

Bank balance statement

Weekly payments statement.

Prepared by: Shafia fatima

Date: 06-09-2024

| S No.                                                          | Individual/company/firm           | Bank name  | Account no.     | Book balance    | Bank Balance | Last BRS date | balance |
|----------------------------------------------------------------|-----------------------------------|------------|-----------------|-----------------|--------------|---------------|---------|
| 1                                                              | Modi Realty Vikarabad LLP         | Yes Bank   | 009763700002328 | 24,207          | 30,327       | 21-08-2024    | 903     |
| 2                                                              | Modi Realty Vikarabad LLP         | Kotak Bank | 2013751320      | 12,693          | 12,693       | 30-06-2024    | -       |
| 3                                                              | B & C Estates                     | Yes Bank   | 009763700002182 | 1,10,508        | 1,18,618     | 31-07-2024    | 4,321   |
| 4                                                              | B & C Estates                     | HDFC Bank  | 00422320004620  | 25,089          | 25,089       | 31-07-2024    | -       |
| 5                                                              | Aedis Developers LLP              | Yes bank   | 009763700003021 | 8,175           | 9,945        | 21-08-2024    | 996     |
| 6                                                              | Kadokia and Modi Housing          | Yes Bank   | 009763700002378 | 13,986          | 16,066       | 23-08-2024    | -       |
| 7                                                              | Villa Orchids LLP                 | Yes Bank   | 009763700001730 | 27,199          | 2,261        | 22-08-2024    | 1,037   |
| 8                                                              | Eastside Residency Annojiguda     | Yes Bank   | 009763700002591 | 1,715           | 3,485        | 01-08-2024    | 409     |
| 9                                                              | Greenwood Estate                  | Yes Bank   | 009763700001921 | 58,467          | 69,467       | 21-08-2024    | 220     |
| 10                                                             | Modi Construction & Realtors LLP  | Yes Bank   | 009763700002471 | 9,709           | 9,709        | 23-08-2024    | 1,595   |
| 12                                                             | Silver Oak Realty                 | Yes Bank   | 009763700002112 | 9,902           | 5,087        | 01-08-2024    | -       |
| 13                                                             | Modi & Modi Constructions         | Yes Bank   | 009763700001878 | 15,991          | 15,991       | 21-08-2024    | -       |
| 14                                                             | Girijabai Modi Charitable Trust   | Yes Bank   | 107088700000017 | 6,935           | 6,935        | 21-08-2024    | -       |
| 15                                                             | Modi Realty Siddipet LLP          | Yes Bank   | 009763700003666 | 11,611          | 53,416       | 31-07-2024    | 900     |
| 16                                                             | Modi Realty Gagillapur LLP        | Yes Bank   | 009763700001868 | 28              | 4,692        | 31-07-2024    | 1,742   |
| 17                                                             | Modi Ventures                     | HDFC Bank  | 00422000021800  | 16,608          | 16,608       | 15-08-2024    | -       |
| 18                                                             | Alpine Estates                    | HDFC Bank  | 50200000858194  | 1,37,651        | 1,37,651     | 15-08-2024    | 864     |
| 19                                                             | M & M Associates                  | AXIS Bank  | 921020031311720 | 7,227           | 17,773       | 15-08-2024    | -       |
| 20                                                             | Tapadia & Modi Medical Foundation | HDFC Bank  | 50200012086457  | 1,864           | 1,847        | 15-08-2024    | 10,544  |
| 21                                                             | Paramount Estates                 | Yes Bank   | 009763700001901 | 25,376          | 25,376       | 21-08-2024    | -       |
| Note: Show balances of all operative and inoperative accounts. |                                   |            |                 |                 |              |               |         |
| S No.                                                          | Individual/company/firm           | Bank name  | Account no.     | FD without lein | FD with Lein | OD limit      |         |
| 1                                                              | B & C Estates                     | Yes Bank   | 009763700002182 | 28,50,000       | -            | -             |         |
| 2                                                              | B & C Estates                     | HDFC Bank  | 00422320004620  | -               | 14,26,933    | -             |         |
| 3                                                              | Modi Realty Vikarabad LP          | YES Bank   | 009763700002328 | -               | 10,00,000    | 9,00,000      |         |
| 4                                                              | Greenwood Estate                  | YES Bank   | 009763700001921 | 1,00,000        |              |               |         |
| 5                                                              |                                   |            |                 |                 |              |               |         |
| 6                                                              |                                   |            |                 |                 |              |               |         |

Prepared by  
Shafia fatima  
06/9/24

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| Weekly payments statement.         |                                                    |                               |                                       |                                                                  |
|------------------------------------|----------------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------------------------------|
| Company: Modi Realty Vikarabad LLP |                                                    | Prepared by: Shafia fatima    |                                       |                                                                  |
| Project: Bluebell Residency        |                                                    | Date: 06-09-2024              |                                       |                                                                  |
| S No.                              | Weekly payments (include all payments)             | Cr balance                    | Amount                                | Pay to + VRN/CRN + Desc.                                         |
| 1                                  | On a/c.                                            |                               |                                       |                                                                  |
| 2                                  | Hire charges on a/c.                               |                               |                                       |                                                                  |
| 3                                  | Hire charges Dept.                                 |                               |                                       |                                                                  |
| 4                                  | Job work                                           |                               |                                       |                                                                  |
| 5                                  | Advance                                            |                               |                                       |                                                                  |
| 6                                  | Other                                              |                               |                                       |                                                                  |
| 7                                  | Other                                              |                               |                                       |                                                                  |
| 8                                  | Sub-total A                                        |                               | 1,770                                 | Accounts-CA&CS Services charges period from 21.07.24 to 20.08.24 |
|                                    |                                                    |                               | 1,770                                 |                                                                  |
| 9                                  | Item                                               | payments made after statement | Payment for current week - Sat to Fri | Remarks                                                          |
| 10                                 | Cash withdrawals                                   |                               |                                       |                                                                  |
| 11                                 | Bank/book balance                                  |                               |                                       |                                                                  |
| 12                                 | Bank/book balance - sub total A - cash withdrawals |                               | - 8,74,023                            |                                                                  |
| 13                                 | Add: OD limit                                      |                               | - 8,75,793                            |                                                                  |
| 14                                 | Net balance available for payments - Sub-total B   |                               | 9,00,000                              |                                                                  |
| 15                                 | Payments to be made for current week.              |                               | 24,207                                |                                                                  |
| 16                                 | Suppliers bills                                    |                               |                                       |                                                                  |
| 17                                 | FD - cancel/make                                   |                               |                                       |                                                                  |
| 18                                 | Other:                                             |                               |                                       |                                                                  |
| 19                                 | Other:                                             |                               |                                       |                                                                  |
| 20                                 | Other:                                             |                               |                                       |                                                                  |
| 21                                 | Other:                                             |                               |                                       |                                                                  |
| 22                                 | Add: Payments not approved                         |                               |                                       |                                                                  |
| 23                                 | Add:                                               |                               |                                       |                                                                  |
| 24                                 | Sub-total C                                        |                               |                                       |                                                                  |
| 25                                 | Balance: Sub-total B - C                           |                               | -                                     |                                                                  |
| 26                                 | Pending supplier bills (Subtotal F)                |                               |                                       |                                                                  |
| 27                                 | Payments received during the week.                 |                               | -                                     |                                                                  |
| 28                                 | Item                                               |                               | Amount                                | Remarks                                                          |
| 29                                 | Opening balance last week (Saturday)               |                               | 903                                   |                                                                  |
| 30                                 | Cash withdrawn during week                         |                               |                                       |                                                                  |
| 31                                 | Cash receipts / on a/c reversal                    |                               |                                       |                                                                  |
| 32                                 | Subtotal D                                         |                               | 903                                   |                                                                  |
| 33                                 | Cash deposited in bank during week                 |                               |                                       |                                                                  |
| 34                                 | Cash expenditure during week                       |                               |                                       |                                                                  |
| 35                                 | Sub total E                                        |                               |                                       |                                                                  |
| 36                                 | Cash closing balance (Friday) (D - E)              |                               | -                                     |                                                                  |
| 37                                 | Supplier bills statement                           |                               | 903                                   |                                                                  |
| 38                                 | Supplier name + due in month/year                  | Bill amount                   | Balance due                           | VRN + Remarks                                                    |
| 39                                 |                                                    |                               |                                       |                                                                  |
| 40                                 |                                                    |                               |                                       |                                                                  |
| 41                                 |                                                    |                               |                                       |                                                                  |
| 42                                 |                                                    |                               |                                       |                                                                  |
| 43                                 |                                                    |                               |                                       |                                                                  |
| 44                                 |                                                    |                               |                                       |                                                                  |
| 45                                 |                                                    |                               |                                       |                                                                  |
| 46                                 |                                                    |                               |                                       |                                                                  |
| 47                                 |                                                    |                               |                                       |                                                                  |
| 48                                 |                                                    |                               |                                       |                                                                  |
| 49                                 | Sub total F                                        |                               |                                       |                                                                  |

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| Weekly payments statement. |                                                    |                               |                                       |                          |
|----------------------------|----------------------------------------------------|-------------------------------|---------------------------------------|--------------------------|
| Company: B & C Estates     |                                                    | Prepared by:                  | Shafia fatima                         |                          |
| Project: Mayflower Grand   |                                                    | Date:                         | 06-09-2024                            |                          |
| S No.                      | Weekly payments (include all payments)             | Cr balance                    | Amount                                | Pay to + VRN/CRN + Desc. |
| 1                          | On a/c.                                            |                               |                                       |                          |
| 2                          | Hire charges on a/c.                               |                               |                                       |                          |
| 3                          | Hire charges Dept.                                 |                               |                                       |                          |
| 4                          | Job work                                           |                               |                                       |                          |
| 5                          | Advance                                            |                               |                                       |                          |
| 6                          | Other                                              |                               |                                       |                          |
| 7                          | Other                                              |                               |                                       |                          |
| 8                          | Sub-total A                                        |                               |                                       |                          |
| 9                          | Item                                               | payments made after statement | Payment for current week - Sat to Fri | Remarks                  |
| 10                         | Cash withdrawals                                   |                               |                                       |                          |
| 11                         | Bank/book balance                                  |                               |                                       |                          |
| 12                         | Bank/book balance - sub total A - cash withdrawals |                               | 1,10,508                              |                          |
| 13                         | Add: OD limit                                      |                               | 1,10,508                              |                          |
| 14                         | Net balance available for payments - Sub-total B   |                               |                                       |                          |
| 15                         | Payments to be made for current week.              |                               | 1,10,508                              |                          |
| 16                         | Suppliers bills                                    |                               |                                       |                          |
| 17                         | FD - cancel/make                                   |                               |                                       |                          |
| 18                         | Other:                                             |                               |                                       |                          |
| 19                         | Other:                                             |                               |                                       |                          |
| 20                         | Other:                                             |                               |                                       |                          |
| 21                         | Other:                                             |                               |                                       |                          |
| 22                         | Add: Payments not approved                         |                               |                                       |                          |
| 23                         | Add:                                               |                               |                                       |                          |
| 24                         | Sub-total C                                        |                               |                                       |                          |
| 25                         | Balance: Sub-total B - C                           |                               |                                       |                          |
| 26                         | Pending supplier bills (Subtotal F)                |                               |                                       |                          |
| 27                         | Payments received during the week.                 |                               |                                       |                          |
| 28                         | Item                                               |                               | Amount                                | Remarks                  |
| 29                         | Opening balance last week (Saturday)               |                               | 4,321                                 |                          |
| 30                         | Cash withdrawn during week                         |                               |                                       |                          |
| 31                         | Cash receipts / on a/c reversal                    |                               |                                       |                          |
| 32                         | Subtotal D                                         |                               | 4,321                                 |                          |
| 33                         | Cash deposited in bank during week                 |                               |                                       |                          |
| 34                         | Cash expenditure during week                       |                               |                                       |                          |
| 35                         | Sub total E                                        |                               |                                       |                          |
| 36                         | Cash closing balance (Friday) (D - E)              |                               | 4,321                                 |                          |
| 37                         | Supplier bills statement                           |                               |                                       |                          |
| 38                         | Supplier name + due in month/year                  | Bill amount                   | Balance due                           | VRN + Remarks            |
| 39                         |                                                    |                               |                                       |                          |
| 40                         |                                                    |                               |                                       |                          |
| 41                         |                                                    |                               |                                       |                          |
| 42                         |                                                    |                               |                                       |                          |
| 43                         |                                                    |                               |                                       |                          |
| 44                         |                                                    |                               |                                       |                          |
| 45                         |                                                    |                               |                                       |                          |
| 46                         |                                                    |                               |                                       |                          |
| 47                         |                                                    |                               |                                       |                          |
| 48                         |                                                    |                               |                                       |                          |
| 49                         | Sub total F                                        |                               |                                       |                          |

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| Weekly payments statement.       |                                                    |                               |                                       |                                     |
|----------------------------------|----------------------------------------------------|-------------------------------|---------------------------------------|-------------------------------------|
| Company: Aedis developers LLP    |                                                    | Prepared by:                  | Shafia fatima                         |                                     |
| Project: Morning Golry Apartment |                                                    | Date:                         | 06-09-2024                            |                                     |
| S No.                            | Weekly payments (include all payments)             | Cr balance                    | Amount                                | Pay to + VRN/CRN + Desc.            |
| 1                                | On a/c.                                            |                               |                                       |                                     |
| 2                                | Hire charges on a/c.                               |                               |                                       |                                     |
| 3                                | Hire charges Dept.                                 |                               |                                       |                                     |
| 4                                | Job work                                           |                               |                                       |                                     |
| 5                                | Advance                                            |                               |                                       |                                     |
| 6                                | Other                                              |                               |                                       |                                     |
| 7                                | Other                                              |                               |                                       |                                     |
| 8                                | Sub-total A                                        |                               | 1,770                                 | Accounts - CA & CS Services charges |
|                                  |                                                    |                               | 1,770                                 |                                     |
| 9                                | Item                                               | payments made after statement | Payment for current week - Sat to Fri | Remarks                             |
| 10                               | Cash withdrawals                                   |                               |                                       |                                     |
| 11                               | Bank/book balance                                  |                               | 9,945                                 |                                     |
| 12                               | Bank/book balance - sub total A - cash withdrawals |                               | 8,175                                 |                                     |
| 13                               | Add: OD limit                                      |                               | -                                     |                                     |
| 14                               | Net balance available for payments - Sub-total B   |                               | 8,175                                 |                                     |
| 15                               | Payments to be made for current week.              |                               |                                       |                                     |
| 16                               | Suppliers bills                                    |                               |                                       |                                     |
| 17                               | FD - cancel/make                                   |                               |                                       |                                     |
| 18                               | Other:                                             |                               |                                       |                                     |
| 19                               | Other:                                             |                               |                                       |                                     |
| 20                               | Other:                                             |                               |                                       |                                     |
| 21                               | Other:                                             |                               |                                       |                                     |
| 22                               | Add: Payments not approved                         |                               |                                       |                                     |
| 23                               | Add:                                               |                               |                                       |                                     |
| 24                               | Sub-total C                                        |                               | -                                     |                                     |
| 25                               | Balance: Sub-total B - C                           |                               | -                                     |                                     |
| 26                               | Pending supplier bills (Subtotal F)                |                               | -                                     |                                     |
| 27                               | Payments received during the week.                 |                               | -                                     |                                     |
| 28                               | Item                                               |                               | Amount                                | Remarks                             |
| 29                               | Opening balance last week (Saturday)               |                               | 996                                   |                                     |
| 30                               | Cash withdrawn during week                         |                               |                                       |                                     |
| 31                               | Cash receipts / on a/c reversal                    |                               |                                       |                                     |
| 32                               | Subtotal D                                         |                               | 996                                   |                                     |
| 33                               | Cash deposited in bank during week                 |                               |                                       |                                     |
| 34                               | Cash expenditure during week                       |                               |                                       |                                     |
| 35                               | Sub total E                                        |                               | -                                     |                                     |
| 36                               | Cash closing balance (Friday) (D - E)              |                               | 996                                   |                                     |
| 37                               | Supplier bills statement                           |                               |                                       |                                     |
| 38                               | Supplier name + due in month/year                  | Bill amount                   | Balance due                           | VRN + Remarks                       |
| 39                               |                                                    |                               |                                       |                                     |
| 40                               |                                                    |                               |                                       |                                     |
| 41                               |                                                    |                               |                                       |                                     |
| 42                               |                                                    |                               |                                       |                                     |
| 43                               |                                                    |                               |                                       |                                     |
| 44                               |                                                    |                               |                                       |                                     |
| 45                               |                                                    |                               |                                       |                                     |
| 46                               |                                                    |                               |                                       |                                     |
| 47                               |                                                    |                               |                                       |                                     |
| 48                               |                                                    |                               |                                       |                                     |
| 49                               | Sub total F                                        |                               |                                       |                                     |

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| Weekly payments statement.       |                                                    | KNM                           |                                       |
|----------------------------------|----------------------------------------------------|-------------------------------|---------------------------------------|
| Company:Kadakia And Modi housing |                                                    | Prepared by:                  | Shafia fatima                         |
| Project:Boomdale                 |                                                    | Date:                         | 06-09-2024                            |
| S No.                            | Weekly payments (include all payments)             | Cr balance                    | Amount                                |
| 1                                | On a/c.                                            |                               | Pay to + VRN/CRN + Desc.              |
| 2                                | Hire charges on a/c.                               |                               |                                       |
| 3                                | Hire charges Dept.                                 |                               |                                       |
| 4                                | Job work                                           |                               |                                       |
| 5                                | Advance                                            |                               |                                       |
| 6                                | Other                                              |                               |                                       |
| 7                                | Other                                              |                               |                                       |
| 8                                | Sub-total A                                        |                               | -                                     |
| 9                                | Item                                               | payments made after statement | Payment for current week - Sat to Fri |
| 10                               | Cash withdrawals                                   |                               |                                       |
| 11                               | Bank/book balance                                  |                               | -                                     |
| 12                               | Bank/book balance - sub total A - cash withdrawals |                               | 13,986                                |
| 13                               | Add: OD limit                                      |                               | 13,986                                |
| 14                               | Net balance available for payments - Sub-total B   |                               | -                                     |
| 15                               | Payments to be made for current week.              |                               | 13,986                                |
| 16                               | Suppliers bills                                    |                               |                                       |
| 17                               | FD - cancel/make                                   |                               |                                       |
| 18                               | Other:                                             |                               |                                       |
| 19                               | Other:                                             |                               |                                       |
| 20                               | Other:                                             |                               |                                       |
| 21                               | Other:                                             |                               |                                       |
| 22                               | Add: Payments not approved                         |                               |                                       |
| 23                               | Add:                                               |                               |                                       |
| 24                               | Sub-total C                                        |                               | -                                     |
| 25                               | Balance: Sub-total B - C                           |                               | -                                     |
| 26                               | Pending supplier bills (Subtotal F)                |                               | -                                     |
| 27                               | Payments received during the week.                 |                               | -                                     |
| 28                               | Item                                               |                               | Amount                                |
| 29                               | Opening balance last week (Saturday)               |                               |                                       |
| 30                               | Cash withdrawn during week                         |                               |                                       |
| 31                               | Cash receipts / on a/c reversal                    |                               |                                       |
| 32                               | Subtotal D                                         |                               | -                                     |
| 33                               | Cash deposited in bank during week                 |                               |                                       |
| 34                               | Cash expenditure during week                       |                               |                                       |
| 35                               | Sub total E                                        |                               | -                                     |
| 36                               | Cash closing balance (Friday) (D - E)              |                               | -                                     |
| 37                               | Supplier bills statement                           |                               | -                                     |
| 38                               | Supplier name + due in month/year                  | Bill amount                   | Balance due                           |
| 39                               |                                                    |                               | VRN + Remarks                         |
| 40                               |                                                    |                               |                                       |
| 41                               |                                                    |                               |                                       |
| 42                               |                                                    |                               |                                       |
| 43                               |                                                    |                               |                                       |
| 44                               |                                                    |                               |                                       |
| 45                               |                                                    |                               |                                       |
| 46                               |                                                    |                               |                                       |
| 47                               |                                                    |                               |                                       |
| 48                               |                                                    |                               |                                       |
| 49                               | Sub total F                                        |                               |                                       |

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| Weekly payments statement   |                                                    |                                          |                                       |                                                                  |
|-----------------------------|----------------------------------------------------|------------------------------------------|---------------------------------------|------------------------------------------------------------------|
| Company: Villa Orchids LLP  |                                                    | Prepared by:                             | Shafia fatima                         |                                                                  |
| Project: Greenwood lakeside |                                                    | Date:                                    | 06-09-2024                            |                                                                  |
| S No.                       | Weekly payments (include all payments)             | Cr balance                               | Amount                                | Pay to + VRN/CRN + Desc.                                         |
| 1                           | On a/c.                                            |                                          |                                       |                                                                  |
| 2                           | Hire charges on a/c.                               |                                          |                                       |                                                                  |
| 3                           | Hire charges Dept.                                 |                                          |                                       |                                                                  |
| 4                           | Job work                                           |                                          |                                       |                                                                  |
| 5                           | Advance                                            |                                          |                                       |                                                                  |
| 6                           | Other                                              |                                          |                                       |                                                                  |
| 7                           | Other                                              |                                          | X 1,770                               | Accounts-CA&CS Services charges period from 21.07.24 to 20.08.24 |
| 8                           | Other                                              |                                          | ✓ 12,690                              | Shruti Agarwal +professional fee for Form II June/July           |
| 9                           | Sub-total A                                        |                                          | ✓ 15,000                              | H N A Co+Cr bal Rs.19291/-                                       |
|                             |                                                    |                                          | 29,460                                |                                                                  |
| 10                          | Item                                               | Last weeks payments made after statement | Payment for current week - Sat to Fri | Remarks                                                          |
| 11                          | Cash withdrawals                                   |                                          |                                       |                                                                  |
| 12                          | Bank/book balance                                  |                                          | 2,261                                 |                                                                  |
| 13                          | Bank/book balance - sub total A - cash withdrawals |                                          | 27,199                                |                                                                  |
| 14                          | Add: OD limit                                      |                                          | -                                     |                                                                  |
| 15                          | Net balance available for payments - Sub-total B   |                                          | 27,199                                |                                                                  |
| 16                          | Payments to be made for current week.              |                                          |                                       |                                                                  |
| 17                          | Suppliers bills                                    |                                          |                                       |                                                                  |
| 18                          | FD - cancel/make                                   |                                          |                                       |                                                                  |
| 19                          | Other:                                             |                                          |                                       |                                                                  |
| 20                          | Other:                                             |                                          |                                       |                                                                  |
| 21                          | Other:                                             |                                          |                                       |                                                                  |
| 22                          | Other:                                             |                                          |                                       |                                                                  |
| 23                          | Add: Payments not approved                         |                                          |                                       |                                                                  |
| 24                          | Add:                                               |                                          |                                       |                                                                  |
| 25                          | Sub-total C                                        |                                          |                                       |                                                                  |
| 26                          | Balance: Sub-total B - C                           |                                          | -                                     |                                                                  |
| 27                          | Pending supplier bills (Subtotal F)                |                                          | -                                     |                                                                  |
| 28                          | Payments received during the week.                 |                                          | -                                     |                                                                  |
| 29                          | Item                                               |                                          | Amount                                | Remarks                                                          |
| 30                          | Opening balance last week (Saturday)               |                                          | 1,329                                 |                                                                  |
| 31                          | Cash withdrawn during week                         |                                          |                                       |                                                                  |
| 32                          | Cash receipts / on a/c reversal                    |                                          |                                       |                                                                  |
| 33                          | Subtotal D                                         |                                          | 1,329                                 |                                                                  |
| 34                          | Cash deposited in bank during week                 |                                          |                                       |                                                                  |
| 35                          | Cash expenditure during week                       |                                          |                                       |                                                                  |
| 36                          | Sub total E                                        |                                          |                                       |                                                                  |
| 37                          | Cash closing balance (Friday) (D - E)              |                                          | -                                     |                                                                  |
| 38                          | Supplier bills statement                           |                                          | 1,329                                 |                                                                  |
| 39                          | Supplier name + due in month/year                  | Bill amount                              | Balance due                           | VRN + Remarks                                                    |
| 40                          |                                                    |                                          |                                       |                                                                  |
| 41                          |                                                    |                                          |                                       |                                                                  |
| 42                          |                                                    |                                          |                                       |                                                                  |
| 43                          |                                                    |                                          |                                       |                                                                  |
| 44                          |                                                    |                                          |                                       |                                                                  |
| 45                          |                                                    |                                          |                                       |                                                                  |
| 46                          |                                                    |                                          |                                       |                                                                  |
| 47                          |                                                    |                                          |                                       |                                                                  |
| 48                          |                                                    |                                          |                                       |                                                                  |
| 49                          | Sub total F                                        |                                          |                                       |                                                                  |

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ESR-Accounts weekly statement ..

| Weekly payments statement.                 |                                                    |                                          |                                       |                                   |
|--------------------------------------------|----------------------------------------------------|------------------------------------------|---------------------------------------|-----------------------------------|
| Company: Eastside Residency Annojiguda LLP |                                                    | Prepared by:                             | Shafia fatima                         |                                   |
| Project:                                   |                                                    | Date:                                    | 06-09-2024                            |                                   |
| S No.                                      | Weekly payments (include all payments)             | Cr balance                               | Amount                                | Pay to + VRN/CRN + Desc.          |
| 1                                          | On a/c.                                            |                                          |                                       |                                   |
| 2                                          | Hire charges on a/c.                               |                                          |                                       |                                   |
| 3                                          | Hire charges Dept.                                 |                                          |                                       |                                   |
| 4                                          | Job work                                           |                                          |                                       |                                   |
| 5                                          | Advance                                            |                                          |                                       |                                   |
| 6                                          | Other                                              |                                          |                                       |                                   |
| 7                                          | Other                                              |                                          |                                       |                                   |
| 8                                          | Other                                              |                                          |                                       |                                   |
| 9                                          | Sub-total A                                        |                                          | 1,770                                 | Accounts-CA & CS Services Charges |
|                                            |                                                    |                                          | 1,770                                 |                                   |
| 10                                         | Item                                               | Last weeks payments made after statement | Payment for current week - Sat to Fri | Remarks                           |
| 11                                         | Cash withdrawals                                   |                                          | -                                     |                                   |
| 12                                         | Bank/book balance                                  |                                          | 3,485                                 |                                   |
| 13                                         | Bank/book balance - sub total A - cash withdrawals |                                          | 1,715                                 |                                   |
| 14                                         | Add: OD limit                                      |                                          | -                                     |                                   |
| 15                                         | Net balance available for payments - Sub-total B   |                                          | 1,715                                 |                                   |
| 16                                         | Payments to be made for current week.              |                                          |                                       |                                   |
| 17                                         | Suppliers bills                                    |                                          |                                       |                                   |
| 18                                         | FD - cancel/make                                   |                                          |                                       |                                   |
| 19                                         | Other:                                             |                                          |                                       |                                   |
| 20                                         | Other:                                             |                                          |                                       |                                   |
| 21                                         | Other:                                             |                                          |                                       |                                   |
| 22                                         | Other:                                             |                                          |                                       |                                   |
| 23                                         | Add: Payments not approved                         |                                          |                                       |                                   |
| 24                                         | Add:                                               |                                          |                                       |                                   |
| 25                                         | Sub-total C                                        |                                          | -                                     |                                   |
| 26                                         | Balance: Sub-total B - C                           |                                          |                                       |                                   |
| 27                                         | Pending supplier bills (Subtotal F)                |                                          | -                                     |                                   |
| 28                                         | Payments received during the week.                 |                                          | -                                     |                                   |
| 29                                         | Item                                               |                                          | Amount                                | Remarks                           |
| 30                                         | Opening balance last week (Saturday)               |                                          |                                       |                                   |
| 31                                         | Cash withdrawn during week                         |                                          |                                       |                                   |
| 32                                         | Cash receipts / on a/c reversal                    |                                          |                                       |                                   |
| 33                                         | Subtotal D                                         |                                          | -                                     |                                   |
| 34                                         | Cash deposited in bank during week                 |                                          |                                       |                                   |
| 35                                         | Cash expenditure during week                       |                                          |                                       |                                   |
| 36                                         | Sub total E                                        |                                          | -                                     |                                   |
| 37                                         | Cash closing balance (Friday) (D - E)              |                                          | -                                     |                                   |
| 38                                         | Supplier bills statement                           |                                          | -                                     |                                   |
| 39                                         | Supplier name + due in month/year                  | Bill amount                              | Balance due                           | VRN + Remarks                     |
| 40                                         |                                                    |                                          |                                       |                                   |
| 41                                         |                                                    |                                          |                                       |                                   |
| 42                                         |                                                    |                                          |                                       |                                   |
| 43                                         |                                                    |                                          |                                       |                                   |
| 44                                         |                                                    |                                          |                                       |                                   |
| 45                                         |                                                    |                                          |                                       |                                   |
| 46                                         |                                                    |                                          |                                       |                                   |
| 47                                         |                                                    |                                          |                                       |                                   |
| 48                                         |                                                    |                                          |                                       |                                   |
| 49                                         | Sub total F                                        |                                          |                                       |                                   |

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| Weekly payments statement.   |                                                    |                               |                                       |
|------------------------------|----------------------------------------------------|-------------------------------|---------------------------------------|
| Company: Greenwood Estates   |                                                    | Prepared by:                  | Shafia fatima                         |
| Project: Greenwood Residency |                                                    | Date:                         | 06-09-2024                            |
| S No.                        | Weekly payments (include all payments)             | Cr balance                    | Amount                                |
|                              |                                                    | Pay to + VRN/CRN + Desc.      |                                       |
| 1                            | On a/c.                                            |                               |                                       |
| 2                            | Hire charges on a/c.                               |                               |                                       |
| 3                            | Hire charges Dept.                                 |                               |                                       |
| 4                            | Job work                                           |                               |                                       |
| 5                            | Advance                                            |                               |                                       |
| 6                            | Other                                              |                               |                                       |
| 7                            | Other                                              |                               |                                       |
| 8                            | Sub-total A                                        |                               |                                       |
|                              |                                                    |                               |                                       |
| 9                            | Item                                               | payments made after statement | Payment for current week - Sat to Fri |
| 10                           | Cash withdrawals                                   |                               |                                       |
| 11                           | Bank/book balance                                  |                               |                                       |
| 12                           | Bank/book balance - sub total A - cash withdrawals |                               | 58,467                                |
| 13                           | Add: OD limit                                      |                               | 58,467                                |
| 14                           | Net balance available for payments - Sub-total B   |                               | -                                     |
| 15                           | Payments to be made for current week.              |                               | 58,467                                |
| 16                           | Suppliers bills                                    |                               |                                       |
| 17                           | FD - cancel/make                                   |                               |                                       |
| 18                           | Other:                                             |                               |                                       |
| 19                           | Other:                                             |                               |                                       |
| 20                           | Other:                                             |                               |                                       |
| 21                           | Other:                                             |                               |                                       |
| 22                           | Add: Payments not approved                         |                               |                                       |
| 23                           | Add:                                               |                               |                                       |
| 24                           | Sub-total C                                        |                               |                                       |
| 25                           | Balance: Sub-total B - C                           |                               | -                                     |
| 26                           | Pending supplier bills (Subtotal F)                |                               |                                       |
| 27                           | Payments received during the week.                 |                               | -                                     |
| 28                           | Item                                               |                               | -                                     |
| 29                           | Opening balance last week (Saturday)               |                               | Amount                                |
| 30                           | Cash withdrawn during week                         |                               | 220                                   |
| 31                           | Cash receipts / on a/c reversal                    |                               |                                       |
| 32                           | Subtotal D                                         |                               |                                       |
| 33                           | Cash deposited in bank during week                 |                               | 220                                   |
| 34                           | Cash expenditure during week                       |                               |                                       |
| 35                           | Sub total E                                        |                               |                                       |
| 36                           | Cash closing balance (Friday) (D - E)              |                               | -                                     |
| 37                           | Supplier bills statement                           |                               | 220                                   |
| 38                           | Supplier name + due in month/year                  | Bill amount                   | Balance due                           |
| 39                           |                                                    |                               | VRN + Remarks                         |
| 40                           |                                                    |                               |                                       |
| 41                           |                                                    |                               |                                       |
| 42                           |                                                    |                               |                                       |
| 43                           |                                                    |                               |                                       |
| 44                           |                                                    |                               |                                       |
| 45                           |                                                    |                               |                                       |
| 46                           |                                                    |                               |                                       |
| 47                           |                                                    |                               |                                       |
| 48                           |                                                    |                               |                                       |
| 49                           | Sub total F                                        |                               |                                       |

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| Weekly payments statement.                 |                                                    |                               |                                       |                                 |
|--------------------------------------------|----------------------------------------------------|-------------------------------|---------------------------------------|---------------------------------|
| Company: Modi Constructions & Realtors LLP |                                                    | Prepared by:                  | Shafia fatima                         |                                 |
| Project:                                   |                                                    | Date:                         | 06-09-2024                            |                                 |
| S No.                                      | Weekly payments (include all payments)             | Cr balance                    | Amount                                | Pay to + VRN/CRN + Desc.        |
| 1                                          | On a/c.                                            |                               |                                       |                                 |
| 2                                          | Hire charges on a/c.                               |                               |                                       |                                 |
| 3                                          | Hire charges Dept.                                 |                               |                                       |                                 |
| 4                                          | Job work                                           |                               |                                       |                                 |
| 5                                          | Advance                                            |                               |                                       |                                 |
| 6                                          | Other                                              |                               |                                       |                                 |
| 7                                          | Other                                              |                               |                                       |                                 |
| 8                                          | Sub-total A                                        |                               | 1,770                                 | Accounts-CA&CS Services charges |
|                                            |                                                    |                               | 1,770                                 |                                 |
| 9                                          | Item                                               | payments made after statement | Payment for current week - Sat to Fri | Remarks                         |
| 10                                         | Cash withdrawals                                   |                               |                                       |                                 |
| 11                                         | Bank/book balance                                  |                               | -                                     |                                 |
| 12                                         | Bank/book balance - sub total A - cash withdrawals |                               | 9,709                                 |                                 |
| 13                                         | Add: OD limit                                      |                               | 7,939                                 |                                 |
| 14                                         | Net balance available for payments - Sub-total B   |                               |                                       |                                 |
| 15                                         | Payments to be made for current week.              |                               | 7,939                                 |                                 |
| 16                                         | Suppliers bills                                    |                               |                                       |                                 |
| 17                                         | FD - cancel/make                                   |                               |                                       |                                 |
| 18                                         | Other:                                             |                               |                                       |                                 |
| 19                                         | Other:                                             |                               |                                       |                                 |
| 20                                         | Other:                                             |                               |                                       |                                 |
| 21                                         | Other:                                             |                               |                                       |                                 |
| 22                                         | Add: Payments not approved                         |                               |                                       |                                 |
| 23                                         | Add:                                               |                               |                                       |                                 |
| 24                                         | Sub-total C                                        |                               | -                                     |                                 |
| 25                                         | Balance: Sub-total B - C                           |                               |                                       |                                 |
| 26                                         | Pending supplier bills (Subtotal F)                |                               | -                                     |                                 |
| 27                                         | Payments received during the week.                 |                               | -                                     |                                 |
| 28                                         | Item                                               |                               | Amount                                | Remarks                         |
| 29                                         | Opening balance last week (Saturday)               |                               |                                       |                                 |
| 30                                         | Cash withdrawn during week                         |                               |                                       |                                 |
| 31                                         | Cash receipts / on a/c reversal                    |                               |                                       |                                 |
| 32                                         | Subtotal D                                         |                               | -                                     |                                 |
| 33                                         | Cash deposited in bank during week                 |                               |                                       |                                 |
| 34                                         | Cash expenditure during week                       |                               |                                       |                                 |
| 35                                         | Sub total E                                        |                               | -                                     |                                 |
| 36                                         | Cash closing balance (Friday) (D - E)              |                               | -                                     |                                 |
| 37                                         | Supplier bills statement                           |                               |                                       |                                 |
| 38                                         | Supplier name + due in month/year                  | Bill amount                   | Balance due                           | VRN + Remarks                   |
| 39                                         |                                                    |                               |                                       |                                 |
| 40                                         |                                                    |                               |                                       |                                 |
| 41                                         |                                                    |                               |                                       |                                 |
| 42                                         |                                                    |                               |                                       |                                 |
| 43                                         |                                                    |                               |                                       |                                 |
| 44                                         |                                                    |                               |                                       |                                 |
| 45                                         |                                                    |                               |                                       |                                 |
| 46                                         |                                                    |                               |                                       |                                 |
| 47                                         |                                                    |                               |                                       |                                 |
| 48                                         |                                                    |                               |                                       |                                 |
| 49                                         | Sub total F                                        |                               |                                       |                                 |

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|----------------------------|----------------------------------------------------|------------------------------------------|---------------------------------------|--------------------------|--|
| Weekly payments statement. |                                                    |                                          |                                       |                          |  |
| Company: Silver Oak Realty |                                                    | Prepared by: Shafia fatima               |                                       |                          |  |
| Project: Silver Oak Grand  |                                                    | Date: 06-09-2024                         |                                       |                          |  |
| S No.                      | Weekly payments (include all payments)             | Cr balance                               | Amount                                | Pay to + VRN/CRN + Desc. |  |
| 1                          | On a/c.                                            |                                          |                                       |                          |  |
| 2                          | Hire charges on a/c.                               |                                          |                                       |                          |  |
| 3                          | Hire charges Dept.                                 |                                          |                                       |                          |  |
| 4                          | Job work                                           |                                          |                                       |                          |  |
| 5                          | Advance                                            |                                          |                                       |                          |  |
| 6                          | Other                                              |                                          |                                       |                          |  |
| 7                          | Other                                              |                                          |                                       |                          |  |
| 8                          | Sub-total A                                        |                                          | -                                     |                          |  |
| 9                          | Item                                               | Last weeks payments made after statement | Payment for current week - Sat to Fri | Remarks                  |  |
| 10                         | Cash withdrawals                                   |                                          |                                       |                          |  |
| 11                         | Bank/book balance                                  |                                          | 9,902                                 |                          |  |
| 12                         | Bank/book balance - sub total A - cash withdrawals |                                          | 9,902                                 |                          |  |
| 13                         | Add: OD limit                                      |                                          | -                                     |                          |  |
| 14                         | Net balance available for payments - Sub-total B   |                                          | 9,902                                 |                          |  |
| 15                         | Payments to be made for current week.              |                                          |                                       |                          |  |
| 16                         | Suppliers bills                                    |                                          |                                       |                          |  |
| 17                         | FD - cancel/make                                   |                                          |                                       |                          |  |
| 18                         | Other:                                             |                                          |                                       |                          |  |
| 19                         | Other:                                             |                                          |                                       |                          |  |
| 20                         | Other:                                             |                                          |                                       |                          |  |
| 21                         | Other:                                             |                                          |                                       |                          |  |
| 22                         | Add: Payments not approved                         |                                          |                                       |                          |  |
| 23                         | Add:                                               |                                          |                                       |                          |  |
| 24                         | Sub-total C                                        |                                          | -                                     |                          |  |
| 25                         | Balance: Sub-total B - C                           |                                          |                                       |                          |  |
| 26                         | Pending supplier bills (Subtotal F)                |                                          | -                                     |                          |  |
| 27                         | Payments received during the week.                 |                                          |                                       |                          |  |
| 28                         | Item                                               |                                          | Amount                                | Remarks                  |  |
| 29                         | Opening balance last week (Saturday)               |                                          | 410                                   |                          |  |
| 30                         | Cash withdrawn during week                         |                                          |                                       |                          |  |
| 31                         | Cash receipts / on a/c reversal                    |                                          |                                       |                          |  |
| 32                         | Subtotal D                                         |                                          | 410                                   |                          |  |
| 33                         | Cash deposited in bank during week                 |                                          |                                       |                          |  |
| 34                         | Cash expenditure during week                       |                                          |                                       |                          |  |
| 35                         | Sub total E                                        |                                          | -                                     |                          |  |
| 36                         | Cash closing balance (Friday) (D - E)              |                                          | 410                                   |                          |  |
| 37                         | Supplier bills statement                           |                                          |                                       |                          |  |
| 38                         | Supplier name + due in month/year                  | Bill amount                              | Balance due                           | VRN + Remarks            |  |
| 39                         |                                                    |                                          |                                       |                          |  |
| 40                         |                                                    |                                          |                                       |                          |  |
| 41                         |                                                    |                                          |                                       |                          |  |
| 42                         |                                                    |                                          |                                       |                          |  |
| 43                         |                                                    |                                          |                                       |                          |  |
| 44                         |                                                    |                                          |                                       |                          |  |
| 45                         |                                                    |                                          |                                       |                          |  |
| 46                         |                                                    |                                          |                                       |                          |  |
| 47                         |                                                    |                                          |                                       |                          |  |
| 48                         |                                                    |                                          |                                       |                          |  |
| 49                         | Sub total F                                        |                                          |                                       |                          |  |

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| Weekly payments statement.        |                                                    |                                          |                                       |
|-----------------------------------|----------------------------------------------------|------------------------------------------|---------------------------------------|
| Company: Modi & Modi Construction |                                                    | Prepared by:                             | Shafia fatima                         |
| Project: NA                       |                                                    | Date:                                    | 06-09-2024                            |
| S No.                             | Weekly payments (include all payments)             | Cr balance                               | Amount                                |
|                                   |                                                    | Pay to + VRN/CRN + Desc.                 |                                       |
| 1                                 | On a/c.                                            |                                          |                                       |
| 2                                 | Hire charges on a/c.                               |                                          |                                       |
| 3                                 | Hire charges Dept.                                 |                                          |                                       |
| 4                                 | Job work                                           |                                          |                                       |
| 5                                 | Advance                                            |                                          |                                       |
| 6                                 | Other                                              |                                          |                                       |
| 7                                 | Other                                              |                                          |                                       |
| 8                                 | Sub-total A                                        |                                          | -                                     |
| 9                                 | Item                                               | Last weeks payments made after statement | Payment for current week - Sat to Fri |
| 10                                | Cash withdrawals                                   |                                          |                                       |
| 11                                | Bank/book balance                                  |                                          | -                                     |
| 12                                | Bank/book balance - sub total A - cash withdrawals |                                          | 15,991                                |
| 13                                | Add: OD limit                                      |                                          | 15,991                                |
| 14                                | Net balance available for payments - Sub-total B   |                                          | -                                     |
| 15                                | Payments to be made for current week.              |                                          | 15,991                                |
| 16                                | Suppliers bills                                    |                                          |                                       |
| 17                                | FD - cancel/make                                   |                                          |                                       |
| 18                                | Other:                                             |                                          |                                       |
| 19                                | Other:                                             |                                          |                                       |
| 20                                | Other:                                             |                                          |                                       |
| 21                                | Other:                                             |                                          |                                       |
| 22                                | Add: Payments not approved                         |                                          |                                       |
| 23                                | Add:                                               |                                          |                                       |
| 24                                | Sub-total C                                        |                                          | -                                     |
| 25                                | Balance: Sub-total B - C                           |                                          |                                       |
| 26                                | Pending supplier bills (Subtotal F)                |                                          | -                                     |
| 27                                | Payments received during the week.                 |                                          | -                                     |
| 28                                | Item                                               |                                          | Amount                                |
| 29                                | Opening balance last week (Saturday)               |                                          |                                       |
| 30                                | Cash withdrawn during week                         |                                          |                                       |
| 31                                | Cash receipts / on a/c reversal                    |                                          |                                       |
| 32                                | Subtotal D                                         |                                          | -                                     |
| 33                                | Cash deposited in bank during week                 |                                          |                                       |
| 34                                | Cash expenditure during week                       |                                          |                                       |
| 35                                | Sub total E                                        |                                          | -                                     |
| 36                                | Cash closing balance (Friday) (D - E)              |                                          | -                                     |
| 37                                | Supplier bills statement                           |                                          |                                       |
| 38                                | Supplier name + due in month/year                  | Bill amount                              | Balance due                           |
| 39                                |                                                    |                                          | VRN + Remarks                         |
| 40                                |                                                    |                                          |                                       |
| 41                                |                                                    |                                          |                                       |
| 42                                |                                                    |                                          |                                       |
| 43                                |                                                    |                                          |                                       |
| 44                                |                                                    |                                          |                                       |
| 45                                |                                                    |                                          |                                       |
| 46                                |                                                    |                                          |                                       |
| 47                                |                                                    |                                          |                                       |
| 48                                |                                                    |                                          |                                       |
| 49                                | Sub total F                                        |                                          | -                                     |

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|------------------------------------------|----------------------------------------------------|-------------------------------|---------------------------------------|--------------------------|
| Weekly payments statement.               |                                                    | Prepared by:                  | Shafia fatima                         |                          |
| Company: Girijabai Modi Charitable Trust |                                                    | Date:                         | 06-09-2024                            |                          |
| Project:                                 |                                                    |                               |                                       |                          |
| S No.                                    | Weekly payments (include all payments)             | Cr balance                    | Amount                                | Pay to + VRN/CRN + Desc. |
| 1                                        | On a/c.                                            |                               |                                       |                          |
| 2                                        | Hire charges on a/c.                               |                               |                                       |                          |
| 3                                        | Hire charges Dept.                                 |                               |                                       |                          |
| 4                                        | Job work                                           |                               |                                       |                          |
| 5                                        | Advance                                            |                               |                                       |                          |
| 6                                        | Other                                              |                               |                                       |                          |
| 7                                        | Other                                              |                               |                                       |                          |
| 8                                        | Sub-total A                                        |                               | -                                     |                          |
| 9                                        | Item                                               | payments made after statement | Payment for current week - Sat to Fri | Remarks                  |
| 10                                       | Cash withdrawals                                   |                               | -                                     |                          |
| 11                                       | Bank/book balance                                  |                               | 6,935                                 |                          |
| 12                                       | Bank/book balance - sub total A - cash withdrawals |                               | 6,935                                 |                          |
| 13                                       | Add: OD limit                                      |                               |                                       |                          |
| 14                                       | Net balance available for payments - Sub-total B   |                               | 6,935                                 |                          |
| 15                                       | Payments to be made for current week.              |                               |                                       |                          |
| 16                                       | Suppliers bills                                    |                               |                                       |                          |
| 17                                       | FD - cancel/make                                   |                               |                                       |                          |
| 18                                       | Other:                                             |                               |                                       |                          |
| 19                                       | Other:                                             |                               |                                       |                          |
| 20                                       | Other:                                             |                               |                                       |                          |
| 21                                       | Other:                                             |                               |                                       |                          |
| 22                                       | Add: Payments not approved                         |                               |                                       |                          |
| 23                                       | Add:                                               |                               |                                       |                          |
| 24                                       | Sub-total C                                        |                               | -                                     |                          |
| 25                                       | Balance: Sub-total B - C                           |                               |                                       |                          |
| 26                                       | Pending supplier bills (Subtotal F)                |                               | -                                     |                          |
| 27                                       | Payments received during the week.                 |                               | -                                     |                          |
| 28                                       | Item                                               |                               | Amount                                | Remarks                  |
| 29                                       | Opening balance last week (Saturday)               |                               |                                       |                          |
| 30                                       | Cash withdrawn during week                         |                               |                                       |                          |
| 31                                       | Cash receipts / on a/c reversal                    |                               |                                       |                          |
| 32                                       | Subtotal D                                         |                               | -                                     |                          |
| 33                                       | Cash deposited in bank during week                 |                               |                                       |                          |
| 34                                       | Cash expenditure during week                       |                               |                                       |                          |
| 35                                       | Sub total E                                        |                               | -                                     |                          |
| 36                                       | Cash closing balance (Friday) (D - E)              |                               | -                                     |                          |
| 37                                       | Supplier bills statement                           |                               |                                       |                          |
| 38                                       | Supplier name + due in month/year                  | Bill amount                   | Balance due                           | VRN + Remarks            |
| 39                                       |                                                    |                               |                                       |                          |
| 40                                       |                                                    |                               |                                       |                          |
| 41                                       |                                                    |                               |                                       |                          |
| 42                                       |                                                    |                               |                                       |                          |
| 43                                       |                                                    |                               |                                       |                          |
| 44                                       |                                                    |                               |                                       |                          |
| 45                                       |                                                    |                               |                                       |                          |
| 46                                       |                                                    |                               |                                       |                          |
| 47                                       |                                                    |                               |                                       |                          |
| 48                                       |                                                    |                               |                                       |                          |
| 49                                       | Sub total F                                        |                               |                                       |                          |

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| Weekly payments statement.        |                                                    |                               |                                       |
|-----------------------------------|----------------------------------------------------|-------------------------------|---------------------------------------|
| Company: Modi Realty Siddipet LLP |                                                    | Prepared by:                  | Shafia fatima                         |
| Project:                          |                                                    | Date:                         | 06-09-2024                            |
| S No.                             | Weekly payments (include all payments)             | Cr balance                    | Amount                                |
|                                   |                                                    | Pay to + VRN/CRN + Desc.      |                                       |
| 1                                 | On a/c.                                            |                               |                                       |
| 2                                 | Hire charges on a/c.                               |                               |                                       |
| 3                                 | Hire charges Dept.                                 |                               |                                       |
| 4                                 | Job work                                           |                               |                                       |
| 5                                 | Advance                                            |                               |                                       |
| 6                                 | Other                                              |                               |                                       |
| 7                                 | Other                                              |                               |                                       |
| 8                                 | Sub-total A                                        |                               | 1,770                                 |
|                                   |                                                    |                               | 1,770                                 |
| 9                                 | Item                                               | payments made after statement | Payment for current week - Sat to Fri |
| 10                                | Cash withdrawals                                   |                               |                                       |
| 11                                | Bank/book balance                                  |                               | -                                     |
| 12                                | Bank/book balance - sub total A - cash withdrawals |                               | 13,381                                |
| 13                                | Add: OD limit                                      |                               | 11,611                                |
| 14                                | Net balance available for payments - Sub-total B   |                               | -                                     |
| 15                                | Payments to be made for current week.              |                               | 11,611                                |
| 16                                | Suppliers bills                                    |                               |                                       |
| 17                                | FD - cancel/make                                   |                               |                                       |
| 18                                | Other:                                             |                               |                                       |
| 19                                | Other:                                             |                               |                                       |
| 20                                | Other:                                             |                               |                                       |
| 21                                | Other:                                             |                               |                                       |
| 22                                | Add: Payments not approved                         |                               |                                       |
| 23                                | Add:                                               |                               |                                       |
| 24                                | Sub-total C                                        |                               | -                                     |
| 25                                | Balance: Sub-total B - C                           |                               |                                       |
| 26                                | Pending supplier bills (Subtotal F)                |                               | -                                     |
| 27                                | Payments received during the week.                 |                               | -                                     |
| 28                                | Item                                               | Amount                        | Remarks                               |
| 29                                | Opening balance last week (Saturday)               | 900                           |                                       |
| 30                                | Cash withdrawn during week                         |                               |                                       |
| 31                                | Cash receipts / on a/c reversal                    |                               |                                       |
| 32                                | Subtotal D                                         | 900                           |                                       |
| 33                                | Cash deposited in bank during week                 |                               |                                       |
| 34                                | Cash expenditure during week                       |                               |                                       |
| 35                                | Sub total E                                        | -                             |                                       |
| 36                                | Cash closing balance (Friday) (D - E)              | 900                           |                                       |
| 37                                | Supplier bills statement                           |                               |                                       |
| 38                                | Supplier name + due in month/year                  | Bill amount                   | Balance due VRN + Remarks             |
| 39                                |                                                    |                               |                                       |
| 40                                |                                                    |                               |                                       |
| 41                                |                                                    |                               |                                       |
| 42                                |                                                    |                               |                                       |
| 43                                |                                                    |                               |                                       |
| 44                                |                                                    |                               |                                       |
| 45                                |                                                    |                               |                                       |
| 46                                |                                                    |                               |                                       |
| 47                                |                                                    |                               |                                       |
| 48                                |                                                    |                               |                                       |
| 49                                | Sub total F                                        | 0                             | 0                                     |

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| Weekly payments statement.         |                                                    |                                          |                                       |                                     |
|------------------------------------|----------------------------------------------------|------------------------------------------|---------------------------------------|-------------------------------------|
| Company: Modi Realty Gagilapur LLP |                                                    | Prepared by: Shafia fatima               |                                       |                                     |
| Project:                           |                                                    | Date: 06-09-2024                         |                                       |                                     |
| S No.                              | Weekly payments (include all payments)             | Cr balance                               | Amount                                | Pay to + VRN/CRN + Desc.            |
| 1                                  | On a/c.                                            |                                          |                                       |                                     |
| 2                                  | Hire charges on a/c.                               |                                          |                                       |                                     |
| 3                                  | Hire charges Dept.                                 |                                          |                                       |                                     |
| 4                                  | Job work                                           |                                          |                                       |                                     |
| 5                                  | Advance                                            |                                          |                                       |                                     |
| 6                                  | Other                                              |                                          |                                       |                                     |
| 7                                  | Other                                              |                                          |                                       |                                     |
| 8                                  | Sub-total A                                        |                                          | 1,770                                 | Accounts - CA & CS Services charges |
|                                    |                                                    |                                          | 1,770                                 |                                     |
| 9                                  | Item                                               | Last weeks payments made after statement | Payment for current week - Sat to Fri | Remarks                             |
| 10                                 | Cash withdrawals                                   |                                          | -                                     |                                     |
| 11                                 | Bank/book balance                                  |                                          | 1,742                                 |                                     |
| 12                                 | Bank/book balance - sub total A - cash withdrawals | -                                        | 28                                    |                                     |
| 13                                 | Add: OD limit                                      |                                          | -                                     |                                     |
| 14                                 | Net balance available for payments - Sub-total B   | -                                        | 28                                    |                                     |
| 15                                 | Payments to be made for current week.              |                                          |                                       |                                     |
| 16                                 | Suppliers bills                                    |                                          |                                       |                                     |
| 17                                 | FD - cancel/make                                   |                                          |                                       |                                     |
| 18                                 | Other:                                             |                                          |                                       |                                     |
| 19                                 | Other:                                             |                                          |                                       |                                     |
| 20                                 | Other:                                             |                                          |                                       |                                     |
| 21                                 | Other:                                             |                                          |                                       |                                     |
| 22                                 | Add: Payments not approved                         |                                          |                                       |                                     |
| 23                                 | Add:                                               |                                          |                                       |                                     |
| 24                                 | Sub-total C                                        |                                          | -                                     |                                     |
| 25                                 | Balance: Sub-total B - C                           |                                          | -                                     |                                     |
| 26                                 | Pending supplier bills (Subtotal F)                |                                          | -                                     |                                     |
| 27                                 | Payments received during the week.                 |                                          | -                                     |                                     |
| 28                                 | Item                                               |                                          | Amount                                | Remarks                             |
| 29                                 | Opening balance last week (Saturday)               |                                          | 1,984                                 |                                     |
| 30                                 | Cash withdrawn during week                         |                                          |                                       |                                     |
| 31                                 | Cash receipts / on a/c reversal                    |                                          |                                       |                                     |
| 32                                 | Subtotal D                                         |                                          | 1,984                                 |                                     |
| 33                                 | Cash deposited in bank during week                 |                                          |                                       |                                     |
| 34                                 | Cash expenditure during week                       |                                          |                                       |                                     |
| 35                                 | Sub total E                                        |                                          | -                                     |                                     |
| 36                                 | Cash closing balance (Friday) (D - E)              |                                          | 1,984                                 |                                     |
| 37                                 | Supplier bills statement                           |                                          |                                       |                                     |
| 38                                 | Supplier name + due in month/year                  | Bill amount                              | Balance due                           | VRN + Remarks                       |
| 39                                 |                                                    |                                          |                                       |                                     |
| 40                                 |                                                    |                                          |                                       |                                     |
| 41                                 |                                                    |                                          |                                       |                                     |
| 42                                 |                                                    |                                          |                                       |                                     |
| 43                                 |                                                    |                                          |                                       |                                     |
| 44                                 |                                                    |                                          |                                       |                                     |
| 45                                 |                                                    |                                          |                                       |                                     |
| 46                                 |                                                    |                                          |                                       |                                     |
| 47                                 |                                                    |                                          |                                       |                                     |
| 48                                 |                                                    |                                          |                                       |                                     |
| 49                                 | Sub total F                                        |                                          |                                       |                                     |

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| Weekly payments statement. |                                                    |                               |                                       |
|----------------------------|----------------------------------------------------|-------------------------------|---------------------------------------|
| Company: Modi Ventures     |                                                    | Prepared by:                  | Shafia fatima                         |
| Project: Gulmohar Gardens  |                                                    | Date:                         | 06-09-2024                            |
| S No.                      | Weekly payments (include all payments)             | Cr balance                    | Amount                                |
| 1                          | On a/c.                                            |                               | Pay to + VRN/CRN + Desc.              |
| 2                          | Hire charges on a/c.                               |                               |                                       |
| 3                          | Hire charges Dept.                                 |                               |                                       |
| 4                          | Job work                                           |                               |                                       |
| 5                          | Advance                                            |                               |                                       |
| 6                          | Other                                              |                               |                                       |
| 7                          | Other                                              |                               |                                       |
| 8                          | Sub-total A                                        |                               | -                                     |
| 9                          | Item                                               | payments made after statement | Payment for current week - Sat to Fri |
| 10                         | Cash withdrawals                                   |                               |                                       |
| 11                         | Bank/book balance                                  |                               | -                                     |
| 12                         | Bank/book balance - sub total A - cash withdrawals |                               | 16,608                                |
| 13                         | Add: OD limit                                      |                               | 16,608                                |
| 14                         | Net balance available for payments - Sub-total B   |                               | 16,608                                |
| 15                         | Payments to be made for current week.              |                               |                                       |
| 16                         | Suppliers bills                                    |                               |                                       |
| 17                         | FD - cancel/make                                   |                               |                                       |
| 18                         | Other:                                             |                               |                                       |
| 19                         | Other:                                             |                               |                                       |
| 20                         | Other:                                             |                               |                                       |
| 21                         | Other:                                             |                               |                                       |
| 22                         | Add: Payments not approved                         |                               |                                       |
| 23                         | Add:                                               |                               |                                       |
| 24                         | Sub-total C                                        |                               | -                                     |
| 25                         | Balance: Sub-total B - C                           |                               |                                       |
| 26                         | Pending supplier bills (Subtotal F)                |                               | -                                     |
| 27                         | Payments received during the week.                 |                               | -                                     |
| 28                         | Item                                               |                               | Amount                                |
| 29                         | Opening balance last week (Saturday)               |                               |                                       |
| 30                         | Cash withdrawn during week                         |                               |                                       |
| 31                         | Cash receipts / on a/c reversal                    |                               |                                       |
| 32                         | Subtotal D                                         |                               | -                                     |
| 33                         | Cash deposited in bank during week                 |                               |                                       |
| 34                         | Cash expenditure during week                       |                               |                                       |
| 35                         | Sub total E                                        |                               | -                                     |
| 36                         | Cash closing balance (Friday) (D - E)              |                               | -                                     |
| 37                         | Supplier bills statement                           |                               |                                       |
| 38                         | Supplier name + due in month/year                  | Bill amount                   | Balance due                           |
| 39                         |                                                    |                               | VRN + Remarks                         |
| 40                         |                                                    |                               |                                       |
| 41                         |                                                    |                               |                                       |
| 42                         |                                                    |                               |                                       |
| 43                         |                                                    |                               |                                       |
| 44                         |                                                    |                               |                                       |
| 45                         |                                                    |                               |                                       |
| 46                         |                                                    |                               |                                       |
| 47                         |                                                    |                               |                                       |
| 48                         |                                                    |                               |                                       |
| 49                         | Sub total F                                        |                               | -                                     |

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## Weekly payments statement.

Company: Alpine Estates

Project:

Prepared by:

Shafia fatima

Date:

06-09-2024

S No.

Weekly payments (include all payments)

Cr balance

Amount

Pay to + VRN/CRN + Desc.

1 On a/c.

2 Hire charges on a/c.

3 Hire charges Dept.

4 Job work

5 Advance

6 Other

7 Other

8 Sub-total A

9

Item

Last weeks  
payments made  
after statementPayment for  
current week -  
Sat to Fri

Remarks

10 Cash withdrawals

11 Bank/book balance

12 Bank/book balance - sub total A - cash withdrawals

1,37,651

13 Add: OD limit

1,37,651

14 Net balance available for payments - Sub-total B

1,37,651

15 Payments to be made for current week.

16 Suppliers bills

17 FD - cancel/make

18 Other:

19 Other:

20 Other:

21 Other:

22 Add: Payments not approved

23 Add:

24 Sub-total C

25 Balance: Sub-total B - C

26 Pending supplier bills (Subtotal F)

27 Payments received during the week.

28

Item

Amount

Remarks

29 Opening balance last week (Saturday)

30 Cash withdrawn during week

864

31 Cash receipts / on a/c reversal

32 Subtotal D

33 Cash deposited in bank during week

864

34 Cash expenditure during week

35 Sub total E

36 Cash closing balance (Friday) (D - E)

37 Supplier bills statement

864

38 Supplier name + due in month/year

Bill amount

Balance due

VRN + Remarks

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49 Sub total F

pay HNA?

check bill

done!

|                            |                                                    |                               |                                       |                          |
|----------------------------|----------------------------------------------------|-------------------------------|---------------------------------------|--------------------------|
| Weekly payments statement. |                                                    |                               |                                       |                          |
| Company: M & M Associates  |                                                    | Prepared by:                  | Shafia fatima                         |                          |
| Project:                   |                                                    | Date:                         | 06-09-2024                            |                          |
| S No.                      | Weekly payments (include all payments)             | Cr balance                    | Amount                                | Pay to + VRN/CRN + Desc. |
| 1                          | On a/c.                                            |                               |                                       |                          |
| 2                          | Hire charges on a/c.                               |                               |                                       |                          |
| 3                          | Hire charges Dept.                                 |                               |                                       |                          |
| 4                          | Job work                                           |                               |                                       |                          |
| 5                          | Advance                                            |                               |                                       |                          |
| 6                          | Other                                              |                               |                                       |                          |
| 7                          | Other                                              |                               | 25,000                                | Soham Modi+Cr bal        |
| 8                          | Sub-total A                                        |                               | 25,000                                |                          |
| 9                          | Item                                               | payments made after statement | Payment for current week - Sat to Fri | Remarks                  |
| 10                         | Cash withdrawals                                   |                               | -                                     |                          |
| 11                         | Bank/book balance                                  |                               | 17,773                                |                          |
| 12                         | Bank/book balance - sub total A - cash withdrawals | -                             | 7,227                                 |                          |
| 13                         | Add: OD limit                                      |                               | -                                     |                          |
| 14                         | Net balance available for payments - Sub-total B   | -                             | 7,227                                 |                          |
| 15                         | Payments to be made for current week.              |                               |                                       |                          |
| 16                         | Suppliers bills                                    |                               |                                       |                          |
| 17                         | FD - cancel/make                                   |                               |                                       |                          |
| 18                         | Other:                                             |                               |                                       |                          |
| 19                         | Other:                                             |                               |                                       |                          |
| 20                         | Other:                                             |                               |                                       |                          |
| 21                         | Other:                                             |                               |                                       |                          |
| 22                         | Add: Payments not approved                         |                               |                                       |                          |
| 23                         | Add:                                               |                               |                                       |                          |
| 24                         | Sub-total C                                        |                               | -                                     |                          |
| 25                         | Balance: Sub-total B - C                           |                               |                                       |                          |
| 26                         | Pending supplier bills (Subtotal F)                |                               | -                                     |                          |
| 27                         | Payments received during the week.                 |                               | -                                     |                          |
| 28                         | Item                                               |                               | Amount                                | Remarks                  |
| 29                         | Opening balance last week (Saturday)               |                               |                                       |                          |
| 30                         | Cash withdrawn during week                         |                               |                                       |                          |
| 31                         | Cash receipts / on a/c reversal                    |                               |                                       |                          |
| 32                         | Subtotal D                                         |                               | -                                     |                          |
| 33                         | Cash deposited in bank during week                 |                               |                                       |                          |
| 34                         | Cash expenditure during week                       |                               |                                       |                          |
| 35                         | Sub total E                                        |                               | -                                     |                          |
| 36                         | Cash closing balance (Friday) (D - E)              |                               | -                                     |                          |
| 37                         | Supplier bills statement                           |                               |                                       |                          |
| 38                         | Supplier name + due in month/year                  | Bill amount                   | Balance due                           | VRN + Remarks            |
| 39                         |                                                    |                               |                                       |                          |
| 40                         |                                                    |                               |                                       |                          |
| 41                         |                                                    |                               |                                       |                          |
| 42                         |                                                    |                               |                                       |                          |
| 43                         |                                                    |                               |                                       |                          |
| 44                         |                                                    |                               |                                       |                          |
| 45                         |                                                    |                               |                                       |                          |
| 46                         |                                                    |                               |                                       |                          |
| 47                         |                                                    |                               |                                       |                          |
| 48                         |                                                    |                               |                                       |                          |
| 49                         | Sub total F                                        |                               |                                       |                          |

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|                                            |                                                    |                                                |                                             |                          |
|--------------------------------------------|----------------------------------------------------|------------------------------------------------|---------------------------------------------|--------------------------|
| Weekly payments statement.                 |                                                    | Prepared by:                                   | Shafia fatima                               |                          |
| Company: Tapadia & Modi Medical foundation |                                                    | Date:                                          | 06-09-2024                                  |                          |
| Project Centre of Thalasemia               |                                                    | Cr balance                                     | Amount                                      | Pay to + VRN/CRN + Desc. |
| S No.                                      | Weekly payments (include all payments)             |                                                |                                             |                          |
| 1                                          | On a/c.                                            |                                                |                                             |                          |
| 2                                          | Hire charges on a/c.                               |                                                |                                             |                          |
| 3                                          | Hire charges Dept.                                 |                                                |                                             |                          |
| 4                                          | Job work                                           |                                                |                                             |                          |
| 5                                          | Advance                                            |                                                |                                             |                          |
| 6                                          | Other                                              |                                                |                                             |                          |
| 7                                          | Other                                              |                                                |                                             |                          |
| 8                                          | Sub-total A                                        |                                                | -                                           |                          |
| 9                                          | Item                                               | Last weeks<br>payments made<br>after statement | Payment for<br>current week -<br>Sat to Fri | Remarks                  |
| 10                                         | Cash withdrawals                                   |                                                | -                                           |                          |
| 11                                         | Bank/book balance                                  |                                                | 1,864                                       |                          |
| 12                                         | Bank/book balance - sub total A - cash withdrawals |                                                | - 1,864                                     |                          |
| 13                                         | Add: OD limit                                      |                                                | 1,864                                       |                          |
| 14                                         | Net balance available for payments - Sub-total B   |                                                |                                             |                          |
| 15                                         | Payments to be made for current week.              |                                                |                                             |                          |
| 16                                         | Suppliers bills                                    |                                                |                                             |                          |
| 17                                         | FD - cancel/make                                   |                                                |                                             |                          |
| 18                                         | Other:                                             |                                                |                                             |                          |
| 19                                         | Other:                                             |                                                |                                             |                          |
| 20                                         | Other:                                             |                                                |                                             |                          |
| 21                                         | Other:                                             |                                                |                                             |                          |
| 22                                         | Add: Payments not approved                         |                                                |                                             |                          |
| 23                                         | Add:                                               |                                                | -                                           |                          |
| 24                                         | Sub-total C                                        |                                                |                                             |                          |
| 25                                         | Balance: Sub-total B - C                           |                                                | -                                           |                          |
| 26                                         | Pending supplier bills (Subtotal F)                |                                                | -                                           |                          |
| 27                                         | Payments received during the week.                 |                                                |                                             |                          |
| 28                                         | Item                                               |                                                | Amount                                      | Remarks                  |
| 29                                         | Opening balance last week (Saturday)               |                                                | 10,544                                      |                          |
| 30                                         | Cash withdrawn during week                         |                                                |                                             |                          |
| 31                                         | Cash receipts / on a/c reversal                    |                                                | 10,544                                      |                          |
| 32                                         | Subtotal D                                         |                                                |                                             |                          |
| 33                                         | Cash deposited in bank during week                 |                                                |                                             |                          |
| 34                                         | Cash expenditure during week                       |                                                | -                                           |                          |
| 35                                         | Sub total E                                        |                                                | 10,544                                      |                          |
| 36                                         | Cash closing balance (Friday) (D - E)              |                                                |                                             |                          |
| 37                                         | Supplier bills statement                           | Bill amount                                    | Balance due                                 | VRN + Remarks            |
| 38                                         | Supplier name + due in month/year                  |                                                |                                             |                          |
| 39                                         |                                                    |                                                |                                             |                          |
| 40                                         |                                                    |                                                |                                             |                          |
| 41                                         |                                                    |                                                |                                             |                          |
| 42                                         |                                                    |                                                |                                             |                          |
| 43                                         |                                                    |                                                |                                             |                          |
| 44                                         |                                                    |                                                |                                             |                          |
| 45                                         |                                                    |                                                |                                             |                          |
| 46                                         |                                                    |                                                |                                             |                          |
| 47                                         |                                                    |                                                |                                             |                          |
| 48                                         |                                                    |                                                |                                             |                          |
| 49                                         | Sub total F                                        |                                                |                                             |                          |

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|----------------------------|----------------------------------------------------|------------------------------------------|---------------------------------------|--------------------------|--|
| Weekly payments statement. |                                                    |                                          |                                       |                          |  |
| Company:Paramount Estates  |                                                    | Prepared by: Shafia fatima               |                                       |                          |  |
| Project:Paramount Avenue   |                                                    | Date: 06-09-2024                         |                                       |                          |  |
| S No.                      | Weekly payments (include all payments)             | Cr balance                               | Amount                                | Pay to + VRN/CRN + Desc. |  |
| 1                          | On a/c.                                            |                                          |                                       |                          |  |
| 2                          | Hire charges on a/c.                               |                                          |                                       |                          |  |
| 3                          | Hire charges Dept.                                 |                                          |                                       |                          |  |
| 4                          | Job work                                           |                                          |                                       |                          |  |
| 5                          | Advance                                            |                                          |                                       |                          |  |
| 6                          | Other                                              |                                          |                                       |                          |  |
| 7                          | Other                                              |                                          |                                       |                          |  |
| 8                          | Sub-total A                                        |                                          | -                                     |                          |  |
| 9                          | Item                                               | Last weeks payments made after statement | Payment for current week - Sat to Fri | Remarks                  |  |
| 10                         | Cash withdrawals                                   |                                          | -                                     |                          |  |
| 11                         | Bank/book balance                                  |                                          | 25,376                                |                          |  |
| 12                         | Bank/book balance - sub total A - cash withdrawals |                                          | 25,376                                |                          |  |
| 13                         | Add: OD limit                                      |                                          | -                                     |                          |  |
| 14                         | Net balance available for payments - Sub-total B   |                                          | 25,376                                |                          |  |
| 15                         | Payments to be made for current week.              |                                          |                                       |                          |  |
| 16                         | Suppliers bills                                    |                                          |                                       |                          |  |
| 17                         | FD - cancel/make                                   |                                          |                                       |                          |  |
| 18                         | Other:                                             |                                          |                                       |                          |  |
| 19                         | Other:                                             |                                          |                                       |                          |  |
| 20                         | Other:                                             |                                          |                                       |                          |  |
| 21                         | Other:                                             |                                          |                                       |                          |  |
| 22                         | Add: Payments not approved                         |                                          |                                       |                          |  |
| 23                         | Add:                                               |                                          |                                       |                          |  |
| 24                         | Sub-total C                                        |                                          | -                                     |                          |  |
| 25                         | Balance: Sub-total B - C                           |                                          |                                       |                          |  |
| 26                         | Pending supplier bills (Subtotal F)                |                                          | -                                     |                          |  |
| 27                         | Payments received during the week.                 |                                          | -                                     |                          |  |
| 28                         | Item                                               |                                          | Amount                                | Remarks                  |  |
| 29                         | Opening balance last week (Saturday)               |                                          |                                       |                          |  |
| 30                         | Cash withdrawn during week                         |                                          |                                       |                          |  |
| 31                         | Cash receipts / on a/c reversal                    |                                          |                                       |                          |  |
| 32                         | Subtotal D                                         |                                          | -                                     |                          |  |
| 33                         | Cash deposited in bank during week                 |                                          |                                       |                          |  |
| 34                         | Cash expenditure during week                       |                                          |                                       |                          |  |
| 35                         | Sub total E                                        |                                          | -                                     |                          |  |
| 36                         | Cash closing balance (Friday) (D - E)              |                                          | -                                     |                          |  |
| 37                         | Supplier bills statement                           |                                          |                                       |                          |  |
| 38                         | Supplier name + due in month/year                  | Bill amount                              | Balance due                           | VRN + Remarks            |  |
| 39                         |                                                    |                                          |                                       |                          |  |
| 40                         |                                                    |                                          |                                       |                          |  |
| 41                         |                                                    |                                          |                                       |                          |  |
| 42                         |                                                    |                                          |                                       |                          |  |
| 43                         |                                                    |                                          |                                       |                          |  |
| 44                         |                                                    |                                          |                                       |                          |  |
| 45                         |                                                    |                                          |                                       |                          |  |
| 46                         |                                                    |                                          |                                       |                          |  |
| 47                         |                                                    |                                          |                                       |                          |  |
| 48                         |                                                    |                                          |                                       |                          |  |
| 49                         | Sub total F                                        |                                          |                                       |                          |  |

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