

Construction division.  
Additions & Alteration Charges Approval Form.

|                  |                                    |        |      |
|------------------|------------------------------------|--------|------|
| Company Name:    | MRGV                               | Site:  | BRGV |
| Name of Customer | Mr. Amol Tandon                    |        |      |
| Villa/ Flat No   | 317                                |        |      |
| Sl. No           | Description                        | Amount |      |
| 1.               | Total extra charges                | 6216   |      |
| 2.               | Total refundable amount            | Nill   |      |
| 3.               | Net amount to be charges (if any)  | 6216   |      |
| 4.               | Net amount to be refunded (if any) | Nill   |      |
| Remarks :        |                                    |        |      |
|                  |                                    |        |      |
|                  |                                    |        |      |
|                  |                                    |        |      |
|                  |                                    |        |      |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|
| Approved by Project Manager                                                                                                                                                                                   | Approved by Design Team | Approved by M.D.         |
| Date: <b>APPROVED BY</b>                                                                                                                                                                                      | Date: 08/07/24          | Date: <b>APPROVED BY</b> |
| Sign: 08 JUL 2024                                                                                                                                                                                             | Sign: Nagalaxmi         | Sign: 08 JUL 2024        |
| Notes: 1. Enclose measurement & estimate sheet. 2. Send scanned copy by email to <a href="mailto:plans@modiproperties.com">plans@modiproperties.com</a> & CR 3. Maintain original copy for customers at site. |                         |                          |
| SOHAM MODI                                                                                                                                                                                                    |                         |                          |

[illegible]

| ESTIMATE SHEET                                                |           |                             |  |                                |       |                 |          |                 |  |
|---------------------------------------------------------------|-----------|-----------------------------|--|--------------------------------|-------|-----------------|----------|-----------------|--|
| Company Name                                                  |           | MRGV                        |  |                                |       |                 |          |                 |  |
| Project                                                       |           | BRGV                        |  |                                |       | Approved by     |          |                 |  |
| Work Description                                              |           | Extra Specs                 |  |                                |       | Sign            |          |                 |  |
| F no -                                                        |           | Mr Amol Tandon              |  |                                |       |                 |          |                 |  |
| Prepared By                                                   |           | Jeeviana                    |  |                                |       |                 |          |                 |  |
| Date                                                          |           | 08-07-2024                  |  |                                |       |                 |          |                 |  |
| S No                                                          | Item Head | Item Description            |  | Quantity                       | Units | Rate            | Amount   | Item Head Total |  |
| <b>Refund charges</b>                                         |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
| <b>Extra charges</b>                                          |           |                             |  |                                |       |                 |          |                 |  |
| 1                                                             | Tiles     | Special tile fixing in Hall |  | 156.60                         | SFT   | 35.00           | 5,481.00 |                 |  |
| 2                                                             | Tiles     | Passage                     |  | 21.00                          | SFT   | 35.00           | 735.00   |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       |                 |          |                 |  |
|                                                               |           |                             |  |                                |       | Total Amount -B |          | 6,216.00        |  |
|                                                               |           |                             |  | Grand Total Extra charges(B-A) |       |                 |          | 6,216.00        |  |
| Amount in words -Six thousand two hundred sixteen Rupees only |           |                             |  |                                |       |                 |          |                 |  |