

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01/04/2020

| Customer Details                                                                                                        |                                                |          |  | Invoice No.   |     | 4809                 |           |           |          |          |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|----------|
| Serene Constructions LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict<br><br>GSTIN : 36ACVFS7909P1ZV |                                                |          |  | Invoice Date. |     | 27-02-2019           |           |           |          |          |
|                                                                                                                         |                                                |          |  | PO No.        |     | 56943                |           |           |          |          |
|                                                                                                                         |                                                |          |  | PO Date.      |     | 26-02-2019           |           |           |          |          |
|                                                                                                                         |                                                |          |  | Req ID        |     | 47537                |           |           |          |          |
|                                                                                                                         |                                                |          |  | Req Date      |     | 25-02-2019           |           |           |          |          |
|                                                                                                                         |                                                |          |  | Loc Req No    |     | 94341                |           |           |          |          |
|                                                                                                                         | Description of Goods                           |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |          |
| 1                                                                                                                       | 2368 - Carpentry - wood - MDF Board - 7.5 MM - |          |  |               | 480 | 33.05                | 15,864.00 | 18        | 2,855.52 |          |
|                                                                                                                         | -                                              |          |  |               |     |                      |           |           |          |          |
| 2                                                                                                                       |                                                |          |  |               |     |                      |           |           |          |          |
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| 3                                                                                                                       |                                                |          |  |               |     |                      |           |           |          |          |
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| 4                                                                                                                       |                                                |          |  |               |     |                      |           |           |          |          |
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| 5                                                                                                                       |                                                |          |  |               |     |                      |           |           |          |          |
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| 6                                                                                                                       |                                                |          |  |               |     |                      |           |           |          |          |
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| 7                                                                                                                       |                                                |          |  |               |     |                      |           |           |          |          |
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| 8                                                                                                                       |                                                |          |  |               |     |                      |           |           |          |          |
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| 9                                                                                                                       |                                                |          |  |               |     |                      |           |           |          |          |
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| 10                                                                                                                      |                                                |          |  |               |     |                      |           |           |          |          |
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| 11                                                                                                                      |                                                |          |  |               |     |                      |           |           |          |          |
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| 12                                                                                                                      |                                                |          |  |               |     |                      |           |           |          |          |
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| 13                                                                                                                      |                                                |          |  |               |     |                      |           |           |          |          |
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| 14                                                                                                                      |                                                |          |  |               |     |                      |           |           |          |          |
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| 15                                                                                                                      |                                                |          |  |               |     |                      |           |           |          |          |
|                                                                                                                         |                                                |          |  |               |     |                      |           |           |          |          |
| IGST                                                                                                                    |                                                | CGST     |  | SGST          |     | Total Taxable Amount |           | 15,864.00 |          | 2,855.52 |
|                                                                                                                         |                                                | 1,427.76 |  | 1,427.76      |     | Total Invoice Amount |           | 18,719.52 |          |          |
| Rupees : Eighteen Thousand Seven Hundred Ninteen and Paise Fifty Two Only.                                              |                                                |          |  |               |     |                      |           |           |          |          |

**for Summit Sales LLP**

Subject to Hyderabad Jurisdiction

Authorised signatory