

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-04-2020

|                                                                                                         |                                                       |        |  |               |     |                      |        |          |         |        |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------|--|---------------|-----|----------------------|--------|----------|---------|--------|
| Customer Details                                                                                        |                                                       |        |  | Invoice No.   |     | 8676                 |        |          |         |        |
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA |                                                       |        |  | Invoice Date. |     | 14-11-2019           |        |          |         |        |
|                                                                                                         |                                                       |        |  | PO No.        |     | 63053                |        |          |         |        |
|                                                                                                         |                                                       |        |  | PO Date.      |     | 11-11-2019           |        |          |         |        |
|                                                                                                         |                                                       |        |  | Req ID        |     | 52986                |        |          |         |        |
|                                                                                                         |                                                       |        |  | Req Date      |     | 09-11-2019           |        |          |         |        |
|                                                                                                         |                                                       |        |  | Loc Req No    |     | 72499                |        |          |         |        |
|                                                                                                         | Description of Goods                                  |        |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%     | Tax Amt |        |
| 1                                                                                                       | 10039 - Plumbing - PVC - PVC Rigid Elbow - 1 1/2      |        |  | 39174000      | 50  | 18.00                | 900.00 | 18       | 162.00  |        |
|                                                                                                         |                                                       |        |  |               |     |                      |        |          |         |        |
| 2                                                                                                       | 10186 - Plumbing - PVC - End Cap - NA - Nos<br>1 1/2" |        |  |               | 50  | 7.00                 | 350.00 | 18       | 63.00   |        |
|                                                                                                         |                                                       |        |  |               |     |                      |        |          |         |        |
| 3                                                                                                       |                                                       |        |  |               |     |                      |        |          |         |        |
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| 4                                                                                                       |                                                       |        |  |               |     |                      |        |          |         |        |
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| 5                                                                                                       |                                                       |        |  |               |     |                      |        |          |         |        |
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| 6                                                                                                       |                                                       |        |  |               |     |                      |        |          |         |        |
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| 7                                                                                                       |                                                       |        |  |               |     |                      |        |          |         |        |
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| 8                                                                                                       |                                                       |        |  |               |     |                      |        |          |         |        |
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| 9                                                                                                       |                                                       |        |  |               |     |                      |        |          |         |        |
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| 10                                                                                                      |                                                       |        |  |               |     |                      |        |          |         |        |
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| 11                                                                                                      |                                                       |        |  |               |     |                      |        |          |         |        |
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| 12                                                                                                      |                                                       |        |  |               |     |                      |        |          |         |        |
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| 13                                                                                                      |                                                       |        |  |               |     |                      |        |          |         |        |
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| 14                                                                                                      |                                                       |        |  |               |     |                      |        |          |         |        |
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| 15                                                                                                      |                                                       |        |  |               |     |                      |        |          |         |        |
|                                                                                                         |                                                       |        |  |               |     |                      |        |          |         |        |
| IGST                                                                                                    |                                                       | CGST   |  | SGST          |     | Total Taxable Amount |        | 1,250.00 |         | 225.00 |
|                                                                                                         |                                                       | 112.50 |  | 112.50        |     | Total Invoice Amount |        | 1,475.00 |         |        |
| Rupees : One Thousand Four Hundred Seventy Five Only.                                                   |                                                       |        |  |               |     |                      |        |          |         |        |

**for Summit Sales LLP**