

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

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Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-04-2020

|                                                                                                                                                |                                          |  |  |               |     |            |        |                      |         |        |  |       |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|---------------|-----|------------|--------|----------------------|---------|--------|--|-------|
| <b>Customer Details</b><br><br>Mehta & Modi Realty Kowkur LLP<br>Greenwood Heights, Sy no-196,Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1A3 |                                          |  |  | Invoice No.   |     | 8735       |        |                      |         |        |  |       |
|                                                                                                                                                |                                          |  |  | Invoice Date. |     | 15-11-2019 |        |                      |         |        |  |       |
|                                                                                                                                                |                                          |  |  | PO No.        |     | 62514      |        |                      |         |        |  |       |
|                                                                                                                                                |                                          |  |  | PO Date.      |     | 21-10-2019 |        |                      |         |        |  |       |
|                                                                                                                                                |                                          |  |  | Req ID        |     | 52495      |        |                      |         |        |  |       |
|                                                                                                                                                |                                          |  |  | Req Date      |     | 21-10-2019 |        |                      |         |        |  |       |
|                                                                                                                                                |                                          |  |  | Loc Req No    |     | 140074     |        |                      |         |        |  |       |
|                                                                                                                                                | Description of Goods                     |  |  | HSN/SAC       | Qty | Rate       | Gross  | Tax%                 | Tax Amt |        |  |       |
| 1                                                                                                                                              | 4065 - Consumables - Vim bar - NA - nos  |  |  | 3405          | 5   | 35.00      | 175.00 | 18                   | 31.50   |        |  |       |
| 2                                                                                                                                              | 4026 - Consumables - Dust bin - NA - nos |  |  |               | 1   | 52.00      | 52.00  | 18                   | 9.36    |        |  |       |
| 3                                                                                                                                              |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 4                                                                                                                                              |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 5                                                                                                                                              |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 6                                                                                                                                              |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 7                                                                                                                                              |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 8                                                                                                                                              |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 9                                                                                                                                              |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 10                                                                                                                                             |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 11                                                                                                                                             |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 12                                                                                                                                             |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 13                                                                                                                                             |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 14                                                                                                                                             |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| 15                                                                                                                                             |                                          |  |  |               |     |            |        |                      |         |        |  |       |
| IGST                                                                                                                                           |                                          |  |  | CGST          |     | SGST       |        | Total Taxable Amount |         | 227.00 |  | 40.86 |
|                                                                                                                                                |                                          |  |  | 20.43         |     | 20.43      |        | Total Invoice Amount |         | 267.86 |  |       |
| Rupees : Two Hundred Sixty Seven and Paise Eighty Six Only.                                                                                    |                                          |  |  |               |     |            |        |                      |         |        |  |       |

**for Summit Sales LLP**