in 2022-23 |             | 16             |    |            |
| 18. | Company                        |             | GHT            |    |            |
| 19. | Division                       | 1           | Const.         |    |            |
| 20. | Designation                    |             | Asst. Engineer |    |            |
| 21. | Remarks:                       |             |                |    |            |
|     |                                |             |                |    |            |
|     |                                |             |                |    |            |
|     | Prepared by:                   | Date:       | Approved b     | y: | Date:      |
|     | Iqra Khatoon                   | 14-04-2023  |                |    | 18-04-2023 |

Division: Lout.



# SALARY REVISION FORM (2023-2024)

| Name:                          | SI  | naikh       | f    | tsma Na         | bi      |                     |
|--------------------------------|---|-------------|------|-----------------|---------|---------------------|
| Age:                           |   | 23          |      | Date of Birth:  | 10-     | 07-1999             |
| Present Address:               | 20  | 97.1        |      |                 |         |                     |
|                                | Ne  | at u        | at   | et tank         | Bolla   | fa m                |
|                                |   | Alwa        | U    | Second          | etabac  | 1                   |
| 216 av p. 2 61                 | S Lan   |             | vile | è avad          | <u></u> |                     |
| Phone ®:                       |   | 116         | 3    | Mobile:         | 84      | 11080954            |
| Automobile:                    | □ Car   | □ Bike 🗗    | Nil  | Make:           |         |                     |
| Vehicle EMI:                   |   |             |      | Year:           |         |                     |
| Salary at the time of joining: | 12  | 1,500       |      | Date of joining | : 08-   | 06-2022             |
| Personal Information (C        | ptional                                       | )           |      |                 |         |                     |
| Marital Status:                | Marri   | ed / Single |      |                 |         | 8                   |
| Name of spouse:                |   |             |      |                 |         |                     |
| Spouse works at:               |   |             |      |                 |         |                     |
| Spouse's designation:          |   |             |      |                 |         |                     |
| Spouse's Gross Salary:         |   |             |      | _ 1             |         |                     |
| Number of Children:            |   |             |      |                 |         |                     |
| . Name                         | Age   | Gender      | Na   | me of School    | Class   | Approx. Annual Fees |
|                                |   |             |      |                 |         |                     |
|                                |   |             |      |                 |         |                     |
|                                |   |             |      | *xx             |         |                     |
|                                |   |             |      |                 |         |                     |
|                                |   |             |      |                 |         |                     |
|                                |   |             |      |                 |         |                     |
|                                |   |             |      |                 |         |                     |
| Residence:                     | □ Ow  | n 🗆 Parents | TR   | ented  Other    |         | _                   |
| Monthly Rent or EMI:           | m   | onthin      |      | Pent 30         | 0001-   |                     |
| Type of House:                 | ☐ Independent house ☐ Flat ☐ House in a basti |             |      |                 |         |                     |

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## For office use only:

| 1.  | Item                       |              | Existing       |    | Revised    |
|-----|----------------------------|--------------|----------------|----|------------|
| 2.  | Shaik Asma                 |              |                |    |            |
| 3.  | C.T. C. Salary             | 16000        |                |    |            |
| 4.  | Gross Salary including     | ESI & PF     | 14645          |    |            |
| 5.  | Basic                      |              | 7322           |    |            |
| 6.  | DA                         |              | 1464           |    |            |
| 7.  | HRA                        |              | 5858           |    |            |
| 8.  | PF (Employer + Employ      | vee)         | 1758           |    |            |
| 9.  | ESI (Employer + Emplo      | oyee)        | 585            |    |            |
| 10. | Net Salary after ESI & I   | PF deduction | 13656          |    |            |
| 11. | Mobile Allowance           | 4            | 399            |    |            |
| 12. | monthly conveyance         |              | 0              |    |            |
| 13. | Loan with company          |              |                |    |            |
| 14. | Loan repayment per month   |              |                |    |            |
| 15. | Medical insurance provided |              |                |    |            |
| 16. | Accidental insurance pr    | ovided       | Yes            |    |            |
| 17. | No. of leaves taken in 2   | 022-23       | 24             |    |            |
| 18. | Company                    |              | GHT            |    |            |
| 19. | Division                   |              | Const.         |    |            |
| 20. | Designation                |              | Asst. Engineer |    |            |
| 21. | Remarks:                   |              |                |    |            |
|     |                            |              |                |    |            |
|     |                            |              |                |    |            |
|     | Prepared by:               | Date:        | Approved b     | y: | Date:      |
|     | Igra Khatoon               | 14-04-2023   |                |    | 18-04-2023 |